Mennonite Year-Book And Directory

1918

Published by

MENNONITE PUBLISHING HOUSE

Scottdale, Pennsylvania.

CALENDAR FOR 1918

THE FRANKLIN CO. CHI.

JANUARY.

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Jesus at the Well

INTRODUCTION

* * * *

The Year Book again comes to claim a share of the attention of the readers among our people. The kind reception accorded the publication in the past encourages us to continue our efforts to furnish a medium of communication with the many who share with us a commonality of interests along many lines.

The value of such a periodical as this depends very largely on the fidelity with which its patrons favor it with the latest information concerning the matters regarding which it aims to keep the public posted. The ministerial list has been brought up to date with more than usual care, yet it is possible that some changes should have been noted that have escaped attention. It has happened in the past that an ordination escaped our notice for several years, and only thru some person's kindness who had a special interest in the individual have we been led to correct the error. Similar neglect has occurred in the case of the death of a minister. Even well-intentioned friends have blamed the publishers for wilfully refusing to make these corrections. Of course, we need scarcely say that we aim to make the publication correct to the very smallest detail, but we cannot publish what we do not know and we cannot seek for corrections unless we have some clue as to where they might be expected to be found. So we again want to thank our many kind friends for the help they have given in making the tabular work correct and the reading pages attractive and interesting and beneficial, and to request that any mistakes or inaccuracies be reported to the publishers as soon as they are noticed so that corrections may be made in future issues.

This booklet is primarily a denominational publication. Its interest centers about the class of people whose name it bears. But the work it stands for has sympathies that reach out to the uttermost part of the earth in which there is a soul needing a knowledge of salvation or in need of spiritual help and uplift. Every congregation, every minister and Sunday school worker, every Christian family, should be the center of a Christian influence that spreads and widens until all shall have heard the glad news of salvation. Every true Christian is a true missionary. Wherever a Christian goes, there should go with him the living seed-germ of the Church of Jesus Christ.

A SURVEY OF 1917

Another year has come and gone. 1917 has gone to join many other similar periods of time. Our record has been made, and eternity will reveal what the results of our record will be. A brief glance over the record of the past year may be a help to us both in planning for the work of 1918 and of carrying these plans into effect.

Speaking for the Mennonite Church, we look upon a year of active service, of opportunities improved or unimproved, of labors that might have been more efficient yet leaving a feeling of gratitude that under the blesing of God at least a little has been accomplished.

In nearly all of our congregations there have been a series of meetings with the end in view of strengthening the Church and bringing in the lost. The form of these meetings has varied, some being wholly evangelistic, others including Bible instruction in Bible conferences, Bible instruction meetings, Sunday school normals, etc. In nearly all cases the Church has been made to rejoice because of sinners won for Christ, the number in some cases reaching as high as forty or over.

The year has marked the organization of District Mission Boards in several of the conference districts. This is true of the Franconia, the Washington Co., Md., and Franklin Co., Pa., and the Illinois districts. Other mission events of importance are the establishment of a new mission in Argentina, South America, the decision to send four new missionaries to India, and the holding of a general missionary conference at Forks Church near Middlebury, Ind., in the last few days of the year. The hand of death has reached into the missionary family in India and claimed one of the most active workers in the person of Sister Esther Lapp. The family of Bro. and Sister Charles L. Shank was also saddened by the calling away of an infant son. Bro. George Lapp, bereft of a loving companion and broken down in health, was granted a leave of absence to accompany Bro. and Sister M. C. Lapp to America. The three are now in America, giving faithful service to the home Church. To strengthen the work in India, Bro. and Sister J. N. Kaufman who had been in America on furlough for some time, have again returned to India. Bro. and Sister C. D. Esch are also in America for a much needed rest, giving their time for the strengthening of the home church.

The year has been a record year for the Church in the way of giving financial support to the missionary and charitable interests of the Church. The annual report of Bro. G. L. Bender, treasurer of the General Mission Board, shows a contribution of $165,234.37, which is considerably more than the largest year's record previous to that time. The increased cost of living caused an unusual drain on the treasury of the Board, and for a time the funds were very low. But generous-hearted brethren and sisters came to the relief of the treasury, and Jan. 1, 1918 saw the treasury in fine condition.

Nor were the contributions of the Church all made to the Mission Board and Charitable Institutions. The year has seen the erection of a number of new church buildings. Among them may be mentioned the new church building at Frazer, Pa., at Sherkston, Pa., at Wolford, N. Dak., and churches remodeled in Pennsylvania, Illinois, Iowa, and other states. In the line of Charitable Homes, there has been a decided step forward in the building of a new Home for the aged at Souderton, Pa., and the launching of the Children's Welfare Home in Kansas City. Arrangements have been made for the building of a new church in connection with the Mennonite Home

Mission in Chicago.

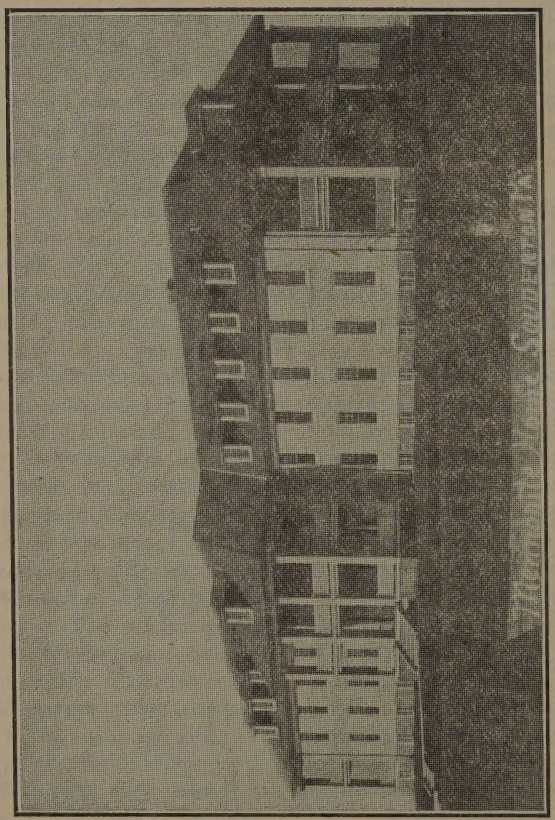
The exactions of the present world war has likewise called for donations on the part of our people. While we are unalterably opposed to offering or contributing anything to the support of war, our hearts are nevertheless touched with the conditions of millions of suffering people because of the war. Accordingly a number of organizations have been formed with a view to helping to relieve such suffering as far as it is possible for us to extend relief. At the time of this writing we have knowledge of some over $25000 that has been paid to the Mennonite Relief Commission for War Sufferers (an organization called into existence to extend organzied relief) and other organizations within the Mennonite Church. The work in this direction is just begun. The year 1918 will doubtless tell of larger donations and efforts.

A brief review of the school situation may not be out of place here. Owing to the influence of war conditions there has been a slight falling off in attendance in both Goshen College and Hesston Academy. But the increased interest in Bible study is reflected in an increased enrollment in the Bible departments. A new Bible school has been launched at Harrisonburg, Va., with Bro. J. B. Smith, formerly of Hesston Academy at the head of the faculty. Besides the Bible work done in these schools, the religious training of our young people is looked after by numerous Bible conferences in as many congregations and by six weeks Bible normals at Kitchener, Ont., and Canton, Ohio.

In publication lines there has been nothing of unusual occurrence. The steady growth of the business done by the Mennonite Publishing House has made an addition to the buildings already at hand very desirable. But because of high prices the building has again been delayed. In the meantime the patronage keeps on the increase, making the work of the House profitable, notwithstanding increased costs because of rising prices. One of the things worthy of mention is the demand for the new song book, Life Songs, more than 15,000 copies having been sold.

The year has had an appreciable effect on the personnel of our ministry. Among the pillars of faith who have answered death's summons were our bishop brethren, S. H. Detweiler and A. S. Mack of the Franconia Conference, Bro. Jacob Woolner of Kitchener, Ont., Christian Allebach of Souderton, Pa., Abram Burkholder of Newville, Pa., and others. On the other hand, the year has also witnessed the ordination of an unusually large number of younger men, from whom we expect long and faithful service, God permitting. Bro. Abram Metzler of the Orphans' Home of West Liberty, Ohio, for many years a pillar in the charitable work of the Church, has been laid low with a paralytic stroke, and his place must now be filled with younger men. Bro. J. A. Hilty is now the acting superintendent there, while many are the prayers ascending that Bro. Metzler may be spared for further useful service. Another of the new superintendents is Bro. C. K. Hostetler of Youngstown, Ohio, Mission.

Thus we might continue to recount the labors and changes of the past year. We are glad for what has been accomplished. We might have done more. We thank God for His sustaining grace and pray for His guiding hand to direct us in the year now opening. Recognizing that we are what we are by the grace of God and with gratitude for His sustaining grace during our past feeble efforts, let us look forward with faith and courage, serving God and the Church as He gives us light and opportunity, looking confidently forward with a blessed hope to the glorious time when Jesus comes.



Eastern Mennonite Home

INDIA AND ITS PRESENT NEEDS

By M. C. Lapp

In 1911 India had a population of 315,000,000. Among these millions there were 3,876,000 Christians. Those who knew not Christ as a personal Savior were in number three hundred eleven million, one hundred twenty-four thousand.

Widows: There are in India 154,000,000 women. Nearly 26,421,000 widows, and 335,015 are under the age of 15 years.

Educational Conditions: Of India's male population only 6 per cent can read and write. Of its females only one percent can read and write.

Infirmities: India as a whole has 199,891 deaf and dumb, 443,653 blind, 109,094 lepers, and 81,000 insane.

Seeing the vast number of India's people who are without the FOLD of Christ, brings very forcibly to our minds the evangelistic side of mission work. Some one asks the question, "What is our Church doing to get the people in that part of India where the Mennonite mission is located Christianized?

At present there are, including the missionaries on furlough in America, 20 missionaries struggling day after day to get to and bring in from among the 800,000 for which we are responsible, as many as possible into the fold of Christ.

Another asks the question, "What are your methods of procedure?"

We have at present — including school teachers, unordained evangelists, Bible women, deacons, and trained nurses—90 Indian Christian workers. Many of these spend their whole time in doing religious work.

2. There are 20 missionaries who have been appointed and sent forth to India by the Church in America thru the Mennonite Board of Missions and Charities. At present 6 are on furlough and two at sea on their return to India.

3. There are 5 mission stations at which missionaries are located. In fact, I should state that we have 7 mission stations, because we have 7 bungalows in which missionaries live and from which they carry on the work assigned to them, taking them into quite a different field of work to the missionaries living in the same little town. From this standpoint we have two mission stations at Balodgahan, and two at Dhamtari Sundarganj, making 7 in all.

4. We have 7 sub-evangelistic stations at which Indian Christian brethren and their wives live and work. From each of these sub-stations there are from 25 to 30 villages reached, and the way of salvation is taught to the people. The workers reach one and two villages daily. There are also Indian Christian workers in connection with each mission station who get into from one to three villages daily. All of the missionaries engage in as much direct evangelistic work as they can.

5. **Educational Work:**—There are 8 primary schools in which a Bible course is taught according to an outline prepared by the Manager of the vernacular schools of our Mission. One hour is devoted to Bible teaching in the above schools daily. We also have one middle vernacular school and one high school. In the high school English is taught, and the students are prepared for their matriculation examination, which when they have passed they will be permitted to enter the Allahabad University. Bible classes are conducted in this school daily.

6. **Medical Work.**—At four of the mission stations medical dispensaries are operated. The Hospital is established at Dhamtari. Thru the medical work thousands are reached with the Gospel. The patients treated at all our Dispensaries during the year would number over 30,000.

7. **The Leper Asylum.** — In this leper home there can be about 150 inmates accommodated. There are usually about 130 in the Home, these inmates are taught the way of salvation as soon as they enter the Home, and services are conducted each day. There are very few who die in the home without having accepted Christ.

8. **Industrial Work.**—In connection with each mission station there is industrial work of some nature; such as rope making, cultivation of the soil, oil making, needle work, and crocheting. In the mission industrial shop at Dhamtari Sundarganj, carpentery, blacksmithing, wheel wrighting, and cabinet-making are carried on. In this shop many young men are taught the above trades, with which they are able to make a good living and support their families.

9. **The Church and Conference.**— There is a Mennonite Church established with 6 congregations having a membership of about 600. In connection with these congregations there are many Sunday schools conducted. We have an organized Conference which meets the first Tuesday in January and a Sunday school conference which meets annually. Between Christmas and New Year we have an annual meeting lasting 4 and 5 days. All the members of the Church try to attend these meetings at least a part of the time. These meetings are conducted on the order of a Bible conference, with an evangelistic service every evening. For the benefit of the Christian workers (that is, the unordained evangelists and Bible women) there is conducted a Bible normal every year for the period of one month. Those who are in direct evangelistic work attend this normal.

10. **The Bible School.**—We found that our Indian men and women who were connected directly with village evangelistic work, were not as well prepared as they should be to do the most effective work and meet the questions which are put to them when they are out in the work. There are Hindu societies that educate men and send them out among the people, especially where mission work is carried on, and they hold up the Hindu religion and try to show up Christianity as an inferior religion. That our Christian workers may be able to meet their arguments in an intelligent way, and present the Christian religion to the people in a more intelligent manner, it was necessary to give them Bible training in a more systematic way. Therefore the Mission decided to establish a Bible School, in which a three years' course of Bible training would be given. But after the school was in operation it was found that it would be more practical to have all our men and women as far as possible attend the school and finish the prescribed course. To make this possible the school year was reduced to 6 months, and the course lengthened to 4 years. By doing this the workers could attend the school 6 months, and then return to their respective places of labor and to direct intensive, evangelistic work for 5 months and take one month rest. The result thus far has been very good. Another reason for having this school is to prepare Christian workers, so that when a more general move from Hinduism to Christianity is made in our part of India our Indian Church and the Mennonite Mission may have men and women who can be sent out into the villages where they may request baptism, to teach the people and hold them together.

Looking back over the information I have tried to give, I am reminded that at the head I have placed, "India and it's Present Needs," so now for the

NEEDS

First of all, we need your UNITED, earnest, prayers offered in faith, with hearts filled with love for Christ and His work. Secondly, we need $500 or $1000 as a working capital for the industrial shop. Brother Shank is often very much hampered because he has not money to invest in cheap lots of timber, and he can often get timber for much less money when he purchases large lots. Not having the money, he is obliged to purchase small lots at higher rates, and then because he does not have the material he is obliged many times to turn away when material can be purchased ahead. There are, however, a few of them who are not able to work and it will take considerable planning to make enough profit from the industrial work in connection with the Home to make it self-supporting. However, from some of the experiences of the past we have learned that a great deal can be done towards self-support, providing one has a fund from which money can be taken for the purpose of making an investment at such times when materials are low in price. We also need larger buildings, as there are many who would come into the

Only a short time since we looked so hopefully forward to a great work in the new building at Gatula. When sister Lapp was called to the other world the missionary force was decreased so that now we think of the Gatula station manned by native workers only. They're doing their best but they need Missionaries to stand by them a while longer. Who will fill the vacancies? How long shall we wait?

orders which would bring in a nice profit to the shop. I hope some one may interest himself in this matter. Understand, that this working capital would be a permanent fund.

We need $500 as a working capital for the widows' home. To the present time this home has just been existing the best it could, and many times it was most difficult to get the material necessary to keep things going. The inmates are able to earn the greater part of their maintenance Home if we had the room for them. This is a very needy cause. If you could be able to look into the lives of the greater part of the widows in India I am sure you would be anxious to lend a helping hand. This poor class of sufferers is worthy of our help. With the exception of a very few, those who have been admitted into the Home have confessed Christ, and a number have been married and are now living happily in their own homes.

We need $2000 for enlarging and repairing the two bungalows which were the first bungalows constructed in the American Mennonite Mission on the Sunderganj compound. These two bungalows are the smallest in the Mission, and they should be the largest, as there are so many of us from the other stations who make our stopping place with one or the other of the families when we come to Dhamtari. While we know that the room we occupy is most cheerfully given, yet we know that they are often inconvenienced. When new missionaries first arrive it is necessary that they occupy a part of a bungalow with missionaries who have been on the field for some time, as they receive a great deal of help while they are studying the language. But as those bungalows now stand it has been necessary for new missionaries to live in a room measuring 8 ft. wide and approximately 23 ft. in length, with a low ceiling, and really unsafe for us to live in during the hot weather. Therefore it is necessary to build one large and a small room to each of these bungalows.

There are many other needs we might mention, but lest you think us imposing, we will refrain from asking more at the present time. However, I must state that we need more missionaries, and more Indian Christian workers, (Evangelists and Bible Women) and all this means MORE MONEY.

Dhamtari, C. P., India.

Nonresistance is not confined to abstaining from taking the physical life of fellowmen. Many who are too cowardly to attack or to resist when there is danger of violence being inflicted upon them, show by their tongues that they are not nonresistant at heart.

VENERABLENESS OF THE THANKSGIVING DAY

Thanksgiving Day is the oldest of our annual religious festivals. It antedates by far both Easter and Christmas. Its origin runs back to the days of the Israelites in the wilderness, when the divine command was, "Thou shalt keep.....the feast of harvest, the first-fruits of thy labors, which thou hast sown in thy field; and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labors out of the field." The observance of this Feast of Harvest has never been intermitted among pious Jews. Its spirit has, moreover, been recognized in all ages of the Christian church, in Harvest Festivals and autumnal Thanksgiving days. In the Church of England these days have always had prominence. Even now the English religious papers are filled with sketches of harvest festival observances in churches of various denominations. Thanksgiving Day has been sometimes spoken of as, in this country, peculiarly a New England holiday; but this is hardly the truth. The Dutch governors appointed Thanksgiving Day as early at 1644. Such a day was designated annually by the Federal Congress during the Revolutionary War. In the book of common prayer of the Protestant Episcopal Church of the United States, as ratified in 1789, it is recommended that "the first Thursday in November (or if any other day be appointed by the civil authorities, then such day) shall be observed as a day of thanksgiving to Almighty God for the fruits of the earth, and other blessings of his merciful providence." This festival is as seemly and as reasonable as it is venerable. —Sunday School Times.

SPECIAL NEEDS IN FURTHER EXTENDING OUR MISSION ACTIVITIES

By J. S. Shoemaker.

In taking a survey of the conditions as they exist in the world at this time we are convinced that the Church is in urgent need of more consecrated men, money, and prayers in order that she may be more thoroughly equipped to successfully carry on her mission interests at home and abroad, both in cities and rural districts. Although there have been liberal responses in the way of workers and money, nevertheless the needs are far from being met. May it not be true that more workers and money will be forthcoming if the prayers of the Church become more earnest and effective?

Workers Needed

Faithful, qualified workers are needed to open up work in new fields, and better equip the work which has already been established in home and foreign fields. Loyal, faithful men are needed to carry the Gospel into the rural districts in the various neglected sections of the United States, and to take the oversight of such congregations as are without a resident minister. Consecrated men and women are needed to carry the messages of salvation to the millions of unsaved in non-Christian lands. Devoted men and women are needed almost everywhere to carry on the various phases of Christian work. The great need of workers is an unmistakable call coming to the faithful in Zion to respond, and with Isaiah say, "Here am I; send me."

The problem of supplying the present needs in the way of securing consecrated workers to carry on and extend the mission and charitable interests of the Church would be more fully met if the following plans were carried out:

1. Giving to the Church in general information as to the needs, and results of our missionary effort at home and abroad.

2. Ministers and other Church officials emphasizing the individual responsibility of each member of the Church in lending a helping hand in carrying out the Master's Great Commission.

3. By the Church more definitely realizing Her obligations to the unsaved in every community, city, and country.

4. Thru the Mission Board encouraging young men and women to prepare themselves for special service for the Master.

5. By the various Boards arranging for mission meetings for the purpose of giving needed information and helpful inspiration.

6. By the ministers in the various congregations acquainting themselves with the mission and charitable interests of the Church, and preaching mission sermons at least once each month.

7. Encouraging the brotherhood in general to read such literature as will tend to inspire a missionary spirit, and create a desire to help extend Christ's cause and kingdom wherever the doors are open for service.

8. In organizing mission study classes, for the purpose of instilling into the hearts and minds of our Young People such mission information as will inspire a true missionary spirit, and qualify them for service in some special line of mission work.

It is generally understood that the Church cannot use to advantage any one, except those who are prompted by the most noble motives to enter the Lord's work.

There is a possibility of the individual being prompted to enter the mission field through wrong motives;

such as, having a desire to become popular in the Church; a desire to become recognized as a hero; desirous to be considered a leader of men; prompted by the love of honor, fame, and prestige to take up some special work. All such motives are unworthy the cause of Christ.

Those who enter the Master's service in home and foreign fields should be prompted with motives as follows: A deep sense of having a definite call, the ignoring of which would be disobedience to God; a longing to be used of God to lead the heathen to accept Christ for salvation; an abiding desire to be used of the Lord for the extension of His kingdom; a willingness to be anything and go anywhere in order to be of the largest possible usefulness and service to lost humanity; being burdened to obey the Lord's great commission; a supreme desire to serve as Christ served, and to tell His love to others; the love of Christ constraining one to make a full surrender of time, talents, and everything for the salvation of souls. When Christian men are prompted by these motives to take up special or definite work for the Master, then Christ's kingdom will be extended and great blessings will follow.

Emphasis must be placed upon the command of Christ to the Church, and the power of the Gospel to satisfy men's deepest needs, before Christian men will be made to realize that they are called to be workers together with Christ to evangelize the world. Not until the Church has a clear vision of her great opportunities and momentous responsibilities will she rise to a supreme effort to fulfil her mission in bringing the Gospel to all men.

Funds Needed

The present need of funds to better the work and workers in India and America; to erect the much needed buildings in order to more successfully carry on the Lord's work, and to open up new stations in cities and rural communities, is an urgent call to the Church in general to support the cause of missions more liberally than heretofore.

In behalf of the Mennonite Board of Missions and Charities we hereby express our sincere gratitude to the many brethren and congregations who have so liberally and nobly contributed toward the support of the mission and charitable interests of the Church during the year 1915. We however regret that the offerings were not adequate to meet the current expenses of the various institutions which are under the auspices of the Board. The almost constant deficit in some of the mission funds might have been avoided had the Church been informed as to the amount needed to carry on her work at home and in India. Our people as a rule are ready to contribute of their means to extend and support the Lord's work provided they are informed as to how much is needed to carry on said work. This being true it should be the mission of the Church through its ministers, other officials, and Mission Board members to inform the various congregations of the financial needs of her mission and charitable institutions, and as much as possible lead the membership to see and realize that the contributing of money to support the Lord's work is just as sacred, and as much of a Christian duty as it is to read the Bible, pray, and to observe the ordinances of the household of faith.

If the proper methods of raising money were adopted by all of our churches, deficits would be unknown in our Church treasury, and there would be sufficient surplus to extend the work faster than the workers could be secured.

Each congregation should adopt the system of taking monthly offerings for mission and charitable work.

Thus the funds would be forthcoming to meet the monthly current expenses of the various stations.

Each member should give as the Lord hath prospered. This is as much of a Gospel requirement as to observe the Christian ordinances.

No Christian should be satisfied to give less than the tenth, which was a requirement under the law. Those under the Covenant of grace should be constrained to give abundantly, as the Lord gives.

Those whom the Lord hath blessed with abundant means should (as some do) contribute large amounts for special phases of the work.

To turn over to the Mission Board funds in the way of annuities, is another way by which men of means can do much in the way of supporting and extending the cause and kingdom of Christ. "The Lord loveth a cheerful giver."

Prevailing Prayer Needed

Because of the present world conditions, the one great and most urgent need in every nation on the face of the globe is earnest, prevailing and effective prayer, on the part of every Christian for a clearer vision of all that the Church needs in the way of workers, money and equipment, and having this vision the prayer of faith should be offered incessantly to the Giver of all good that He would "abundantly supply" all the needs of the Church "according to His riches in glory by Christ Jesus."

It would mean much to the Master's cause if on special occasions Christian people would join unitedly in intercession for the missionary work of the Church. Such meetings, if they were held monthly, weekly, or at more frequent intervals, would serve an invaluable purpose. Many who cannot go to mission fields to labor for the salvation of souls, may have a real part in the missionary labors of the Church if they will give themselves to the effective ministry of prayer.

It is more difficult to pray effectively for missions than to give money for their support. Only those who have entered into a life of communion with God can really prevail in their prayers for the extension of Christ's kingdom on earth. Note the Master's statement followed by a loving entreaty: "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers into **His harvest."**

Freeport, Ill.

THE WORLD'S MOST POPULAR BOOK

The American Bible Society was organized in 1816. Last year this society alone issued 3,231,733 volumes of the Holy Scriptures. It circulates the Bible in more than one hundred languages. "There are only 30,000,000 persons out of the 1,500,000,000 of the world's population who are without access to the Bible in the language which they speak," said the Rev. Homer C. Stuntz recently in New York City. "Missions," he continued, "are a wise, economical investment. It cost $2,000,000 to evangelize the Fiji Islands. Last year England's trade with them amounted to $4,750,000. Hawaii's evangelization cost the United States $2,225,000 and last year the trade with the islands amounted to $47,000,000." But there are stronger reasons why the world should have the greatest of all books, and we are glad that the day is near at hand when every soul in the world may have the guidance, the strength, and the comfort of the Holy Scriptures. —Selected.

GOSHEN COLLEGE AND ITS AIMS

By J. E. Hartzler

Education is not for the purpose necessarily of making a **living,** but for the purpose of making **a life.** This being true, our education becomes a most important and essential factor in life and should be considered with utmost care and sincerity.

The three R's in education must be changed to the three H's. "Readin', Ritin' and Rithmetic" are important elements in education, but the **Head, Heart** and **Hand** are more vital.

That part of man from his ears up has been given to him for a purpose. for **service.** Education to be vital and valuable must train for service. "In the sweat of thy face, shalt thou eat bread." Every man and woman should learn to work. Man must learn to serve. The hand must be educated to do. Men must "do good" if they would "be good."

Goshen College aims to educate the **whole man—Head, Heart,** and **Hand.** For the head we get the best teachers and equipment. For the Heart we offer Christ and His Word. For the Hand we give Manual Arts such as Agriculture and Domestic Science. The whole man must go to school when at Goshen College.

To glance at the aim of Goshen

Goshen College

The mind of man must be trained to think as one's hand must be trained to work. The mind that is not required to think and develop is like the arm of man allowed to swing at his side with no work: it soon withers away.

The **heart** of man must be educated as well as his head. Men must be genuine, sincere, reverent, and sympathetic at heart. Religion is in a large measure a matter of heart. "Blessed are the pure in heart, for they shall see God." An education which leaves religion out is a failure.

The **hand** has been placed on man

College from another angle, we may say that the aim is to fully **develop, organize,** and **adjust** the individual.

Man must be **developed** to his highest possible capacity and efficiency. To spend $1000 on a pedigreed animal and pay only public school tax for the boys' education is not properly proportioned. Any farmer who can spend $1000 for a pedigreed animal should be willing to double that amount to educate his boy and girl. Men must be developed as well as our live stock. Beef and brains are both essential: but brains more essential. We anxiously

make every development for efficiency in our live stock and machinery. Why not in the development of man?

Organization is essential in the individual. The individual resources of man must be organized to fit the moral, social, and religious conditions. Natural and acquired habits must be properly organized. Many a man is his own greatest hindrance. The resources of the man have not been organized. There is no "team work" in his life. Education aims to organize all the available resources of the man for service.

Man is somewhat of a machine in this that he needs a certain amount of **adjustment** to his surroundings. Men must work with men: each man is but one part of the great machine—the human race. If any one part of the machine is not properly adjusted to all the parts, the whole machine fails to work as it should. The college aims to adjust men to their moral, social, and material surroundings.

In other words: Goshen College aims to capitalize the man with a Christian character which is after the image of Christ. The Bible is given first place. Regeneration thru the Holy Spirit of God is the only avenue to a character worth while.

The college further aims to capitalize the student with conscience, reason, appreciation and permanent friendships, with the view of preparing men for effective service in the Kingdom of God.

The finished product, then, of Goshen College to meet the expectations of the management and the church, must be such men and women who have found themselves, their possibilities and opportunities and who have given themselves to effective service in the Kingdom of Christ.

Goshen, Ind.

HESSTON ACADEMY AND BIBLE SCHOOL

By D. H. Bender

Education is a word that is often, and justly so, followed by a question mark in the minds of many people. Education is a means by which much good or a great deal of evil may be accomplished. This is most evident in religious circles. The Mennonite Church, possibly more than many other churches, bears testimony in a practical way to these opposite effects of higher education. The consecrated knowledge, culture, and training received by some of her leading supporters and workers has added much to her strength and usefulness. On the other hand, the harm she has suffered by the loss of many of her most promising members, and by questionable shades of doctrine that have crept into the Church as a result of unsound influence received in outside schools is a constant source of sorrow and regret. That the Church herself must direct the education of her young people became apparent some years ago, and the Church set to work to build and maintain such schools as would serve her interests and maintain the sanctity of her doctrines.

With the above purpose in mind Hesston Academy and Bible School was founded by the churches of the West and Middle West. The nine years making up the history of this institution have been fraught with much solicitude, earnest prayer and careful discipline. Considerable sacrifice in the way of popular standing, financial advantage and in the work of close adherence to the doctrines and wishes of the Church have been made. We feel that the time has about come when we may consistently ask the questions: Can a school for higher learning be conducted successfully, meeting the necessary requirements of the state and in full accord with the doctrines of the

Mennonite Church? Does it pay to make the effort in personal application and in financial outlay?

As to the first question, this remains largely for the Church to answer. Those of us who have been closely connected with the work of the institution and responsible for its policies and aims, feels that with a good degree of assurance, it can be answered in the affirmative. And as to the second, we answer that personally we feel assured that all the efforts made, hardships endured, sacrifices suffered are more than compensated by visible results and future prospects.

Our firm stand on points separating the Gospel Christian from the affairs of state have brought us under considerable criticism in the present trying situation. But men of sober thought and judgment, even though differing from us in many of the points that make us a "peculiar people," have shown us the fullest respect and have been among our most ardent defenders in time of severe criticism and near persecution. Our record of uniform attitude, whether in times of war or not in war, has been one of our chief assets in convincing the world of our sincerity. Moreover, our position is being recognized and our religious work and standing, both in the Bible department and in all the other departments, is fully accredited by state institutions and military authorities. This gives us courage to press on.

Eight causes are maintained, they are—

1. **Preparatory.**—In which those who have not fully completed the common school branches, or who wish to review one or more of these branches, can find accommodation.

2. **Elementary Bible.**—Which provides a two-year course covering the fundamental doctrines of the Bible with sufficient history, geography, and book study to lay a splendid foundation for more advanced Bible study, either in school or in the home, and gives a good working knowledge of the Bible in elementary form.

3. **Bible Academy.**—This is a combined course. It makes provision for all the required branches for regular high school with all the electives from the Bible, so that at the end of four years the student will have completed the high school requirements and have at least four units in the Bible. This is becoming a favorite course.

4. **Advanced Bible.**—This course assumes that the student has done four years high school work, or its equivalent, with elementary Bible included. It is of college standing and deals with advanced work in the field of Theology, History, Language and Biblical Literature.

5. **Academy.**—This is the regular Academy or High School course and covers all requirements in its department.

6. **Normal Training.**—The requirements of the state for a normal course for teachers having been met, the school has been fully accredited in this department for the training of teachers, qualifying them for a state-wide life certificate.

7. **College.**—Three years ago a two-year college was added to the curriculum, and has since been maintained with growing interest and attendance.

8. **Vocal Music.** — Last but not least is the music department. This course was much in demand from the beginning and is growing in favor and usefulness as the years go by. Besides teaching the rudiments and voice culture, special emphasis is laid on church or congregational singing. The most interesting and cheering phase of school life at Hesston is the singing.

All the above features of the school will be maintained for the coming year. With an ever-increas-

Note.—Until recently this was the combined dormitory, Chapel and Academy. The new college building is nearly completed.

ing demand for consistent, loyal, faithful, effective work for God and the Church, we pray that its share of support may not be wanting from Hesston Academy and Bible School.

Hesston, Kans.

RELIGIOUS EDUCATION IN GENERAL and the Eastern Mennonite School in Particular

By J. B. Smith

The Mennonite Church has come to recognize the need and importance of religious education (with the emphasis on **religious**) as never before. We are becoming increasingly conscious of the fact that education is a tremendous power if not a determining factor in the life-history and destiny of the Church.

It is superfluous to mention the humiliating but stern fact that our educational policy (if such it may be called) has failed to produce results satisfactory to the Church at large. **The chief reason for these unsatisfactory results is that the religious** emphasis has not kept pace with the intellectual. Denominational interests have yielded to the stronger impulse of having our educational institutions conform to popular educational standards and state requirements. It is true that education, as generally defined, is made to include the development of the religious nature, but it is well known that actually and practically popular education minifies and in many cases absolutely ignores the spiritual part of our being. It should be noticed, too, in this connection, that popular definitions of education are usually faulty in this, that it is made to consist in development only, where as a considerable part of true religious education includes elimination as well as development.

Some one has said, "Educate a chicken thief, and you get a bank robber." A Scriptural education takes cognizance of the fact that man is sinful and corrupt by nature and that the carnal mind is enmity against God. It takes into account the mysterious and miraculous process of regeneration in which the old man with his deeds is put off and the new man put on, "which after God is created in righteousness and true holiness." And so through the entire educational process there is a continual putting off of the things of the flesh and a putting on of the Spirit.

Develop the natural man and you have at best but a cultured or polished sinner and frequently he is "sevenfold more a child of hell."

A glance at the curricula of our standard colleges reveals the fact that few, if any, religious subjects are listed. Their requirements as a rule are in accord with their own curricula. Hence **where there is a** strict conformity to such requirements, religious development is practically ignored. The student leaves college filled, it may be, with worldly wisdom, but destitute of the wisdom from above.

It is a very common occurrence that students enter colege with a real desire for Bible study and spiritual growth, but through the protracted habit of scientific study and with the mind surcharged with attention to material things all relish for religious truth is lost, and the student abandons the idea of Bible study. Or frequently, if it is later taken up in the seminary, the student has become so habituated to the scientific approach, the mathematical demonstration, or the philosophical syllogism that he approaches the things of the Spirit from the rationalistic viewpoint and hence is as blind as a bat to the faith way of receiving religious truth.

The modern method of postponing religious instruction until after the college course has been completed is

subversive to the Bible injunction, "Seek ye first the kingdom of God." It is not putting "first things first."

There is no reason why secular studies such as science, history, language, literature and mathematics should not be pursued in our church schools. The records of history, the facts of science, the conclusions of logic, and the principles of philosophy are not antagonistic to the tenets of the Mennonite Church. These tenets can suffer in depreciation under the scrutiny of the acutest scholor or the keenest dialectitian. But as to whether fact will demonstrate, as theory holds, that a denominational school may champion such unpopular and self-denying doctrines as Non-conformity to the World in Attire, The Devotional Covering, and Feetwashing and at the same time meet the approval of standard educational institutions, remains yet to be seen. If it can, well and good; if not, let us console ourselves with the fact that we meet the divine approval. A thousand times better merit the Master's "Well done" than the approval of a Harvard or Yale, if such approval should mean the surrender of a single Bible truth or imperil our verdict before heaven's tribunal.

In our efforts to conform to popular standards let us beware lest we remove the ancient landmarks, which are none other but the price of blood, the sacred heritage of the "faith of our fathers."

The only legitimate excuse for the existence of denominational schools is that they foster and safeguard her doctrinal standards so that students when they leave the walls of their alma mater, may go forth with the profound conviction that the tenets of the denomination are the doctrines of the Bible and that as such, they should elicit their highest appreciation and their most loyal support. If a denominational school fails to graduate conscientious advocates of the standards of the denomination, she is not only recreant to her mission, but an actual menace to the cause. Religious instruction should form the warp and woof of our entire educational system. There can be no doubt but that if it had received the emphasis it deserved from the beginning of our educational career, if the academic had been strictly held subservient to the religious, the Church today would be in a better condition spiritually and denominationally if not intellectually. For if a denominational school is not right religiously, it cannot be right intellectually. Let us beware lest the Church be cursed with intellectual absolution and spiritual servitude. "Ignorant and unlearned" men like Peter and John, but baptized with the Spirit of God will wield a power for righteousness in the world, infinitely greater than intellectual giants with little grace. The educational problem of the Church is not only a **great** problem; it is a **grave** problem as well. Once it was a problem of the Church, now it is a problem in the Church. Upon the proper solution of the problem will depend the weal or woe of the Church.

It is not the purpose of this paper to outline what we regard as an adequate educational policy. The main contention is that religious instruction should accompany the entire educational career of the student. This applies to the academy and college. It is now further submitted that our educational system will not yield satisfactory results until the academy and the college are supplemented by the distinctive Bible school. If the Church is seeking for a revival in religion there must be first a revival in Bible study. All great revivals of history from the time that Josiah found the book of the law and Jeremiah stood on his pulpit of wood have been preceded by a diligent search of God's Word.

On the other hand, bald intellectualism has never been the precursor of spiritual decline. Witness the pre-Christian age that by wisdom knew not God, the age of scholasticism in Europe, the intellectual Renaissance of the New England States and the recent intellectual pre-eminence of Germany! They were precursors of spiritual apostasy and ecclesiastical degeneration. The study of science, history, and philosophy may produce scholars, but they of themselves will never produce saints, aflame with holy zeal and burdened with the passion for souls.

Christendom generally has long since learned the lesson that the high school and college alone do not qualify for religious work. The deficiency was met in part by the establishing of seminaries, but since seminary students were usually limited to college graduates, the seminaries soon became permeated with rationalism so that as a result many of them have well been designated as "theological cemeteries." The scientific and historical methods of study were applied to the acquisition of religious truth, technical investigation took the place of devout study of God's Word, higher criticism like a besom of destruction swept thru many seminaries, leaving barren intellectualism and frequently blatant infidelity in its train. It was Spurgeon in England and Moody in America who came to the rescue at this critical stage, the former establishing his Pastor's Training School in London, England, the latter the Bible Institute in Chicago. The marvellous success and blessing attending these institutions led to the establishment of scores of Bible schools among which in this country may be mentioned White's Bible Training School of New York, the Gordon Training School of Boston, the Philadelphia School of the Bible, the Toronto Bible Training School; the Fort Wayne Training School, the Bethany Bible School of Chicago, and the Bible Training School at Los Angeles, Cal. These Bible schools are filled and many of them overcrowded with students eager to equip themselves with a knowledge of God's holy Word. It is from such Bible schools that ninetenths of all the missionaries and Christian workers are being sent forth to evangelize the world. These schools are separate and distinct from the college and no previous training is required for admission. The Bible school graduate with half the time spent in preparation has frequently double the efficiency in Christian work. He may not know as many things as the college graduate, neither does he know so many "things that are not so." This is of special significance in view of the fact that the signs of the times bid fair to indicate that we are living in the last days. It is doubly imperative therefore that workers be thrust forth into the great harvest of the Master, as rapidly as possible.

In our own denomination the need of religious training outside the courses offered in our church schools has been met, in part, by the holding of Bible Conferences and short terms of Bible study. But while these measures have been productive of much good, they are too fragmentary and unsystematic to take the place of the regular Bible school. All Scripture is profitable and is essential for equipment for every good work. II Tim. 3:16, 17. The one that goes forth to proclaim God's Word is to teach "all things" (Matt. 28:19). He is not to keep back anything that is profitable to the hearers (Acts 20:20) he is not to diminish a word (Jer. 26:2); but who is sufficient for these things unless he knows his Bible? Before Paul told Timothy to preach the Word, he acknowledged that he (Timothy) knew the Scriptures from his youth. II Tim. 4:2; 3:15. If all

mothers and grandmothers would diligently teach the little ones as did Eunice and Lois, the Timothys would still be forthcoming from our homes. But we find even in this day, Paul was sitting at the feet of Gamaliel and a greater than Paul declared that while listening to the lawyers and the doctors, He was about His Father's business. Notwithstanding the multiplicity of Bibles in our day, the ignorance of God's holy Word is both amazing and alarming. In the rush and hurry of our modern life, it is absolutely necessary that home training and private study of the Bible be supplemented with a course in systematic study, if one desires to be thoroughly furnished unto every good work, "a workman that needeth not to be ashamed, rightly dividing the word of truth."

We hope the Mennonite Church may be saved from the delusion into which nearly every other denomination has fallen in the past, viz: that the high school and college will furnish a sufficient number, and the right kind of trained workers for her various religious activities.

The time is here in which Bible schools should be established, easily accessible, open to all, on a conservative basis, championing, in addition to the great fundamentals of Scripture, those doctrines peculiar to us as a denomination. It is needless to say that teachers in these schools should be of unquestionable orthodoxy, that they be conservative in their interpretation of truth and absolutely loyal to the traditional faith as revealed in God's Word and perpetuated by our fathers.

Eastern Mennonite School

The Eastern Mennonite School

The Eastern Mennonite School seeks to supply the needs of our eastern conferences along educational lines. Bible Study is to have the chief place in the institution. A preparatory course is offered for such as have not completed the

eighth grade. The following regular courses are offered:

1. A two-year elementary Bible course in which only Bible subjects are taught.

2. A four-year Bible course. This course includes the study of English, History, Language, and such other subjects as are directly helpful to the acquisition of Bible knowledge. This and the preceding course are open to all.

3. A Bible Academy course. This course is designed for such as desire to prepare for college or to teach in public schools. The work outlined here may be supplemented by collateral study in the local High School or the State Normal School of Harrisonburg. All students in this course are required to take at least one unit of Bible study yearly.

4. An advanced Bible course. This is designed for high school or college graduates. The four departments of Theology, Exegetical, Historical, Systematic and Practical, will be pursued in this course, in their natural and logical order. Mature students lacking the regular academic pre-requisites may be admitted into several classes by special permission.

5. Vocal Music. Courses are offered covering Rudiments of Music, Sight Reading, Chorus Work, Chorister and Teacher Training, and Hymn Interpretation.

The building is supplied with pure freestone mountain water and is lighted by electricity. The grounds comprise about twenty-three acres of native grove. The mountain scenery is delightful and inspiring, the climate dry and healthful, making the location of the building and grounds both desireable and attractive. A cordial invitation is extended to all desiring training for life's duties.

Harrisonburg, Va.

THE WILLINGNESS TO FAIL

Much of what is heartiest in a Christian life is lost out of it when it only wishes to touch undertakings that are assured of success from the very start. It is only with sorrow and regret that one looks back to earlier years to find that in them he was ready to try almost anything, to take risks, and to venture gladly upon experiments that were anything but promising. Those were the high-hearted days when one did not count his life quite so dear to himself, and did not feel it to be a tragedy if some of them apparently came to nothing. Even if many of them did "fail," many of them succeeded, and somehow we go back to them in memory as the days we should best like our life to be judged by.

A now well-known evangelist who had fallen into well-ordered lines in an influential pastorate began to realize that it was mostly in the early days of his ministry that he had had the courage and the hope to go to men very directly and present to them the claims of Christ. The refusals might have been many, but the high-heartedness was there ready to discount his failures and take them in good part if he might save some. As he realized how much he had fallen back into less adventurous methods his heart smote him. He longed to know whether it was in him still to make those ventures that had once been so hopeful and enthusiastic. And even though he might fail he made the break and found that he could get back the old joyous power of appeal to men. It was a venture, but it renewed his life just when it had fallen into ruts and when those ruts stretched out into the future with awful monotony as far as he could see.

"When does a doctor begin to decline and fall behind in his profession? " a famous professor was once

asked. And his reply was, "Whenever he gets so that he fears to try a new remedy or use a new method." Words like these come home to many workers of all kinds and startle us. We were priding ourselves on at last getting fairly broken in to steady toil and consistent ways, and we realize that it is just as necessary to get "broken out" of them also if we are to keep fresh and alive to the end. It may have cost us a great deal to learn those ways, and we think no more ought to be expected of us, but life that is good for anything must be costly always. We dread the new way because we are sure to be awkward and bungling. We run the risk of not doing things with our usual mastery. But the beauty of our early days as workers was that we had no dignity to keep up. Now our dignity is likely to be the death of us. We may fail. That is true, but our best days were those dear old days when we were quite willing to fail. And the stereotyped worker might endear himself very much if he should show himself to those who know how successful he has been as one who knows how to fail.

The reason why it is so hard to find men and women to fill the thousands of places where help is needed in Christ's service is that most are not willing to attempt them unless they know they are going to succeed. But we don't want them to guarantee success; all we want is a great big, generous willingness to try it and run the risks of failure. The man or woman who cares enough for it to do that, cares a great deal for it, and brings to it a more promising and devoted spirit than the ones that never take a risk at all.

One of the best known of our preachers accepted, months in advance, an invitation to preach the annual sermon before one of the most important philanthropic congresses in the country. Many times he tried to discover a line of thought that was appropriate, but he could not find it. On the last week before the conference he bent every energy to the task, but it eluded him. At length he found himself in the city where he was to preach the next morning, and spent hours in his room seeking a message. After hours spent in further effort he confessed that he had nothing, and said that he knelt down and told God that he had used every means that he knew and had not succeeded. He would go to his appointment the next morning, and prayed only that God would let him fail as gracefully as possible. Then he said that with a quiet heart and no more worry he went to bed. And as he lay there he caught a glimpse of the great truth that underlay all the work of that conference. It was no bigger than a man's hand to begin with, but it grew until the whole beautiful conception seemed given to him. But if need be he had been willing to fail. The Christ who "failed" so often is likely to ask that of his servants. John Wesley told of how he had gone out to ten thousand people waiting to hear him when he was quite empty and had nothing to give, and in that hour God had drawn from unknown resources all he needed.

Our best comes not out of our caution, but out of our faith. As Bushnell said, "If we thought a great deal less about our success we should probably have a great deal more of it." The willingness to fail is one of the most generous gifts we make to any cause. It is the mark of the Christian soldier as of other soldiers. The great traditions that sustain us have been made by men who were willing to fail for them, and to become almost of no account through their service in forming them. It is enough for the servant that he be as his Lord, and content that many an

effort should go for little in its visible results, and should simply serve to manifest his purpose and his spirit.—S. S. Times.

THE FACE OF FLINT

Flint-faced people are the most loving and lovable in the world. If they are made of the right kind of flint, that is. The phrase "To set one's face like a flint" ordinarily suggests the seeing through of a desperately difficult or disagreeable duty, no matter what the cost, with terrific and indomitable determination. It may indeed mean all this. But it also means the steadfast faith of one who knows that God is to be depended upon. Isaiah was foretelling the undefeatable mission and victory of the Lord Jesus Christ when he prophesied, as though the Messiah was speaking: "For the Lord Jehovah will help me; therefore have I not been confounded: therefore have I set my face like a flint, and I know that I shall not be put to shame." Just such unswerving faith in the saving and keeping power of Christ is the secret of the Christian's victory over all sin today. To know the love of Christ that passeth knowledge, to have the love of God shed abroad in our hearts, to let Christ reveal himself in fulness and irresistible beauty in our lives, we need simply to remember that the Lord Jehovah will help us, that he will not let us be confounded; setting our faces like a flint toward Jesus Christ we know that he will make it his responsibility to keep us from being put to shame. Then he makes His life our life. Flint-like faith in the Rock of Ages is the secret of the life of undefeatable love.—S. S. Times.

The wicked flee when no man pursueth: but the righteous are bold as a lion.—Prov. 28:1.

MENNO SIMONS AS A MISSIONARY

By John Horsch

Was Menno Simons a missionary in a sense other than any of the more prominent reformers of the sixteenth century, or any faithful minister of the Word of God?

In attempting an answer to this question we note first of all that Menno differed from the leading reformers of his time—Luther, Zwingli, and Calvin—on the point of the missionary calling of the Church. These reformers were of the opinion that the great missionary commission of Christ does not concern the Church as such but was given to the apostles alone. (Compare Moeller-Kawerau, **Lehrbuch der Kirchengeschichte,** vol. 3, second edition, 1899, page 409). Missions in heathen and Mohammedan lands were not attempted in that period and Martin Luther openly disapproved of mission work in Roman Catholic countries. In his **Exposition of the 82nd Psalm,** published in 1530, he asserts that the commission to go into all the world and preach the Gospel to every creature was given to the apostles only and after their time no one is under obligation to keep this commandment. "And no minister, however pious and orthodox he may be," he says further at the same place, "has the right to preach or teach in the parish of a Catholic priest or of a heretical minister without the knowledge and consent of such minister; for he is not commissioned to do so, and whatever is not commanded us we should not undertake to do."

In the above quotation Luther, forbidding his followers to do mission work among Roman Catholics, clearly has reference to Catholics living under Romish governments. In a number of his books he enlarges on the opinion that missionaries ought not to preach in Roman Catholic

states without the consent of the rulers. In other words, they might labor only where the rulers intended to establish Lutheranism as the creed of the state, and hence permitted the dissemination of Lutheran doctrine. Luther consented to state-churchism and consequently favored a union of the church with the state. Hence the reformer's principal task consisted in persuading as many princes and rulers as possible to accept his doctrine; their subjects would unfailingly see themselves compelled to follow in the foot-steps of the princes. From the point of view of state-churchism it was poor policy to undertake to do mission work in Romish lands whose rulers did not favor the new creed. This indeed was not the way to win the rulers for Lutheranism.

In Lutheran, Zwinglian and Calvinist as well as in Roman Catholic countries church and state were united. Only those who professed the established creed could labor in public. The people were held to be under duty to accept the faith prescribed by the state. If the king or ruling prince of a state embraced a new creed, his subjects were compelled to become members of the same church. Dissenters — mostly Anabaptists and Mennonites—were subjected to the severest persecution. Public mission work was quite impossible. Missionaries saw themselves compelled to carry on their work without the knowledge of the civil and ecclesiastical authorities. In woods and caves of the earth and other out-of-the-way-places, often at night, they preached and taught. Luther contemptuously speaks of the missionaries of his time as hedge-preachers. Almost unbelievable is the heartless severity with which, in his book **Of the Hedge-Preachers,** and elsewhere, he denounces them as messengers of Satan who, if they persist in laboring without the knowledge of the powers that be, must be turned over to "Master Hans" (the hangman). At the same time he, as a matter of fact, insists that Lutheran civil governments must give only Lutherans permission to preach and to teach.

Menno Simons, on the other hand, rejected the principle of state-churchism. Mission work was the only means at his command to establish the Church. He says on the point of the Great Commission and of mission work in general, as carried on by himself and his co-workers:

"In the second place we seek and desire with yearning, ardent hearts, yea at the cost of our life and blood that the holy Gospel of Jesus Christ and His apostles which alone is the true doctrine and will remain until Jesus Christ will come in the clouds, may be taught and preached throughout all the world, as the Lord Jesus Christ commanded His disciples in His last words which He addressed to them on earth." (Menno Simons' **Complete Works,** part 2, page 243).

"I seek and desire from my heart (this He knows who knows all things) that the glorious name, the divine will and the praise of our Lord Jesus Christ may be made known throughout the world." (**Works,** part 2, page 249).

"We seek and desire only that we might point the whole world to the true way and that many souls may, by the word of God, through His help and power, be won from the dominion of Satan and led to Christ." (Works, part 2, page 302).

"This is my only joy and the desire of my heart that I may extend the borders of the kingdom of God, make known the truth, reprove sin, teach righteousness, feed the hungry souls with the word of the Lord, lead the stray sheep into the right path and win many souls for the Lord through His Spirit, power and grace." (**Works.** part 1, page 75).

"We seek from our whole heart nothing but that we may effect the

salvation of all mankind, and this not only by giving not only our possessions and effort but also (understand it in an evangelical sense) our life and blood." (**Works**, part 2, page 255).

"True Christians seek nothing on this earth but that they may teach the whole world righteousness, that many may be saved from eternal death through the grace, Spirit, power and word of the Lord, and be won for Christ, and that thus, by God's gracious help, the short time of our earthly life may be improved to the glory of God and the service of our neighbor." (**Works**, part 2, page 111).

"Therefore we seek, to the extent of our opportunity, to make known and proclaim to all mankind the grace of God which has appeared and His great love toward us, that they may experience with us the same joy and renewing of the spirit, and know and taste with all saints how sweet and good and kind the Lord is to whom we have come. To this end we preach as much as opportunity and possibility affords, both in day time and by night, in houses and in fields, in forests and wildernesses, in this land and abroad, in prison and bonds, in the water, the fire and on the scaffold, on the gallows and upon the wheel, before lords and princes, orally and by writing, at the risk of possessions and life, as we have done these many years without ceasing." (**Works**, part 2, page 10).

In the last quotation Menno Simons refers to mission work "abroad." He himself had left his native land—the Netherlands—to labor as a missionary in a foreign land—Germany. His life was devoted to preaching the Gospel wherever opportunity presented. The home of a convert in a new place was as a rule, turned into a mission station with a view of establishing a church. To supply these stations as often as it was found possible to do so was, besides serving organized congregations, the task of Menno.

The difficulties under which Menno Simons labored have probably never been adequately described. He says repeatedly that to his knowledge there was in the history of the Christian church never a time of such tyranny and fearful persecution as the period in which he lived. In the light of more recent investigation this opinion must be accepted as based on fact.

Menno Simons was a missionary in a very real sense. The study of missions ignoring Menno is incomplete.

Scottdale, Pa.

SETTLEMENT OF THE AMISH MENNONITES IN AMERICA

By S. D. Guengerich

The Amish Mennonites are a branch division of the Mennonite Church. The Anabaptists were the forerunners of the Mennonites and from their ranks came many of the followers of Menno Simon. The word is a term applied to sects who deny infant baptism, but in church history it denotes a sect which took an active part in Germany and the Netherlands during the Reformation. In Germany, the Anabaptists were known as Taeufers, and in Holland as Doopsgesinde. In England the Taeufers were called Baptists, while the Doopsgesinde were known as Mennonites.

The Rise of the Mennonites

"The word Mennonite, like Calvinist and Lutheran, is a term used to designate, not the opinions of an individual, but the modes of religious doctrine of the person whose name it bears, as an eminent expounder." Thus the name forever linked with the Mennonite Church is Menno Simons the contemporary of Luther,

Malanchton, Calvin, Zwingli, Bullinger and Bucer, the great theological giants of the sixteenth century.

Simons is less known than his contemporaries, for his work was not quite so extensive. Still the large society that he organized gives ample testimony to his worth; and the bold utterances imbued with "Erasmian culture" that he made use of, to defend his course, fit him well for a worthy antagonist among these reformers. Protestantism owes him undying gratitude, although in his life-time he received from its hands nothing but disdain and dishonor. The influence that he exercised among the discontented Christians who really belonged to no sect but were at outs with all of them is extensive and worthy of commemoration.

Menno Simons was born at Witmarsum, Friesland, in 1492, and was thus ten years younger than Luther and five years older than Malanchton. Little is known of his early life except that he was educated for the priesthood in the Catholic Church and took orders in his twenty-eighth year, when he began his labors with much activity in the field that he had vowed never to renounce. While he was priest at Pingum, he happened to be at Leeuwarden when an Anabaptist by the name of Sicke Snyder was beheaded for being rebaptised. This act of cruelty Simons could not reconcile with the tenets of his creed. He consulted the Scriptures, but could find nothing concerning infant baptism. The reading of the Bible gave him new food for thought. He says: "I had been a priest several years, but had never read the Scriptures, spending my leisure time in feasting and carousing." In 1524, he withdrew from the Catholic church and gave himself up to study and meditation.

In 1535, a number of Anabaptists had taken refuge in a monastery at Bolswert. As they were unwilling to renounce their faith, nearly all of them were put to death. Among the number was Peter Simons, a brother of Menno. This cruel sight made such a deep impression upon his mind that he was joined by a few, who had escaped the gallows, and lived in seclusion, praying and meditating. (See Carl Roosen, Life of Simons, pp. 25-29).

It was while Simons was hiding, and engaged in meditation and writing in the little village of his birth in northern Holland, that eight pious, persecuted followers of Christ came to him, asking that a society be organized. This was in 1536. "For the sake of those pious souls, who were of the same mind and spirit with themselves and with me, the eight with much solicitude, kindly requested me to act as their spiritual adviser." (See Renunciation of the Church of Rome. p. 5).

Such was the origin of the first so-called Mennonite Society composed of a few peasants in a country, where so many bloody battles had been fought for religious opinions. (Dr. Keller writes in the Gemeindeblatt" that the word "Mennonite" was not used for a century. The members called themselves "Society of Christ, or society of God, or Anabaptist Society of God." First in 1665, was the word Mennonite used, and then but once. As late as 1759, a certain H. Funk used the term "Society of Christ in His Will." Cassel, p. 296).

To avoid persecution, this little company worshiped in the open fields. They were a people earnest and honest, with immovable faith grounded on the Bible, their only guide. They suffered persecution without complaining, submitted to suffering with pious resignation which adds such a charm to the Christian life, and forgave their persecutors, feeling that "God doth all things well."

The first convention that the Men-

nonites held, seems to have been at Buckwald, Westphalia, in the year 1538, when a creed was drawn up by Simons, Dirck Phillip, Battenberg and David Joris. (See Carl Roosen "Life of Simons," p. 32). The first work in defense of the creed here drawn up was a pamphlet against John of Leyden, in which Simon with much force exempts his followers from the approval of such methods. His next work appeared in 1539, being called: "The Fundamental Book of the true Christian Faith."

The little congregation that began so unassumingly spread with considerable rapidity over Holland, Switzerland and Germany. The progress being due no doubt, to Simon's exertions, both as a writer and as a preacher. But, as soon as proselytes became numerous, the leader was hunted like a criminal, a price being put upon his head, and a person being put to death for giving him shelter without knowing it to be a crime. (See Martyrs Mirror, p. 382).

At last Simons and his followers were compelled to flee from Holland, when Phillip II, in 1555, assumed control, and by arbitrary measures sought to destroy heresy. Although persecution was directed against all Protestants, the Mennonites being nonresistant, suffered most severely. Simons and some of his followers fled from their retreat among the dykes of Holland to Hamburgh. Simons was compelled to flee to more hospitable quarters, which he found with a German, Count Van Vreesenburg of Oldesloheim, the Duchy of Holstein, where he was permitted to print his writings and where his followers secured protection by the payment of one dollar each.

Here Simons labored assiduously till the close of his life, in 1559.

After Simons' death, the society grew with increased vigor. Privileges were granted them by states formerly hostile; for the members, by their industry and economy, proved themselves prosperous and model citizens.

In many of his views, however, Simons was in advance of his age. In the last years of his life discussions arose concerning the nature of the ecclesiastical ban, but were kept under by the personal influence of their leader. After his death, they were renewed, and for the next half century were more destructive than were external oppressions. Bugo Grotius remarks that "their divisions were so numerous that they could hardly be numbered." The Mennonites were not the only ones thus rent with dissentions. All Protestant societies suffered alike. The States General finally summoned a Synod at Dort in 1618. This settled the contest between Calvinism and Armenianism, after six months deliberation.

In 1626 the Mennonites made specific reply to charges made by their enemies. Four years later they held a Synod at Amsterdam, which was followed in 1632 by a Synod at Dort, which adopted a Confession which has since that time been the creed of the Mennonite Church; consisting of various subdivisions.

The Amish Mennonites

The Amish or Omish Society, dates back two and one-fourth centuries, to the reformer, Jacob Ammon, who in 1693 separated from the congregations which to some extent had deviated from the articles of faith drawn up and adopted at Dort, in 1632. In Europe his followers were called Upland Mennonites, to distinguish them from the Lowland Mennonites. In this country they have been called Amish, after the person who, in a great measure, materially re-established their former belief.

Of the founder we know but little more than that he was a native of Amenthal, Switzerland, but had tak-

en up his abode in Alsace. Perhaps he had been driven from his native country on account of the religious persecution in 1659, when many of the Mennonites were compelled to flee, and on the borders had to sign an agreement to which the government was a party, that they should never return. This extreme severity on the part of the government reached the ears of members in Holland, who drew up a petition which was sent to the Burgomaster of Rotterdam, who became so much affected by the inhuman treatment of the Swiss brethren that he sent an ambassador to Switzerland to intercede for them. His mission resulted in establishing religious freedom.

Ammon was a minister and elder, spending much of his time traveling in Alsace, in Switzerland, and the Palatinate and Holland. Everywhere he sought to extend virtue and piety, to uphold a standard of strict morality. His mission seemed to bring about a revival of the old faith, to bring back to the Society the spiritual overflow of Simon's earlier work; to direct the earnest seeker after heavenly manna, to accept the "Spirit of Christ in their own hearts."

But dissensions were frequent where creeds were taught, and but few books on the subject of belief. Consequently the teachings became as numerous as there were ministers and districts. Some held to the letter of the creed, and to the teachings of Simons; others taught more in harmony with the drifting tendencies of a sceptic age. Slowly strife, schism, separation began to make themselves felt in the scattered communities. The greater number seemed to favor more worldliness, more freedom in their religious belief. Nevertheless, a few, led by Jacob Ammon, adhered rigidly to the ancient ordinances and the Confession of 1632.

By the foregoing statements we see the many trials and persecutions these people had to endure, first by persecutions because of their faith, and later because of disagreement and schisms among themselves, of which much more might be narrated, but we will let it suffice with this; we had not intended to say this much on this line, as my alloted theme was, to write an article treating mostly of the immigration of the Amish to America and their development in this country from time to time as time rolled on. So from now on I will confine my narrative to this subject; but I am sorry to say that recorded historical facts on this subject are few and far between, therefore we must depend much on reminiscences (recollections) during the last 70 years.

The Mennonites and Amish in America

However much the Mennonites accomplished in Europe, their proper field of action seemed to have been on this side the Atlantic. It was Pennsylvania that reaped the greatest reward from these people, and its present prosperity can, in a great measure, be attributed to the thrifty, economical peasants and their descendants who settled at Germantown more than two centuries ago. William Rittenhouse was the first Mennonite elder in America. He came from Amsterdam in 1688. His ancestors had been paper manufacturers at Arnheim for several generations and he himself had learned the trade. Only two years after his arrival in this new country, he erected the first paper mill in America. (See Cassel). The first book that the Society had published, was an English translation of the Dort Confession of Faith, which was published in 1712.

It is not positively known when the first Amish immigrants came to America; but we have an account that seems that nearly all the Dutch

immigrants that came over from London were financially assisted by the English Quakers. Whether out of sympathy for their religious tenets for which they were willing to suffer, or simply to assist their chief to obtain good citizens for his model colony, is not known. The London Yearly Meeting for 1709 contributed fifty pounds to the Mennonites, mostly Amish, who had fled from Switzerland. (See Barclay). They seem to have secured free passage on Quaker merchant vessels, which constantly plied the Atlantic. Cassel claims that by 1732 more than three thousand emigrants had been assisted from the Palatinate alone, most of them being Amish.

From Germantown the Mennonites spread into Bucks, Montgomery, Lancaster, Lehigh and Chester counties. The Amish settled mostly in Lancaster, Union, Mifflin, Somerset and Lawrence counties. It was the Amish who in 1718 addressed a petition to William Penn, stating their differences in belief from that held by the other Mennonites.

Penn himself at this time was very ill and died during the summer of that year, so the council acted upon it and granted the privileges asked for, namely: Excused from attending courts of law, from taking part in elections, and from holding office, civil or military.

After Penn's death, the Amish sent a memorial to the Government to this effect, that as he was instrumental in opening their eyes to appreciate the splendors of America, they wanted to show some regard to his memory. "We were invited to come to this land of Penn. We came to Pennsylvania to seek an asylum from persecution to which we were subjected in Europe. We knew the character of William Penn and rejoiced that God had made such a man." Thus reads the Memorial.

C. Henry Smith in his book, "The Mennonites of America," says: "Just when the first Amish came to America it is not possible to say. The assertion made by some local historians that they arrived with the Mennonites at the Pequea in 1710 is based on no certain evidence. But since there were a number of Amish among the exiled Bernese at Amsterdam in 1711, it is barely probable that a few have reached this country soon after that date. An examination of the names of the early settlers of Lancaster Co. shows that by 1725 Jacob Hostater, who came in 1715, Jonas Lichty, Adam Brandt, and Simon Koenig were residents of the county. These are all characteristic Amish names, but whether their bearers were of that faith is not certain. Soon after 1727, however, Amish names appear frequently in the lists of passengers on the immigrant ships. (See Rupp, I. D., 30,000 Names.) In 1727 there arrived among others in Philadelphia Jacob Mast, Peter Zug, Ulrich Pitsche, John Jacob Stutzman, and Johannes Kurtz. The fact that these men bear characteristic Amish names and that they arrived on the same vessel with others whom we know to be Mennonites, makes it quite probable that they were Amishmen."

Just where the first immigrants located is also uncertain, but one of the very earliest congregations was established about 1740 in the northwestern corner of Berks county, along the North Kill creek, near what is now Hamburg. Among the pioneers in this community were the Zugs, Jotters, and others whose descendants can be found today in nearly every Amish settlement in America. By 1742 enough had located in this region to petition the Provincial Assembly for exemption from the oath in becoming naturalized, a privilege which had already been granted the Quakers and Mennonites of Pennsylvania. This request was granted. Another early

congregation was established in Lancaster county, near the headwaters of Conestoga river.

And within these two pioneer communities most of the first immigrants located. The entire immigration could not have been large, as can be seen by the comparatively small number of family names which are to be found in the Pennsylvania church today. The following list is practically all-inclusive: Yoder, Zook, Mast, Plank, Hooly, Stoltzfus, Stutzman, Beiler, Beachy, Koenig, Miller, Hostetler, Kauffman, Jutzi, Troyer, and a few others. Of the early history of these people we know very little except that they were extremely conservative in their religious customs, simple in their tastes and habits and generally prosperous. In their everyday life they had to meet the usual hardships of frontiersmen. On several occasions and especially during the French and Indian War the outlying settlements fell prey to the Indian tomahawk and scalping-knife. It is not possible to say which of the two above mentioned pioneer settlements is the older, but it is evident that soon the one in Berks county became the more prominent. It was the home of the Zug Brothers, the Yoders, and other pioneers of 1742. Not long after other communities were established in Berks county, one on Maiden Creek, one near Oley, and another in the southern part of the county near the Lancaster line. Most of the early congregations of Berks Co. have since become extinct, the settlers having left for other more promising localities. Very early a number of the Zooks and others moved to Chester county where a church was established. Some of the Hartzlers and Beilers began a settlement in Lebanon county near the headwaters of the Tulpehacken. (See article by J. K. Hartzler in Herald of Truth of June 1, 1902).

From all these communities many immigrated in turn to Mifflin county before the close of the eighteenth century. The Lancaster county settlement near the headwaters of the Conestoga and the Pequea has always been prosperous, and is now one of the largest communities in America. In 1900 there were eight congregations with an estimated membership of about eleven hundred.

From these various pioneer churches all the later settlements in western Pennsylvania — in Somerset, Westmoreland, Mifflin, and Juniata counties—were made, and indirectly many more in Ohio, Indiana, Illinois, Iowa, and other western states.

The Amish do not seem to have followed the Mennonites and other Germans southward into the Cumberland and Shenandoah Valleys. The first movement away from southeastern Pennsylvania was across the Alleghanies into Somerset county. Here, as we have already seen, came the Blouchs, Jacob and Christian, whom we have reason to believe were Amishmen, into Conemaugh township, the latter as early as 1767. In 1776 two men by the names of Yoder and Hooly settled in what is called the Glades region in the same county. (See D. D. Miller in Herold der Wahrheit, Feb. 1, 1893.) About the same time another community was established in the southern part of the county, along Casselman creek. One of the earliest settlers here was Christian Gnaegi who in 1774 took up 500 acres of land two miles east of Myersdale. (See Elias Gnagey, Gnaegi Family History.) Most of these settlers came from Berks, Chester and Lebanon counties. The Glades church has since become extinct.

In 1900 the membership in this region was 329. The church in Somerset county has in turn become the founder of congregations in Elkhart and Lawrence counties, Ind., Douglas and Moultrie counties, Ill., and

has furnished new settlers to many other Amish communities in other states farther west.

The first Amish to cross over into Ohio came from Somerset county just a few years after Ohio became a state. (See article by S. H. Miller in Mennonite Year-Book and Directory for 1908). In the fall of 1808 preacher Jacob Miller and his two sons, Henry and Jacob, together with their wives, located on farms they had purchased on Sugar Creek in the western part of what is now Tuscarawas county.

The second Amish colony in the state was located in Wayne county. The pioneer settler was Jacob Yoder who came from Mifflin county, Pa. in 1817. He was followed during the years immediately succeeding by John Zook and Christian Lantz from Jonathan S. Yoder, David Stutzman, John Zook and Christian Lantz from the same county, and Peter, Jacob and Abraham Schrock from Somerset. Christian Brandt from Switzerland was the first minister and David Zook from Pennsylvania the first Bishop. Later other settlers came from Europe as well as from the older congregations in Pennsylvania. Here was also the home of the late John K. Yoder, for many years one of the most influential bishops in the Church.

The next settlement was made in Butler county along the Miami River. This congregation is of special interest because it introduced new blood into the Amish Church of America. The communities thus far described in Pennsylvania and Ohio, were all outgrowths of the parent settlements in Berks and Lancaster counties. The European immigrants usually first reached the older settlements in the east and from thence started out in quest of new homes in the states farther west.

Wellman, Iowa.

P. S. For a further narration of the Amish settlements in America we will endeavor to submit an article later on. S. D. G.

HAVE YOU—?

Have you ever thanked God that you are born a human being? The stones, the trees, the beasts and birds, all have existence and the latter have life, but none of them have the power to enjoy life as you have.

Have you ever thanked God for a good home, and a good mother and father to love you? There is nothing upon earth to be compared in value with a mother's love. In the years to come you will understand that as perhaps you do not now.

Have you ever thanked God for the open Bible and the land of liberty in which we dwell? Many millions of our fellow-creatures live in heathen lands where the Bible is unknown, or where it is hated and those who read it are persecuted.

Have you ever thanked God for the church and the ministry of the gospel? Suppose there were no churches in your town, no Sunday schools, no Christians, no preachers, no sermons, no songs, no prayers, no good books or papers—would you like to live in such a place?

Have you ever thanked God for the hope of immortality? It is a sad thing to see our loved ones sicken and die one by one, and to know that some day we, too, shall go; but what a comfort is the thought of the life beyond the grave where death and sorrow never come.

Have you thanked God for the gift of his Son? It is Jesus who has "brought life and immortality to light." It is Jesus who gave himself for us. It is Jesus who came to save us from sin and take us all home to heaven. "Thanks be unto God for his unspeakable gift."—Sel.

A MESSAGE TO THE JUNIORS

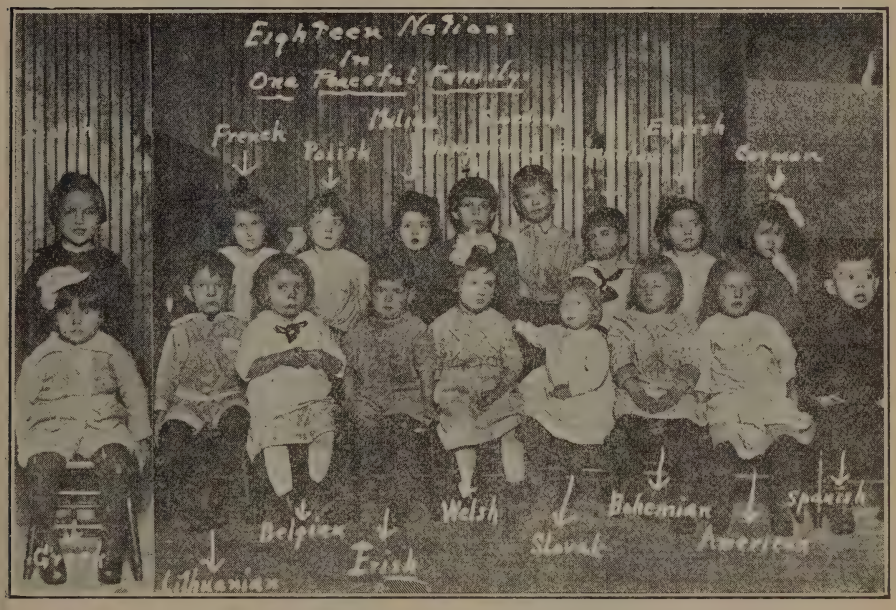
A PUZZLE

I wonder how many of you like to solve puzzles. The Beams of Light does not often publish puzzles to be solved by the boys and girls so this will be something almost new. I think you will like it.

In the picture shown on this page are eighteen little boys and girls all of them in our Day Nursery. They are all good boys and girls and seldom quarrel with each other. Of course, like some one with whom you are very well acquainted, once in a great while they become a little mischievous or naughty, but on the whole they are very good. You see some of them did not like to have their picture taken—they didn't want to sit quiet so long.

But you are wondering about the puzzle. Here it is: I will give you the names of the eighteen children but not in the order in which they are standing and sitting and I wish you would make a list of those names and the nationality to which you think they belong. Your older brothers and sisters can help you in this if they wish to do so.

Some of these children have grandparents, uncles and aunts, and little cousins in Europe, in the countries where there is so much fighting. One of them, I think it is the little Belgian girl, has some dear friends there and every month her mamma and papa send some money to help feed them.



Can you associate the names with their nationality?

Do you see how nicely the English and German, the Hungarian and Swede, the Bohemian and American, get along together? If only all big people were like children, how much better it would be. This makes me think of Mark 10:14, 15. Will you read those verses?

Here are the names: Calhoon, Danko, Williams, Cooveling, MacBean, Rodowich, Kuchovasiles, Horwath, Schoeler, Crean, Nunes, Priem,

Olson, Johnstone, Salkeld, Mattalione, Folea, Wesley. Now which is which?—A. M. Eash in Beams of Light.

A BRIGHT FACE

How we all like a bright face and a cheerful countenance! When the sun comes out from behind the clouds and warms the earth the brightness of its face cheers the heart. And, as with the sun, so a bright, sunny, and cheerful face greeting us cheers us. The boy or girl who enters the home and finds a cheerful, bright-faced mother there to greet him or her has a happy heart, and that mother, in the multitude of her tasks and the many drudgeries of home duties is cheered too, if her boy and her girl depart with a smile and a kiss, and return with a happy, cheerful greeting. Our teachers, our companions, our employers, will like us better if we engage in our tasks with a smile, and bear any burdens of responsibility cheerfully. Bright faces, sunny looks, cheerful countenances bespeak happy hearts, and happy hearts insure buoyant and useful lives. Be sure to keep your face bright. Very suggestive, in this connection, are the words of the poet Longfellow. He says:

"Sunshine comes and goes away,
But the sunny heart will stay.
If things cross your way and will,
You must keep on smiling still.
Trust me, little Trouble-face,
Here's a charm will give you grace."

—Lutheran Young People.

"The hour is coming, in the which all that are in the grave shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation."

THE WALL BUILDER

God is using every human being in the best way that He can. He makes no mistakes in choosing and placing his materials. How foolish for us to worry lest he overlook us! George L. Robinson of McCormick Theological Seminary sometimes quotes a Persian proverb to seminary students who, toward the close of their seminary course, get to worrying lest they may not receive the right "call:" "A stone fit for the wall will not be left by the roadside." If Persian human sense could see this simple truth, God's omniscience is not going to overlook us. Best of all, if we put ourselves unreservedly and trustingly into God's keeping hands, it becomes his responsibility to make us "fit," and then to use us. Trusting Christians are never roadside stones; God sees to it that they are always built in.—S. S. Times.

TAKE THE WHOLE TEXT

It is easy to accept certain parts of the Bible—parts that just suit our taste or desire, but this is not fair. The part we ignore may be just as important as what we accept. "Not slothful in business; fervent in Spirit; serving the Lord," is one verse of Scripture that is often divided. Many young men in every church accept the business motto, but cut loose from the remaining clauses. But are they not as important in the making of a Christian character as the first? All the teachings of the Bible are intended to guide us in our thinking, speaking, and doing, and it is only when we obey all of them that we really appreciate the Bible and receive the practical good it can bring us.—Selected.

"When a man's ways please the Lord, he maketh even his enemies to be at peace with him."

BE GREATER THAN YOUR POSITION

Barton M. Barch, in Success, gives the following sound advice to young men:

"A distinguished theological professor once said: 'If I had a son, I should tell him many times a day to make himself as big a man on the inside as possible.'

"Young men too often want to be big men on the outside, to occupy places which fit them as a turtle's shell fits a clam.

"Never mind your position, young man. Whatever it may be, try to fill it. The duties which you have to perform may seem trivial, but because it is a small position is no reason why you should be a small man. You may be big inside, you know, if you are small outside.

"The young man who applies himself to internal growth, as it were, is bound in time to find a place where he would be able to use every power within his possession.

"At any rate, better be a big man in a small place than the opposite. A pinch of powder in a small cartridge can make a deal of noise and drive a bullet a long distance. What can it do in a Krupp gun?"—Sel.

PERFECT PEACE

I've heard a voice within my soul
That sings of perfect peace,
Of harps that ring while ages roll,
In strains that never cease;
And down the winding ways of time,
I backward turn to see,
The kingly sacrifice sublime
That gave that song to me.

And as my soul pours forth its praise,
To him who rules above,
I think of those in lonely ways,
Who have not learned his love,
And then I know the peace within
Will never be complete,
Till I have sought some child of sin,
And brought him to Christ's feet.

—Felicia Nightingale.

THE BIBLE ON THANKSGIVING

"I will wash mine hands in innocency: so will I compass thine altar, O Lord: that I may publish with the voice of thanksgiving, and tell of all thy wondrous works."—Psa. 26:6, 7.

"Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great king above all gods."—Psa. 95:2, 3.

"As ye have therefore received Christ Jesus the Lord, so walk ye in him: rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving."—Col. 2:6, 7.

"I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men."—I Tim. 2:1.

REPENTANCE

To repent is not only to be sorry for sin but sorry enough to quit sinning and go to doing the opposite. The word repent means to re-go, that is to go back, to turn around, and go the other way. Abstinence only from doing wrong is not repentance. In sin we do wrong. In righteousness we do right. By repentance we quit doing wrong and begin doing right. We turn around and go the other way. There is very little repenting done now days. The world and the church member are going so nearly in the same direction that it is difficult to tell one from the other.—Zion's Watchman.

"For God sent not his Son into the world to condemn the world, but that the world through him might be saved."

CHURCH DIRECTORY

EASTERN PENNSYLVANIA (FRANCONIA) CONFERENCE

Meets Semi-Annually on the First Thursday of May and October

Membership 3726

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Souderton	6	2 wks. P. M.		Jacob M. Moyer	*Jonas Mininger
Souderton	13				*A. G. Clemmer
		2 wks. eve.	398		*Henry C. Krupp
					Abr. Clemmer
Franconia	13	2 wks.	725		Jacob Freed
Franconia Square				A. Z. Derstein	Hiram Clemmer
				Menno Sauder	Isaac Clemmer
Salford	13	2 wks.	290	Jacob Moyer	
Harleysville	6	4 wks. eve.		Henry Clemmer	
				Rhine Alderfer	
Towamencin	6	2 wks.	202	Jacob Stauffer	Henry Landis
Kulpsville				Isaac Kulp	A. Wambold
				W. C. Moyer	
Plain	13	2 wks.	170	Jacob C. Clemens	David Cassel
Landsdale					
Lexington	13	2 wks.	153	Aaron Freed	Henry Lapp
Line Lexington	6	4 wks. eve.		Jos. R. Ruth	
Rockhill	13	2 wks.	200	Mahlon Souder	John F. Detweiler
Telford	6	4 wks. eve.		William Landis	Joseph Allebach
					*H. B. Rosenberger
Blooming Glen	6	2 wks.	536	Peter Loux	
Blooming Glen		4 wks. eve.		Frank Swartz	
					Levi Moyer
Perkasie	6	2 wks. P. M.		Supplied	Wilson Moyer
Perkasie		2 wks. eve.			
Deep Run	6	Sunday	436	John Leatherman	John Derstein
Deep Run				Jacob Rush	Jos. B. Oberholtzer
				Enos Wismer	
Plumstead	6	4 wks.		Supplied	
Plumsteadville					
Doylestown	13	2 wks.	254	David Gehman	Abraham Gross
Doylestown		4 wks. eve.		A. O. Heistand	
Swamp,		2 wks.	29	Supplied	Henry Yoder
Shelly					
Springfield	13	2 wks.	9	Supplied	
Springfield Twp.					
Hereford	6	2 wks.	46	John Ehst	Enos Gehman
Bally				John Greable	
Boyertown	13	4 wks.	26		
Boyertown					
Skippack	6	2 wks.	135	Jesse H. Mack	*Warren G. Bean
Creamery		4 wks. eve.			Benj. C. Wismer
Providence	13	2 wks.	38	Irvin R. Landis	Martin Hunsberger
Yerkes		4 wks. eve.			
Worcester	13	2 wks.	45	Howard Pennapecker	Geo. L. Reiff
Worcester					
Vincent	6	2 wks.	89	J. B. Hunsberger	Charles Kolb
Spring City					
Coventry	13	2 wks.	7	Henry Bechtel	
Pottstown			35		
Metalchen				Amos Kolb	

Note.—* Indicates a bishop.

LANCASTER (PA.) CONFERENCE

Meets Semi-Annually on Friday before Good Friday and First Friday of October

Moderator, Benj. F. Zimmerman, Shiremanstown, Pa.
Secretary, Peter R. Nissley, Mt. Joy, Pa.
Membership, 9417

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Chestnut Hill Silver Spring	27	4 wks.	132	Henry E. Longenecker	*Peter R. Nissley Christian F. Charles
Kraybill's	6 a. m.	4 wks.			
Mt. Joy	20 p. m.	4 wks.			
		Total	285	B. Lehman Kraybill	Abram B Lutz
Mount Joy	6 eve.	4 wks.			
Mt. Joy	27 a. m.	4 wks.			
Erisman's,	27 eve.	(Sat. ev.) 4 w.		Isaac H. Brubaker	Dan'l S. Metzler
Manheim	13 a. m.	A. M. 4 wks.	175		John B. Brubaker
Gantz's	27	4 wks.		John B. Snavely	Henry Heagy
Manheim		Total	175		
Hernley's	6	4 wks.			
Manheim					
Kauffman's	27	4 wks.		Benj. B. Stauffer	
Manheim		Total	125	Aaron H. Wenger	
Manheim	13	P. M. 4 wks.			
Manheim					
Erb's	20	4 wks.	150		
Manheim					
Petersburg	6 a. m.	A. M. 4 wks.		Joseph Boll	Amos G. Kauffman
East Petersburg	20 eve.	Ev. 4 wks.		Christian M. Lefevre	
			343	Frank N. Kreider	
Salunga	6	P. M. 4 wks.			
Salunga		Total	250	Hiram G. Kauffman	Jacob M. Greider
Landisville	20	A. M 4 wks.			
Landisville					
Millersville	6	2 wks.		Daniel N Lehman	*Abraham B. Herr
Millersville		Total	595	Christian Lehman	Abraham Eshleman
Rohrerstown	13	2 wks.		D. N. Gish	
Rohrerstown					Abraham Brenner
Habecker's	6	2 wks.		Jacob Newcomer	Abram Newcomer
Mountville					
Masonville	13	2 wks.			
Masonville		Total	375	Jacob C. Habecker	Daniel S. Witmer
Mountville	27 a. m.	4 wks. A. M.			Benj. Kreider
Mountville	13 eve.	4 wks. Ev.			
Lancaster	6	Sunday Ev.		John H. Mosemann	Ezra Weaver
E. Chestnut & Sherman		2 wks. P. M.	400	D. H. Mosemann	David Weaver
River Corner	13	2 wks.	90		
Conestoga					
New Danville (Stone)	6	2 wks.	240	Jacob Thomas	H. L. Herr
New Danville				Aaron B. Harnish	
Byerland	27 a. m.	4 wks. A. M.			
Martieville	13 eve	4 wks. Ev.	70		
Groffdale	13	2 wks.	260	N. H. Mack	*Benj. Weaver
Bareville				E. B. Witmer	M. W. Nolt
				Benj. G. Wenger	Lloyd Graybill
				Banks S. Winey	
Metzler's	6	2 wks.	160		Samuel Metzler
Akron					
New Holland	13	2 wks.		Supplied	
New Holland					
Bowmansville	13	2 wks.	317	Henry G. Good	Jos. Horning
Bowmansville				Noah B. Bowman	Noah C. Bowman
Allegheny	6	4 wks.		Moses Gehman	
Alleghenyville		Total	295		
Gehman's	6	2 wks.			
Adamstown					
Weaverland	6	2 wks.		John M. Sauder	Chr. G. Weaver
Weaverland				I. B. Good	Samuel D. Martin
Lichty's	13	4 wks.	640	John W. Weaver	
Union Grove					
Goodville	13	2 wks.			
Goodville		Total	650		
Churchtown	6	2 wks.			
Churchtown					
Martindale	13	2 wks.			
Martindale					

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1918	Services	Members	Ministers	Bishops & Deacons
Ephrata Ephrata	6	Sunday	160	Jno. B. Bucher	*Noah L. Landis Benj. Hess
Lititz Lititz	6 eve. 20 p. m.	Sunday Sunday	204	Jacob Hershey	Eph. N. Eby
Hess' Lititz	13	4 wks.	199	Jonas Hess	
Hammer Creek Brunnerville	27	4 wks.	100		
Indiantown Clay	6	4 wks.	62		
Schoeneck Schoeneck	20	4 wks.			
Landis Valley, Neffsville			200	John M. Lefever	Benj. H. Hess
Elizabethtown Elizabethtown	6	4 wks. A. M. Total 4 wks. Ev.	325	Levi Ebersole Simon B. Landis	*John G. Ebersole Frank Pierce
Bassler's Rheems	27 eve. 13 a. m.	4 wks. A. M. Total 4 wks.	130	Simon E. Garber	Henry L. Miller
Good's Elizabethtown	6	2 wks.	135	John E. Landis	Martin L. Miller
Risser's Elizabethtown	6	4 wks. A. M. 4 wks. Ev.	175	Samuel L. Oberholtzer	
Stauffer's Bachmanville	13	4 wks.	112		Aaron Coble
Strickler's Middletown	27 a. m. 13 eve.	4 wks. A. M. 4 wks. Ev.	41	Henry Shope David Z. Miller	Edwin Rutt
Shope's Middletown	13	4 wks.	39	Henry Longenecker	
Bair's Codorus Bair's Station	13	4 wks.	30	Rueben S. Bare	Daniel Trimmer
Hershey's Admire	6	4 wks.		Harry H. Loose	
Kralltown Kralltown	27	4 wks.	19		
Garber's	6	4 wks.	7		
Stony Brook, Stony Brook		2 wks.	113	Theo. B. Forry	E. E. Strickler
Strickler's Wrightsville	6	4 wks. Total	120	Jos. S. Forry	
Manchester Manchester	20	4 wks.		Moses Stauffer	
York York	6	2 wks.			
Hanover Hanover	13	2 wks.	168	Daniel Stump	Samuel Forry
Bair's Hanover	6	Total 4 wks.	150	Peter D. Shank	David Herr
Hertzler's McCherrytown	6	4 wks.			
Slate Hill Shiremanstown	6	2 wks.	107	Samuel Hess	*Benj. F. Zimmerman H. W. Eshleman
Churchtown Allen	13	2 wks.	32	Henry Weber Rueben Cockley	Jonas B. Zimmerman
Diller's Newville	6	2 wks.	60	Walter Charlton J. F. Bressler	John B. Seitz
Cross Roads Richfield	13	2 wks.	50		*W. W. Graybill
Lost Creek Oakland Mills	6	2 wks.	67	Samuel Leiter Wm. Lauver	John Wert Floyd Graybill
Rockland S. H. McAllisterville	27	4 wks.			
Delaware Thompsontown	13	2 wks.	51	W. G. Sieber Menno Brubaker	Samuel Weaver
Lauver's Richfield	13	2 wks.	59	Simon Auker	A. K. Brubaker F. R. Fisher
Shelley's Richfield	6	4 wks.			
Susquehannah Port Treverton	13	2 wks.	28	William A. Shafer	Christian Brubaker

LANCASTER (PA.) CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Gingerich's Lebanon	6	2 wks.	60	Martin N. Risser	*David Westenberger Jacob Gingerich
Dohner's Lebanon	13	4 wks.	10	Jacob Ebersole	
Light's Lebanon	27	4 wks.	10		
Krall's Lebanon	20	4 wks.	10		Christian Krall
Mummasburg	6	2 wks. A. M.		Jacob F. Bucher	Martin Boyer
Mummasburg	13	4 wks. Ev.	51	Amos W. Myer	
	27	4 wks. P. M.			
Strasburg Strasburg	13	2 wks.	390	Elias Groff Frank M. Herr	*C. M. Brackbill John B. Keener
Brick Willow Street	6	2 wks.	230		
New Providence New Providence	6	2 wks. A. M. 2 wks. Ev.	150	John Myers	Amos Miller
Mechanics Grove Mechanics Grove	13	2 wks.	78		
Mellinger's Lancaster, R. F. D. 6	6	2 wks.	525	Sanford Landis David Landis	Henry Heller
Stumptown Bird-in-Hand	13	2 wks.	250		
Old Road Gap, R. F. D.	6	2 wks.	147		
Hershey's Kinzers, R. F. D.	13	2 wks.	382	Amos Hoover John B. Senger	Landis Hershey
Red Well New Holland, R. F. D	6	2 wks.	28	Abr. S. Martin	
Kinzers	13 p. m.	2 wks.	Ev.		
Kinzers	6 eve.		80		
		2 wks. A. M.			
Paradise	6 a. m.	2 wks. A. M		Jacob H. Mellinger	Isaac E. Hershey
Paradise	13 eve.		355		
		4 wks. Ev.			
Mt. Pleasant Strasburg	13	2 wks.	56		

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONFERENCE

Meets Annually on the Second Friday of October

Membership, 1068

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Reifs Cearfoss, Md.	6	2 wks.	310	C. R. Strite David R. Lesher	*Geo. S. Keener Daniel L. Horst
Stauffers Edgemont, Md.	6	2 wks.	50	Denton Martin	Geo. Coss Martin Justus
Maugansville Maugansville, Md.	13	2 wks.			
Paradise Reid, Md.	13	4 wks.		Daniel Strite	Henry S. Burkholder
Millers Leitersburg, Md.	13	4 wks.	129	Henry Baer	
Cedar Grove Greencastle, Pa.	13	2 wks.	48	John Grove	Jonas Eshleman
Clear Spring Clear Spring, Md.	13	2 wks.	42	John R. Eby	Abraham Horst *John S. Burkholder
Strasburg Chambersburg, Pa.	13	2 wks.	71	Henry Bricker	Samuel L. Bricker
Row Shippensburg, Pa.	6	2 wks.	54	Joseph H. Martin	David S. Lesher
Chambersburg Chambersburg, Pa.	13	2 wks.	202	Christian V. Martin Daniel E. Kuhns Joseph E. Lehman	Solomon Horst Daniel L. Lesher
Marion Chambersburg, Pa.	6	2 wks.	64		Jacob A. Martin
Pleasant View Chambersburg, Pa.	6	2 wks.	30	George W. Ernst Harry H. Witmer	
Williamson Williamson, Pa.	13	4 wks.	7		
Pond Bank Mont Alto, Pa.	13	2 wks.	14	W. W. Hege	Jacob A. Martin

VIRGINIA CONFERENCE

Meets Annually on the Second Friday of October

Moderator, J. S. Martin, Dayton, Va.
Secretary, C. H. Brunk, Harrisonburg, Va.

Membership 1901

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Springdale Waynesboro	6	Sunday	95	Jos. R. Driver Elam Horst	*A. P. Heatwole F. A. Driver
Mt. View Sherando	13	2d & 4th Sun.	31	Sup. from Springdale	G. W. Henderson Amos H. Showalter
Union Chapel Weyers Cave Station	13	4th Sunday	7	Supplied	*David Garber
Mt. Pleasant Weyers Cave Station	27	2d Sunday	3	Supplied	
Hildebrands Waynesboro	13	2d, 4th, & 5th Sunday	39	Jos. H. Weaver E. C. Shank	
Auburn Warrenton	13	1st & 3rd Sun.	20		
Concord Concord, Tenn.		Twice a mo.	40	Wm. Jennings	*A. P. Heatwole Henry J Powell
Mt. Pleasant Fentress	6	Sunday	75	A. D. Wenger	*Geo. R. Brunk T. J. Wenger Clayton Bergey
Warwick River Denbigh	6	Sunday	126	Dan'l Shenk Jacob Hahn I. D. Hertzler	A. P. Shenk Benj. Brenneman E. K. Kaufman
Wolftrap, Wolftrap			45	Samuel Brunk	Isaac Grove
Trissle's Broadway	6		59	Jos. W. Geil Perry E. Shank	*Lewis Shank
Zion Broadway	27	4th Sunday	60		Timothy Showalter
Stuart's Draft			15		

VIRGINIA CONFERENCE.—Continued

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Lindale	13	2d & 5th Sun.		Geo. B. Showalter	
Linville Depot			64	Jos. Shank	J. J. Wenger
Brennemans	20	3rd Sun. Ev.		A. G. Heishman	Jacob Geil
Linville Depot		3rd Sunday			Christian Shank
Tunis	6		71	J. H. Turner	Henry S. Holsinger
Tunis		1st Sunday	17		*Lewis Shank
Alum Springs	13	2d Sun. Ev.		Supplied	
Alum Springs		2d Sunday	20		
Doversville	27	4th Sunday	25	Supplied	
Doversville					
Cove	13	2d Sunday	6	Supplied	
Matthias, W. Va.					
Branch Mountain	13	2d Sunday	10	Supplied	
Matthias, W. Va.					
Wardensville and Bauchmans	13	2d Sunday	14	Supplied	
McCauley, W. Va.					
Kinses Run	13	2d Sunday	21	Jacob Teets	
Lost River, W. Va.					
Pleasant Grove	6	1st Sunday	30	Supplied	Pharaoh Wilkins
Miles, W. Va.					
Criders	6	1st Sunday	100		
Criders, W. Va.					
				J. Earl Suter	Benj. F. Turner
Hebron,		1st and 3rd Sundays	24		
Genoa, Va.					
Weavers	13	2 weeks	150	A. B. Burkholder	*L. J. Heatwole
Dale Enterprise					Elias Brunk
Pike	6	1st & 5th Sun.		Jos. W. Coffman	
Harrisonburg			36		
Bank	6	1st, 3rd, & 5th		Peter S. Heatwole	Henry Blosser
Dayton		Sundays	112		S. M. Burkholder
Bethany (New)	13	2 weeks	20	Amos D. Heatwole	Enos E. Heatwole
Spring Creek					
Dry River	13	2 weeks	12	Melvin J. Heatwole	
Hinton					
Peake	6	Sunday	56	J. S. Martin	
Hinton					
Mt. Clinton	6	1st, 3rd, & 5th Sundays		Sem S. Weaver H. B. Keener	
Mt. Clinton			108		
Gospel Hill	13	2 weeks	90	Samuel H. Rhodes	
Palos					
Hoovers	20	month	15		
Palos					
Mabel Chapel, Alexandria, Alexandria					Jacob W. Showalter
South Fork	13	2 weeks	17	Supplied from Va.	
Oak Flat, W. Va.					
Bethel	13	2 weeks	100	Robert L. Smith	French White
Job, W. Va.					
Laurel Fork	13	month	12	Rhine W. Benner	
Rich Mountain, W. Va.					
Dry Fork	20	month	31		
Dry Fork, W. Va.					
Roaring Run	27	month	27	Jasper W. Smith	
Onego, W. Va.					
Spruce Mountain, W. Va.		month	17		
Italy, W. Va.			10		
Horton, W. Va.					
Stringtown, W. Va.			5		
Lanesville, W. Va.					
Eastern Mennonite School				J. B. Smith	J. J. Wenger
Harrisonburg, Va.					

ONTARIO CONFERENCE

Meets Annually

Moderator, L. J. Burkholder, Markham, Ont.

Secretary, David Bergey, New Dundee, Ont.

Membership, 1638

Name and Location	Date first Meeting Jan. 1918	Service Meet every		Minister	Bishops & Deacons
Waterloo Erb St. Waterloo	6	Sunday	200	Noah Hunsberger Noah Stauffer	*Jonas Snider Noah S. Weber
First Mennonite King St. E., Kitchener	6	Sunday	250	Samuel Bowman Urias K. Weber	Benj. Shoemaker George A. Weber
Cressman Breslau	6	Sunday	119	Oscar Burkholder J. S. Woolner	Jacob Z. Kolb Moses Heckendorn
Hagey Preston	6	Sunday	64	Jacob Gingerich David S. Wismer	Daniel Shantz
Wanner Hespeler	6	2 wks.	40	Benjamin Shantz Absalom B. Snyder	
North Woolwich Floradale	13	2 wks.	120	Oliver D. Snider	Ephraim Weber *Abraham Gingerich
Weber Strasburg	13	2 wks.	38	Isaiah Wismer	Ephraim Snider
Hay Zurich	6	Sunday	66	Christian Schrag	Christ Gasho
Shantz Baden	6	2 wks.	66	John Gasho Orphen H. Wismer	Ezra Shantz John D. Shantz
Biehn New Hamburg	13	2 wks.	52	Menno Cressman	Moses Cressman
Geiger New Hamburg	27	4 wks.	44	Curtis Cressman Oziah Cressman	Eli Good
Blenheim New Dundee	6	2 wks.	52	Moses H. Shantz	David Bergey
Snyder Bloomingdale	13	2 wks.	35	Jesse Martin	Jacob Cressman
Detweiler Roseville	13	4 wks.	15	Supplied	George Hallman
Latschar Manheim	13	2 wks.	89	Moses C. Bowman	*Manasseh Hallman
St. Jacob's	6	2 wks.	92		Henry Baer Wesley Witmer
Wideman Markham	6	Sunday	113	L. W. Hoover	Henry Musser M. R. Fretz
Almira Almira	6	2 wks.	33	I. A. Wambold	Ora C. L. Hoover
Altona Altona	13	2 wks.	17	John G. Hoover	Isaiah Hoover
Cedar Grove Cedar Grove	6	Sunday	15	L. J. Burkholder	
Rainham Selkirk	6	Sunday	27	Moses Hoover	*S. F. Coffman Christian Hoover
South Cayuga South Cayuga	6	2 wks.	9		
Moyer Vineland	6	Sunday	71	Gilbert Bearss H. W. Stevanus	William Fretz
Bertie, Sherkston			6	Nelson Michael	
Clarence, Clarence Center, N. Y		By Appointment	5		
Bridgeport, Bridgeport, Ont.				Supplied	
Mosa, Bothwell, Ont.					

SOUTHWESTERN PENNSYLVANIA CONFERENCE

Meets Annually on the Fourth Thursday and Friday of August

Moderator,—Abram Metzler, Martinsburg, Pa.
Secretary,—W. C. Hershberger, Johnstown, Pa.

Membership, 1286

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Springs Springs, Pa.	6	Sunday	220	G. D. Miller Ed Miller	*N. E. Miller D. W. Maust
Casselman Grantsville, Md.	13	2 wks.	70	H. M. Gelnett	Jacob Kinsinger
Glade Accident, Md.	13	2 wks.	58		
Oak Grove Grantsville, Md.	6	2 wks. 4 wks.	37		
Gortner Oakland, Md.	20	4 wks.	9		
Martinsburg Martinsburg, Pa.	6	In Dist.	85	Isaac Metzler	*J. N. Durr *Abr. Metzler
Pleasant Grove Martinsburg, Pa.	6	2 wks.			
Rockton Rockton, Pa.	13	2 wks.	35		W. G. Speicher
Weaver Johnstown, Pa.	13	2 wks.	96	Alexander Weaver D. S. Yoder	*James Saylor *S. G. Shetler
Pleasant View Salix, Pa.	6	2 wks. a m. 2 wks. eve.	34	Hiram Wingard Joseph Saylor	Levi H. Weaver
Thomas Holsopple, Pa.	13	2 wks. a. m. & 2 wks. ev.	124	L. A. Blough Simon Layman	Sem K. Eash
Blough Holsopple, Pa.	6	2 wks. a. m. & 2 wks. ev.	171		Samuel Faust Wesley Yoder
Stahl Johnstown, Pa.	13	2 wks. a. m. & 2 wks. ev.	186	Wm. C. Hershberger	John Hershberger
Kaufman Johnstown, Pa.	6	2 wks. a. m. 2 wks. eve.	94	E. J. Blough	L. D. Yoder
Schellburg, Schellburg, Pa.		4 wks.	?	C. A. Graybill	
Scottdale Scottdale, Pa.	6	Sunday	89	John A. Brilhart H. F. Reist	*Aaron Loucks Jos. R. Loucks
Masontown Masontown, Pa.	13	2 wks.	105	E. D. Hess	*J. A. Ressler

EASTERN AMISH MENNONITE CONFERENCE

Meets Annually in the Latter Part of May

Moderator, S. E. Allgyer, West Liberty, Ohio

Secretary, C. Z. Yoder, Wooster, Ohio

Membership, 4608

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Millwood Gap, Pa.	6	2 wks.		Daniel Stoltzfus	
Maple Grove Atglen, Pa.	13	In Dist. 2 wks.	273	John M. Stoltzfus A. B. Stoltzfus John A. Kennel	
Conestoga Morgantown, Pa.	6	Sunday	180	Christian H. Stoltzfus	*John S. Mast Sylvannus Stoltzfus
Mattawana Mattawana, Pa.	6	Sunday	122		*Michael Yoder *John E. Kauffman John B. Harshbarger
Belleville Belleville, Pa.	6	Sunday	150	Joseph H. Byler J. M. Hartzler	
Allensville Allensville, Pa.	6	Sunday	110	Joshua B. Zook	*E. H. Kanagy John L. Zook
Long Green Long Green, Md.	6	Sunday	28		
Providence Oyster Point, Va.	6	Sunday	33	Joseph Zook Geo. Hostetler	*Joseph Mast
Maple Grove New Wilmington, Pa.	6	Sunday	134	J. H. Lantz John D. Miller	*J. R. Byler Milo G. Moose
The Beech Louisville, O.	6	Sunday	213	John A. Liechty Alvin Hostetler	Daniel Schmucker
Oak Grove Smithville, O.	13	2 wks. In Dist.	553	D. Z. Yoder C. Z. Yoder	*J. S. Gerig Peter Conrad Albert I. Hartzler
Pleasant Hill Sterling, O.	6	2 wks.		Jesse Smucker	
Orrville Orrville, O.	6	Sunday		I. W. Royer	
Plain View Aurora, O.	6	Sunday	135	D. B. Raber A. W. Hershberger	*E. B. Stoltzfus Alex. Stutzman
Ashtabula Co., Middlefield, O.		By Appointment	6		
Martins Creek Millersburg, O.	6	2 wks.	261	Martin Miller Calvin Mast S. H. Miller	*Fred Mast Alexander Miller
Walnut Creek Walnut Creek, O.	6	Sunday		Coursin Mast	
Sugar Creek Sugar Creek, O.	6	In Dist. 2 wks.	817	Jesse Miller Lester Hostetler	
Oak Grove West Liberty, O.	6	Sunday	222	J. J. Warye L. L. Hartzler	*S. E. Allgyer S. L. Warye
South Union West Liberty, O.	6	2 wks.		J. B. Hartzler	*A. I. Yoder
Walnut Grove West Liberty, O.	6	In Dist. 2 wks.	412	L. L. Plank	S. H. King
Am. Men. Central Archbold O.	6	Sunday		D. J. Wyse H. Rychner	*Elias L. Frey Daniel Sauder
Lockport Lockport, O.	13	In Dist. 2 wks.	754	S. G. Grieser	J. C. Frey
West Clinton West Clinton, O.	13	2 wks.			
Poole Poole, Ontario.	6	Sunday	111	Peter Bosart Christian Schultz	John Kipfer John L. Gerber

OHIO CONFERENCE

Meets Annually on the Fourth Thursday and Friday of May

Moderator, John Blosser, Rawson, Ohio
Secretary, T. K. Hershey, La Junta, Colo.

Membership, 1926

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Midway Columbiana	6	2 wks. Summer Sunday Winter		Allen Rickert David Lehman	*A. J. Steiner J. L. Yoder
North Lima North Lima	6	2 wks. Summer Sunday Winter		E. M. Detweiler	
Leetonia Leetonia	13	In Dist. Sunday	335	I. B. Witmer	
East Lewistown East Lewistown	6	2 wks.			
Orrville Orrville	6	Sunday		I. W. Royer	
Salem Weilersville	6	2 wks.	60	David Hostetler P. R. Lantz	*I. J. Buchwalter S. K. Plank
Pleasant View North Lawrence	13	2 wks.	90	Aaron Eberly A. H. Brenneman	Peter Baumgartner John Hackman
Martins Orrville	6	2 wks.	125		Abr. Burkholder
Longenecker Winesburg	6	2 wks.	17		
Union Hill, Sugar Creek		4 wks.	33	D. M. Friedt	
Kulps, Winesburg		2 wks.	15		
Bethel Wadsworth	13	2 wks.	103	N. A. Lind J. M. Kreider Samuel Rohrer	H. R. Newcomer Elias Kreider
Guilford Seville	6	2 wks.			
Pike Elida	6		320	P. E. Brunk G. H. Brunk C. B. Brenneman	*J. M. Shenk S. P. Good S. C. Brunk
Salem Elida	13	2 wks.	140	Moses Brenneman Andrew Brenneman	J. B. Huber Lewis Strite
Blanchard River Ottawa	6	2 wks.	45	Supplied	
Medway Medway	13	2 wks.	29		
Chapel New Stark	6	2 wks.	53	N. O. Blosser	*John Blosser
Bethel West Liberty	13	Sunday	131	J. Y. King C. H. Byler	E. D. Yoder
Zion Bluffton	6	2 wks.	80	P. E. Whitmer	
Crown Hill Marshallville	6	Sunday	84	P. R. Lantz E. F. Hartzler	*D. C. Amstutz N. C. Steiner

(*SWISS CONGREGATIONS*)

Sonnenburg Dalton	13	Sunday	427	Jacob Moser	*Jacob Nussbaum *Cleophas N. Amstutz *Christian Zimmerly
Defenseless Swiss Pandora	6	2 wks.	49	Jacob Haas	Jacob Moser Abraham Neuenswander

INDIANA-MICHIGAN MENNONITE CONFERENCE

Meets Annually on the First Wednesday and Thursday of June

Moderator, D. D. Miller, Middlebury, Ind.

Secretary, J. S. Hartzler, Goshen, Ind.

Membership, 3441

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Holdeman's Wakarusa, Ind.	6	Sunday	284	Henry Weldy Silas Weldy	*Jacob K. Bixler Jacob I. Weldy Samuel Smeltzer
Salem New Paris, Ind.	6	Sunday	62	John Bare Ray F. Yoder	Noah Weaver
Yellow Creek Goshen, Ind.	6	Sunday	180	J. W. Christophel Jonas Loucks	Henry Weaver
Nappanee, North Nappanee, Ind.	6	Sunday	164	Ezra Mullet	*David Burkholder Frank Maust Simon J. Smucker
Nappanee, West Nappanee, Ind	6	Sunday	147	Jas. H. McGowen Levi W. Yoder	*D. A. Yoder
Olive Elkhart, Ind.	6	Sunday	99	William Hartman Clarence A. Shenk	Jonas Brubaker G. L. Bender
Elkhart Elkhart, Ind.	6	Sunday	200	W. B. Weaver J. F. Funk Samuel Yoder	
Clinton, Frame Goshen, Ind.	6	Sunday	155	D. D. Troyer Silas Yoder	*D. J. Johns Ira S. Johns
Clinton Brick Goshen, Ind.	6	Sunday	106	Amos Nussbaum	*John Garber D. H. Coffman
Shore Shipshewana, Ind.	6	Sunday	214	Y. C. Miller Josiah J. Miller Seth Hershberger	*J. P. Miller J. J. Mishler
Forks Middlebury, Ind.	6	Sunday	285		*D. D. Miller
Goshen Goshen, Ind.	6	Sunday	252	J. S. Hartzler I. R. Detweiler	Joseph Y. Hooley Amos Landis
		Sunday	220	J. E. Hartzler A. J. Hostetler S. S. Yoder	Jacob C Hershberger
Middlebury Middlebury, Ind.	6			B. B. King	Frank Martin
Ft. Wayne Ft. Wayne, Ind.	6		80		*J. K. Bixler *Jonathan Kurtz Melvin D. Lantz John Emert
Maple Grove Topeka, Ind.	6	Sunday	192	Raymond L. Hartzler	
Leo Leo, Ind.	6	Sunday	83	Andrew S. Miller	John Lugabill
Howard-Miami Amboy, Ind.	6	Sunday	236	Niles M Slabaugh Joseph Horner	*E. A. Mast Noah W. King
Emma Topeka, Ind.	6	Sunday	79	Amos S. Cripe Oscar Hostetler	Menno J. Yoder
Mancelona, Mich.			6		
Caledonia, Mich.			7		
Midland, Mich.			15	E. A. Bontrager	
Oak Grove Vestaburg, Mich.		Sunday	35	J. M. Yoder R. A. Buskirk	*D. A. Yoder
Bowne Elmdale, Mich.	6	Sunday	78	Aldus Brackbill	Joseph Mishler
Union White Cloud, Mich.	6	Sunday	55	Thomas U. Nelson	Eli Zook H. A. Miller
Union Brutus, Mich.	6		7	Supplied	
Union, Homestead, Mich.		——	13		
Sunny Side Comins, Mich.	6	Sunday	8	S. W. Sommer	
Berne Pigeon, Mich.		Sunday	79	Alfred Wideman	Menno Wideman
Imlay City, Mich.			16	Peter Ropp	

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Pleasant Valley Hudson, Ind.	6	Sunday	11		
Barker Street (Mich.) Near Vistula, Ind.	6	Sunday	31	Harvey Friesner W. W. Oesch	*Menno Esch
Berne, Pigeon, Mich.			79	Peter Rapp	Menno Wideman
Fairview Fairview, Mich.	6	Sunday	184	N. Z. Yoder	*Menno Esch Menno Steiner
Union, Chief, Mich.		month	10	C. C. Culp	
Amish Mennonite Linn Grove, Ind.	6	2 wks.	10		

ILLINOIS CONFERENCE

Meets Annually on the First Friday of June

Moderators, J. S. Shoemaker, John Nice
Secretary, A. L. Buzzard, Washington, Ill.
Membership, 516

Freeport Freeport	6	Sunday	75	E. M. Shellenberger S. E. Graybill	*J. S. Shoemaker J. V. Fortner
Cullom Cullom	6	Sunday	54	John McCulloh	E. J. Christophel
Home Mission, 639 W. 18th St., Chicago		6 times a week	75	A. H. Leaman	
Gospel Mission 720 W. 26th St., Chicago		6 times a week	69	A. M. Eash	
Morrison Morrison	6	Sunday	33		*John Nice H. T. Nice Dan'l Deter
Sterling Sterling	6	Sunday	183	A. C. Good	Abram Burkhart
Union Church Washington	13	2 wks.	47	A. L. Buzzard	

MISSOURI-IOWA CONFERENCE

Meets Annually on the Second Thursday and Friday of October

Sec'y J. R. Shank

Membership, 821

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Mt. Zion Versailles, Mo.	6	Sunday	89	Daniel F. Driver Amos Gingerich Henry J. Harder	*Daniel Kauffman *Joe C. Driver Elias Swartzendruber
Proctor Proctor, Mo.	13	2d & 4th Sun.	14	Harry A. Diener	
Little Buffalo Creek, Proctor, Mo.		3rd Sunday			
Post Oak S. H., Versailles, Mo.					
Carver Carver, Mo.	6	1st & 3rd Sun			J. L. Collier
Jenkins S. H., Carver, Mo.		2d Sunday	27		
Pleasant Grove, Gravois Mills, Mo.		2d Sunday			
White Hall S. H., Purvis, Mo.		1st & 3rd Sun.	13	John R. Shank	
Bethel Garden City, Mo.	6	Sunday	110	W. E. Helmuth	John B. Yoder
Palmyra Palmyra, Mo.	6	1st, 3rd, & 5th Sunday	24	I. E. Buckwalter	*J. M. Kreider J. H. Hershey
Pea Ridge Pea Ridge, Mo.	13	2d & 4th Sun	40	J. W. Hess	
Ewing S. H. Philadelphia, Mo.	20	4th Sunday			
Mt. Pisgah	6			Geo. Bissey	John G. Detweiler
White Hall Oronogo, Mo.	6	Sunday except 5th	21	Lafayette J. Johnston Perry J. Shenk	*Andrew Shenk
Cherry Box, Mo.		Sunday	65	E. J. Berkey Amos Kilmer	Joseph Good
Commerce, Okla.		2nd Sunday	3	Wm. Tweedy	
Jasper Jasper, Mo.	20	3rd Sunday	19		
Pursell Pursell, Mo.	20	3rd Sunday			
		4th Sunday	4		
Oakland Oakland, Mo.	6	Sunday ev.	13	Amos Kilmer	
Berea, Birch Tree, Mo.		Sunday	12	C. B. Driver	
Tuleta Tuleta, Tex.	6	Sunday	49		David C. Schrock
Lake Charles Lake Charles, La.	6	2 wks.	15	J. T. Nice	
Liberty South English, Iowa	6	Sunday	50	P. J. Blosser	W. T. Lineweaver
Coal Creek, What Cheer, Iowa		Month	7		David Geil S. W. Lapp
Alpha Alpha, Minn.	6	Sunday	42	C. J. Garber	
Fairview Surrey, N. Dak.	6	Sunday	82	L. S. Glick	
Spring Valley Baden, N. Dak.	6	Sunday	46	D. B. Kauffman	*I. S. Mast Ira L. Yoder
Coalridge, Coalridge, Mont.		4 wks.	4	Levi A. Kauffman	
Wolford, N. D. McKinley S. H., N. D.		4 wks. Sunday	22 14	J. C. Gingerich Supplied	

WESTERN AMISH MENNONITE CONFERENCE

Moderator, Samuel Gerber, Tremont, Ill.
Secretary, C. A. Hartzler, Tiskilwa, Ill. Abner G. Yoder, Parnell, Iowa
Membership, 4388

Name and Location	Date first Meeting Jan. 1918	Services	Members	Ministers	Bishops & Deacons
Sugar Creek Wayland, Ia.	6	Sunday	380	Daniel Graber	*S. Gerig *John Wagler
Lower Deer Creek Kalona, Ia.	6	2 wks.	185	J. L. Hershberger David Reber D. D. Miller	*Simon Gingerich
East Fairview Milford, Neb.	6	Sunday	332	Jacob Stauffer Joseph Rediger Will Schlegel	Lee O. Schlegel Peter Kennel
Salem Shickley, Neb.	6	Sunday	215	Jacob Swartzendruber	Ben. Schlegel
Plum Creek Beemer, Neb	6	Sunday	80	Joseph H. Birkey Joseph Schantz Peter Oswald	Jacob D. Birkey
Wood River Wood River, Neb.	6	Sunday	104	Joseph E. Zimmerman Ammon E. Stoltzfus	
West Fairview Beaver Crossing, Neb.	6	Sunday	134	Fred Gingerich J. E. Whittaker	Abram Stutzman
East Fairview Chappell, Neb.	6	2 wks.	47	J. W. Oswald	Wm. Eicher John Ernst
Slocum O'Neill, Neb.	6	Sunday	51	C. K. Ernst	John Beller
Thurman, Thurman, Colo.		Sunday	37	Nick Birky	
Pleasant View Hydro, Okla.	6	Sunday	76	John J. Johns	Joe Slagell
Fairview Albany, Oreg.	6	Sunday	125	Daniel Erb Joseph Schrock	*C. R. Gerig
Amish Mennonite, Selden, Kansas		2 wks.	22	C. C. Steckley	
Sycamore Grove Garden City, Mo.	6	Sunday	290	Levi J. Miller S. S. Hershberger	*J. J. Hartzler *I. G. Hartzler
Fairview Medford, Mo	6	1st & 3rd Sun	13		
Crystal Springs Crystal Springs, Kansas	6	Sunday	88	Jacob Zimmerman	J. D. Yoder
East Bend Fisher, Ill.	6	Sunday	198	Daniel Grieser Joseph Beacher	*Peter Zehr
West Union Wellman, Ia.	6	Sunday	270	William S. Guengerich P. P. Swartzendruber	Samuel S. Zehr *Jacob K. Yoder
Daytonville Wellman, Ia.	6	2 wks.	11	Jos. Hershberger	Abner G. Yoder
East Union Kalona, Ia.	6	Sunday	322	Daniel J. Fisher	*Sanford C. Yoder Jacob B. Yoder Joe C. Brenneman
Hopedale Hopedale Ill.	6	2 wks.	282	Daniel Nafzinger Simon Litwiller	*John C. Birkey
Goodfield Goodfield, Ill.	6	Sunday	47	Daniel Zehr Christian King	
Roanoke Roanoke, Ill.	6	Sunday	172	Jacob Zehr Peter D. Schertz C. S. Schertz Christian Risser, Sr.	*John C. Birkey
Metamora Metamora, Ill.	6	2 wks.	267	Christian Risser, Jr. Peter Garber Peter Sommer Peter Schertz	*A. A. Schrock
Cedar Creek Manson, Ia.	6	Sunday	181	Joseph C. Eigsti	D. D. Zehr
Zion Hubbard, Oregon	6	Sunday	205	Edward Z. Yoder	*Amos P. Troyer Daniel Roth
Willow Springs Tiskilwa, Ill.	6	Sunday	178		*Joseph Burckey *Chauncey A. Hartzler
Ohio Station Ohio Station, Ill.	6	4 wks.	16	Supplied	Henry V. Albrecht
Waldo Flanagan, Ill.	6	Sunday	187	D. W. Slagel Daniel Roth	
Pleasant Grove Pekin, Ill.	6	Sunday	81	*G. H. Summer Jonas Litwiller	*Samuel Gerber
A. M. of Center Twp. Pryor, Okla.	6	Sunday	28	B. F. Hartzler	
Amish Mennonite Stuttgart, Ark.	6	Sunday	32	S. W. Sommer	

KANSAS-NEBRASKA CONFERENCE

Meets Annually on the First Thursday and Friday of September

Moderator, J. A. Heatwole, La Junta, Colo.

Secretary, Allen H. Erb, McPherson, Kansas

Membership, 1100

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Spring Valley Canton, Kansas	6	Sunday	72	D. A. Diener D. S. Brunk J. L. Brubaker Chas. Diener	*T. M. Erb *D. H. Bender Aaron Landes J. S. Shellenberger
Pennsylvania Trousdale Kansas	6	Sunday	102	C Reiff J. M. Brunk	B. F. Buckwalter
West Liberty Windom, Kansas	6	Sunday	123	M. Cooprider C. D. Yoder	J. R. Brunk
Catlin Peabody, Kansas	6	Sunday	29	Caleb Winey J. F. Brunk	L. L. Beck
La Junta, La Junta, Colo.		Sunday	92	Jacob A. Heatwole	Geo. Reber
Mennonite Sanitarium La Junta, Colo.	6	2 wks. 4 wks.	11 6	Allen Erb	
Limon, Colo.		By Appointment	8		
E. Las Vegas, E. Las Vegas, N. M.		Sunday	113	J. M. Nunamaker	
East Holbrook La Junta, Colo.	6			J. Thut A. M. Leatherman	
Brandon, Brandon Colo.		By Appointment	18		F. A. Newenswander
Plainview Plainview, Tex.	6	Sunday	42	P. B. Snyder Geo. B. Landis	John Snyder
Roseland Roseland, Neb.	6	Sunday	100	Abranam Stauffer Andrew Good	Albrecht Schiffler D. G. Lapp Emmanuel Schiffler
Milan Valley Jet. Okla.	6	Sunday	37	Simon Hershberger	*S. C. Miller Tobias Hershberger P. J. Zimmerman
Springs Manchester, Okla.	6	2 wks.	22		
Protection Protection, Kansas	6	Sunday	62	N. E. Ebersole	Jacob Zimmerman John Schrock
Pleasant Valley Harper, Kansas	6	Sunday	155	D. Y. Hooley R. M. Weaver J. T. Hamilton	H. E. Hostetler
Hesston Hesston, Kansas	6	Sunday	111	J. D. Charles L. O. King J. B. Brunk	*D. H. Bender E. W. Byler J. G. Wenger
Pleasant View, Larned, Kans.					

ALBERTA-SASKATCHEWAN CONFERENCE

Meets Annually in June

Moderator, N. B. Stauffer, Aldersyde, Alberta
Secretary, A. H. Wambold, Mazeppa, Alberta
Membership, 233

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Mount View High River, Alberta	6	Sunday	40	Isaac Miller	*N. B. Stauffer A. H. Wambold
West Zion Carstairs, Alberta	6	Sunday	49	N. R. Weber M. H. Schmidt	H. Weber
Clear Water, Youngstown, Alberta		No reg. Services	15	Supplied	
Mayton Mayton, Alberta	6	Sunday	28	J. K. Lehman	
Salem Tofield, Alberta	6	Sunday	48	Milo Stutzman	*N. E. Roth J. Kauffman
Sharon Guernsey, Sask.	6	Sunday	53	Isaiah S. Rosenberger	Aaron S. Biehn

PACIFIC COAST CONFERENCE

Meets Annually in October

Membership, 362

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Hopewell Hubbard, Oregon	6	Sunday	110	W. M. Bond N. L. Hershberger M. E. Brenneman	*J. D. Mishler Daniel F. Shenk
Albany Albany, Oreg.	6	Sunday	124	John Steckly G. D. Shenk	*J. P. Bontrager Ephraim Martin
Firdale Airlie, Oreg.	6	Sunday	26		Supplied
Nampa, Idaho	6	Sunday	37	A. M. Shenk	G. B. Hilty
Filer, Idaho Cresston, Mont.	6	Sunday	34 30	Samuel Hondrich D. D. Kauffman	Eli Shank Christ Snyder

INDIA CONFERENCE

This Conference represents the work of the American Mennonite Mission of Dhamtari, C. P., India, under the auspices of the Mennonite Board of Missions and Charities.

Meets Annually

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Bethel Balodgahan	6	Sunday			*M. C. Lapp Elisha
Zion Sankra	6	Sunday		M. C. Lehman	*P. A. Friesen
Sundarganj Dhamtari	6	Sunday	Total 562		Kuwarman Sukhlal
Leper Asylum Dhamtari	6	Sunday		C. D. Esch	
Maradeo Maradeo (Via Dhamtari)	6	Sunday		Geo. J. Lapp	
Ghatula Sihawa Dist.		Sunday			Parsadi

MENNONITES—OLD ORDER OR WISLER

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Weaverland, Weaverland, Pa.		2 wks.	300	Frank W. Horst	*Jonas H. Martin *Moses Horning
Groffsdale, Bareville, Pa.		2 wks.	300	John Kurtz Joseph O. Wenger	Isaac H. Nolt Samuel Musser
Martindale, Martindale, Pa.		4 wks.	120	Menno S. Zimmerman	
Bowmansville, Bowmansville, Pa.		4 wks.	90	Henry Hurst	Aaron Nolt
Churchtown, Churchtown, Pa.		4 wks.			
Pequea, Intercourse, Pa.		4 wks.	46	John Kurtz	
Stark County Dalton, Ohio	20	4 wks.	90		Ezra Hurst Menno Landis
Martins Orrville, Ohio	6			Benjamin Good David Wenger	*Henry Hursh
Eight Square Wooster, Ohio	6	4 wks.	13	Supplied	*Jacob Burkhart Jacob H. Tyson
Eight Square Wooster, Ohio	13	2 wks.	35	Daniel Martin	
Wenger's Orrville, Ohio	13	2 wks.	12	Daniel Brubaker	
Lower Wadsworth, Ohio	6	2 wks.	70		Abr. Newcomer *Moses G. Horst
Guilford Seville, Ohio	13	2 wks.			
Mahoning Leetonia, Ohio	13	2 wks.	55	Abram Good Jacob Weaver Harvey Horst	Samuel Good Menno Brubaker
Brutus, Brutus, Mich.		3 wks.		Jos. Burkholder Daniel Witmer	John Witmer
County Line Wakarusa, Ind.	6	2 wks.	60	Henry Brenneman Henry Schrock	David Horst
Blossers Nappanee, Ind.	6	2 wks.		C. L. Ressler	*Daniel G. Brubaker *John W. Martin *Martin Ramer
Yellow Creek Wakarusa, Ind.	13	2 wks. Total in Ind.	150	Christian Z. Weaver	Isaac Brubaker Levi A. Ressler
Pleasant View Dayton, Va.	13	2d & 4th Sun.	75	Gabriel D. Heatwole Emanuel Heatwole	*Simeon Heatwole Reuben S. Rhodes
Pike School House Rockingham, Va.	20	3rd Sunday	12		*J. D. Wenger David E. Rhodes
Mt. Pleasant, Mt. Sidney, Va.		5th Sunday	3		
Wideman Markham, Ont.	27	4 wks.			Tilman Reesor John B. Reesor
Altoona Altoona, Ont.	20	4 wks.		Levi Grove	
Risser Cedar Grove, Ont.	13	4 wks. About 95			
Almira Almira, Ont.	6	4 wks.		Abr. Rittenhouse Christian Gayman	
Bertie, Sherkston, Ont.		Supplied	3		*F. Rittenhouse Jonas Zewitz Abr. Kolb
Myers, Vineland, Ont.		Sunday	15		
South Cayuga, South Cayuga, Ont.		2 wks.	20	Isaac Rittenhouse	
Rainham, Selkirk, Ont.		4 wks.			Franklin Hauser
Martins, St. Jacobs, Ont.		4 wks.	160	Thomas Reesor Amos Gingerich	Ezra L. Martin David Cressman Peter Bauman
North Woolwich, Almira, Ont.		4 wks.	60	David Brubaker David Martin	David Martin, Jr. Franklin Houser
South Peel, Wellenstein, Ont.		3 wks.	30		
West Woolwich, Almira, Ont.		4 wks.	60	John L. Bowman	Franklin Houser Levi Martin
Conestoga, Cnestoga, Ont.		4 wks.	60	Urias Martin	
Stanley, Blake, Ont.		8 wks.		Supplied	

AMISH MENNONITES—OLD ORDER

These congregations have no annual conference and worship in private houses. The German language is used entirely in worship. The older forms of worship and attire are strictly adhered to.

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	s & Deacons
Upper Pequea Ronks, Pa.	13	2 wks.	165	Christian L. Fisher Henry Fisher John S. Stoltzfus	*Benj. F. Beiler Jonas M. Beiler
Pequea Ronks, Pa.	6	2 wks.		John L. Fisher	*Henry Lapp
Upper Middle Pequea Gordonvile, Pa.	6	2 wks.	100	Jacob Lapp Jonathan Smoker	Amos Lapp
Lower Middle Pequea Intercourse, Pa.	13	2 wks.	150	John Petersheim Jacob M. Lapp	Menno B. Fisher *Stephen Esh
Lower Pequea I Gap, Pa.	6	2 wks.	165	Daniel Stoltzfus Aaron Glick	*Gideon K. Stoltzfus John M. Lapp
Lower Pequea II Gap, Pa.	13			Jos. Zook Christian Glick	*Christian L. King
Lancaster Co. Peachy Ronks, Pa.	6	2 wks.	131	John A. Stoltzfus Jonas Stoltzfus	Moses Riehl
Conestoga Morgantown, Pa.	13	2 wks.	100	Benuel Stoltzfus	*Samuel L. Stoltzfus Daniel Stoltzfus
Upper Mill Creek Leola, Pa.	6	2 wks.	125	John Spicher Stephen F. Stoltzfus	*John Zook Menno Stoltzfus
Mill Creek Mascot	13	2 wks.	120	Joel Zook Dan Stoltzfus Christian Stoltzfus	
Lower Mill Creek Intercourse, Pa.	13	2 wks.	120	Jonas Ebersole Christian Lapp John Lapp	Daniel King *Henry Lapp
Groffdale Groffdale, Pa.	13	2 wks.	61	Christian Fisher David Plank	*John Beiler
Sugar Creek, Sugar Creek, Ohio		2 wks.	130	John P. Beachy Robert Troyer	Samuel N. Stoltzfus *Moses A. Coblentz *J. P. Beechy
Upper Walnut, Baltic, Ohio		2 wks.	190	Eli Miller E. A. Troyer John B. Miller	*Benj. D. Troyer *N. P. Beachy
Upper Doughty, Millersburg, Ohio		2 wks.	175	Sol. Y. Slabach	*Jacob Stutzman
Lower Doughty, Charm, Ohio		2 wks.	170	D. S. Yoder J. J. Nissley	*J. J. Troyer Daniel Nissley
North Mt. Hope, Mt. Hope, Ohio		2 wks.	185	A. H. Mast A. S. Yoder	*S. E. Yoder John Hershberger
South Mt. Hope, Berlin, Ohio		2 wks.	88	Samuel J. Mast J. M. Swartzendruber Noah Troyer	Jos. M. Miller
Old Amish, Plain City, Ohio		2 wks.	75	Jacob Farmwald David L. Lesher	*C. S. Beachy Benj. Frey
Old Amish, Plain City, Ohio		2 wks.	75	Eli Beachy Benj. Miller	*Moses Troyer *M. E. Mast
Trail, Trail, Ohio		2 wks.	190	Emanuel Schrock Jacob Miller	Noah B. Miller *John K. Bontreger
Sherwood, Ohio				Levi J. Mast Jonah J. Plank J. Y. Byler	*Moses A. Coblentz *Eli K. Byler
Troy Burton, Ohio				A. B. Gingerich	*C. J. Kauffman
East Middlefield Middlefield, Ohio				M. M. Hershberger I. S. Mast	Isaac Hershberger
South Middlefield Middlefield, Ohio				E. E. Hochstetler	*D. A. Byler
North Middlefield Middlefield, Ohio				D. C. Byler Andrew I. Byler	W. M. Byler
Old Amish, Mylo, N. Dak.		2 wks.	90	Moses M. Yoder Jacob Graber Abr. Gingerich	J. D. Borntrager D. E. Borntrager
North Haven, Yoder, Kansas		2 wks. District	150	Jacob Petersheim A. D. Nissley	Wm. M. Miller Samuel Borntrager
South Haven, Haven, Kansas		2 wks.		John Nissley Leander Keim	*J. D. Borntrager Eli S. Beachy

AMISH MENNONITES—OLD ORDER.—Continued

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Garnett, Garnett, Kansas		Sunday		J. P. Miller	**Eli A. Nissley** **D. E. Mast**
Center Church, Hutchinson, Kansas		2 wks. District	300		*Yost Lehman Enos E. Miller
Anderson, Co., Hutchinson, Kansas		2 wks.		Noah J. Yoder John Troyer	
Conway Springs, Kans.		2 wks.	58	B. F. Yoder A. B. Miller	**Tobias Yoder** S. J. Slabach *Tobias T. Yoder
North Congregation, Thomas, Okla.					
South Congregation, Thomas, Okla.		2 wks.	51	J. A. Miller	**S. W. Bender** Daniel Coblentz
Needy, Needy, Oreg.		2 wks.	12	Supplied	
Amish, Bloomfield, Mont.				D. F. Miller David Nissley J. J. Bontreger	*Daniel E. Miller David Y. Miller
Old Amish, McMinnville, Oreg.		2 wks.	23	Alvin M. Beachy J. J. Borntrager	
Amish, Glendive, Mont.		2 wks.			
North East, Arthur, Ill.		2 wks.		Abr. Schrock	*D. J. Plank Eli Otto
South East. Arthur, Ill.		2 wks. District	300	Jos D. Schrock David J. Mast Henry Yoder	*A. J. Mast
South West, Arthur, Ill.		2 wks.		S. N. Beachy S. D. Beachy Peter W. Swartzendruber	*D. J. Beachy
North West, Arthur, Ill.		2 wks.		C. P. Hershberger G. N. Kauffman **A. C. Hershberger**	**D. J. Beachy**
Dover, Del.					
Private Houses New Wilmington, Pa.	6	2 wks.	125	Joseph K. Byler Noah C. Hershberger Eli K. Byler	Jonas K. Byler C. K. Kurtz
Peachy Reedsville, Pa.	6	2 wks.	87	John S. Peachy Christian D. Peachy	*John P. Zook
Peachy Belleville, Pa.	13	2 wks.	104		
Old Order Belleville, Pa.	13	2 wks.	100	John K. Byler David M. Borkholder	Solomon Zook *Christian L. Yoder
East Marshall Nappanee, Ind.	6	2 wks.	101	Christian Zook Eli Burkholder John Swartz	*Wm. J. Yoder Ed. Miller
West Marshall Nappanee, Ind.	13	2 wks.	99	Levi Borntreger Dan V. Yoder	*Moses Borkholder Henry D. Smoker
Midland Midland, Mich.	13	2 wks.	60	David Hochstetler Monroe M. Hochstetler Emanuel Slabach	
South Clinton, Goshen, Ind.		Sunday	107	Ephraim J. S. Miller David Nissley	Nathaniel P. Miller Christian J. Troyer
North Clinton, Goshen, Ind.		Sunday	76	John J. Miller Simon Hochstetler Samuel Y. Lehman	
North Barnes Shipshewana, Ind.	13	2 wks.	108	**John E. Borntreger** Eli Weirich Manasses M. Miller	*David S. Kauffman Jacob Gingerich Joseph E. Mast
Forks Middlebury, Ind.	6	2 wks.	100	Moses M. Miller Moses H. Lehman	*E. J. Borntreger **John K. Borntreger**
Yoder Topeka, Ind.	13	2 wks.	116		Joseph E. Borntreger *Eli E. Borntreger
Honeyville Topeka, Ind.	6	2 wks.	110	Manasses J. Borntreger Joseph A. Yoder	*Amos A. Yoder *Noah M. Borntreger
West Clearspring, Topeka, Ind.		2 wks.	77	Cornelius Christner David Christner Eli M. Borntreger	Joni M. Borntreger *Emanuel I. Miller
East Clearspring, Topeka, Ind.		2 wks.	77	Benjamin Hershberger Noah A. Troyer	Moses Hershberger
Centerville Centerville, Mich.	6	2 wks.	45	Enos D. Yoder Elias A. Yoder	*Noah E. Borntreger Reuben L. Borntreger
Kempsville Kempsville, Va.	6	2 wks.	26	Daniel D. Yoder Michael Yoder	Enos Miller

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Amish (Nebraska) Bellville, Pa.	13	2 wks.	11[illegible]		*John Hostetler **Joel B. Yoder** Eli S. King
Amish White Cloud, Mich.	13	2 wks.	35	Jacob J. Stutzman Noah Yoder	Moses E. Yoder V. D. Hostetler
Peachy (Conservative) Allensvile, Pa.	6	2 wks.	82	Samuel K. Yoder	*David C. Peachy Jac. H. Peachy
Peachy (Conservative) Belleville, Pa.	13	2 wks.	62	Levi H. Kanagy Samuel J. Peight C. Z. Yoder John Peachy	Jonas Z. Peachy
Miami Co. McGrawsville, Ind.	13	2 wks.	60	George C. Marner Moses J. Yoder	**David D. Slabauch** *C. S. Yoder
Howard Co. Kokomo, Ind.	6	2 wks.	**80**	John Gingerich	*Noah C. Borntrager
Private Houses, Wellesley, Ont.		Sunday	200	Andrew Kipfer J. J. Kipfer Solomon Kipfer M. J. Leichty	*Peter G. Jantzi Joseph G. Jantzi *Dan S. Jantzi *Joe Z. Kipfer
Mornington Poole, Ont. Exeland, Wis.		Sunday	113	Peter Spenler John Albrecht Rudolph Hochstetler	*Nicholas Nafziger Joseph Nafziger John Helmuth
Amish Lake, Ohio	6	2 wks.	62	J. D. Coblentz D. C. Troyer	
Amish, Conservative Lake, Ohio	6	2 wks.	45	Emanuel C. Beachy P. V. Yoder	J. S. Miller
Summit Mills Summit Mills, Pa.	13	4 wks.	11[illegible]	D. J. P. Miller Noah M. Yoder	*Moses D. Yoder *Moses M. Beachy
Flag Run Springs, Pa.	20				*Lewis Beachy
Gortner, Gortner, Md.		2 wks.	38	Jonas Petersheim D. J. Swartzendruber	
Kempsville, Norfolk, Va.		2 wks.	20	Elias A. Yoder Daniel D. Yoder Chr. J. Swartzendruber Menno Lichty	
Private Houses, Wellesley, Ont.				J. J. Kipfer	
Private Houses, Mornington, Ont.				Andrew Kipfer Solomon Kipfer	Dan Yutzi
North Sharon Johnson Co., Iowa	6	2 wks.	110	John I. Plank Samuel Kempf	*Peter Kinsinger *Isaac Helmuth
Sharon Center, Kalona, Ia.					*N. D. Yoder Manasses Miller *Wm. K. Miller
South Sharon Kalona, Ia.	13	2 wks.	121	Peter Brenneman G. A. Yoder	*J. F. Swartzendruber

AMISH MENNONITE CHURCHES—(CONSERVATIVE)

Some of the congregations here given have organized into a conference, but are not identified with the three annual Amish-Mennonite conferences. Some congregations are still separate from all organized conferences. They generally worship in meeting houses and have Sunday schools.

Name and Location	Date first Meeting Jan. 1918	Services every		Ministers	Bishops & Deacons
Locust Grove Belleville, Pa.	6	Sunday	185	Samuel T. Yoder Jonas D. Yoder	*John L. Mast Benj. F. Glick
Greenwood Greenwood, Delaware	6	Sunday	45	Joseph D. Miller Lewis Eichorn	
Cherry Glade Bittinger, Md.	13	2 wks.	20	Jonas B. Miller Noah Brenneman	*Chr. W. Bender Joel E. Hershberger
Maple Glen Grantsville, Md.	6	4 wks.	110		
Oak Dale West Salisbury, Pa.	20	4 wks.			
Pigeon River Pigeon, Mich.	13	2 wks.	175	M. S. Zehr Jacob S. Yoder	*S. J. Swartzendruber D. J. Shetler
Zorra, Tavistock, Ont.		Sunday	450	Jac. R. Bender Christian Kropf	Daniel Jutzi Joe Jantzi Samuel Jutzi
St. Agatha, St. Agatha, Ont.		Sunday	375		*Daniel H. Steinman
Wilmot, Hamburg, Ont.		2 wks.	134	John Gasho	David Wagler
Baden, Baden, Ont.		2 wks.		Christian Litwiller Christian Gasho	
Wellesley, Wellesley, Ont.		2 wks.	190	Chr. S. Zehr	*Christian B. Zehr Daniel Lebold
Blake, Blake, Ont.		2 wks.	(abt.) 35	Valentine Gerber Chris. Beachler	Jacob Wagler Chr'n Swartzendruber
Private Houses, Croghan, N. Y.		Sunday	185	Chr. Rogie	*Christian Nafzinger Jacob Roggie
Town Line, La Grange, Ind.		2 wks.	45	Joe Lehman Jephtha S. Troyer	Joe Zehr *J. J. Troyer
Private Homes, Centralia, Mo.		2 wks.	25	J. S. Troyer	
Hartville Hartville, O.	13	2 wks.	35	John K. Lapp John Helmuth	*Joshua King
Upper Deer Creek Wellman, Ia.	6	2 wks	58	Gideon A. Yoder E. G. Swartzendruber	
Harrisburg, Oreg.				A. C. Swartzendruber Peter Neuschwander	*Daniel J. Kropf
Amish Mennonite Shelbyville, Ill.	13	2 wks.	100	S. E. Yoder	

KRIMER BRUEDERGEMEINDE CONFERENCE

Meets Annually

Moderator, D. E. Harder, Hillsboro, Kansas
Secretary, J. G. Barkman, Hillsboro, Kansas

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Zion Dinuba, Calif.	6	Sunday	5(	J. A. Wiens	*John Z. Kleinsasser Joseph Wipf
Gnadenau Hillsboro, Kans.	6	Sunday	17(	Jacob G. Barkman Abr. Berg J. A. Flaming D. E. Harder Isbrand Harder	*John J. Friesen David Dalke
Springfield, Lehigh, Kans.		Sunday	10[illegible]	D. P. Schroeder H. V. Wiebe	*Jacob A. Wiebe *Peter A. Wiebe Peter Heindrichs
Salem Yale, S. Dak.	6	Sunday	8(	John Tschetter Sam J. S. Hofer Andrew Stahl	*J. M. Tschetter *H. A. Goossen Jacob Tschetter
Springfield Waldheim, Sask.	6	Sunday	7[illegible]	Joseph Wollman Abr. Neufeld	*H. A. Goosen Diet. Goosen
Zoar Inman, Kans.	6	Sunday	23[illegible]	Cornelius Thiessen Peter H. Block G. D. Willems	Jacob Schmidt John Esau Gerhard Kornelson
Salem Weatherford, Okla.	6	Sunday	7[illegible]	P. C. Friesen John Boese	*Jacob M. Friesen D. H. Bushman
Hooker Hooker, Okla.	6	Sunday	60	K. D. Willems	*Jacob Klassen Jacob D. Klassen
Jansen Jansen, Nebr.	6	Sunday	6[illegible]	Jacob K. Enns B. P. Ratzlaff	*Jacob Fast John F. Thiesen
Salem Bridgewater, S. Dak.	6	Sunday	5(	Joseph Glanzer D. W. Tschetter	*Jacob J. Hofer Jacob S. G. Hofer

DEFENSELESS MENNONITES

A conference of all congregations of this name meets annually in October. This conference supports the Salem Orphanage at Flanagan, Ill., and also a missionary in Africa.

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
Archbold (Town) Archbold, O.	6	Sunday	125	Daniel Rupp Elmer Klopfenstein Eli Rupp	M. S. Seiler John Rupp Jonathan Burgholder
Archbold (Country) Archbold, O.	6	Sunday		Jacob Miller	Levi Mellinger
Bluffton Bluffton, O.	6	Sunday	30	Samuel Rupp	
Pioneer Pioneer, O.	6	Sunday	50	E. M. Slagle	*John Slagle Amos Witmer
Woodburn Woodburn, Ind.	6	Sunday	59	A. M. Gerig A. S. Yaggy	
Grabill Grabill, Ind.	6	Sunday	40	Aaron Landes B. S. Gerig David Sauder	Joseph Schlatter David Ringenberg
Berne Berne, Ind.	6	Sunday	90	Eli Lantz C. N. Stuckey	P. N. Moser Ben Rupp
Rossville Rossville, Ind.	6	Sunday	17	Christian Gerber	
Salem Mission 248 Root St. Chicago, Ill.	6	Sunday	35	Joseph K. Gerig Amos Oyer, Missionary to Africa.	*C. R. Egli
Gridley Gridley, Ill.	6	Sunday	160	Ben Birkey	
Groveland Groveland, Ill.	6	Sunday	70	Christian Oyer	*Peter Hochstettler
Centralia Centralia, Mo.	6	Sunday	48	Levi Zehr Jacob Schmucker	Jacob Bertsche
Sterling Sterling, Kans.	6	Sunday	65		D. M. Zimmerman Henry Zimmerman
Milford Milford, Neb.	6	Sunday	30		
Wheatland, Wheatland, Mo.			3		

CENTRAL ILLINOIS CONFERENCE OF MENNONITES

Meets Annually on the Third Thursday of September

Moderator, Allen Miller, Pekin, Ill.

Secretary, Milo P. Lantz, Carlock, Ill.

Name and Location	Date first Meeting Jan. 1918	Services every	Members	Ministers	Bishops & Deacons
East Washington Washington, Ill.	6	Sunday	337	Benjamin F. Esch	Val. Strubhar
Congerville Congerville, Ill.	6	Sunday	83	George I. Gundy	
South Washington Washington, Ill.	6	Sunday	135		John J. Kennel
East White Oak Normal, Ill.	6	Sunday	329		E. Troyer
Silver Street Goshen, Ind.	6	Sunday	173		Allen Yoder
Pleasant View Aurora, Neb.	6	Sunday	107	George Donner	
Danvers Danvers, Ill.	6	Sunday Sunday	66 176		John Kinsinger John Gingerich
Meadows Meadows, Ill.	6				Andrew Vercler Joseph Kinsinger
North Danvers Danvers, Ill.	6	Sunday	247		Joseph H. King John Kohler
Topeka Topeka, Ind.	6	Sunday	92	John Lehman	
First Mennonite Normal, Ill.	6	Sunday	66		Lee Lantz Andrew Oesch
Tiskilwa Tiskilwa, Ill.	6	Sunday	74	Eugene R. Augspurger	
Mennonite Home Chapel Chicago, Ill.	6	Sunday & Friday eve.	41		Jacob Sommer Joseph B. Zehr
South Flanagan Flanagan, Ill.	6	Sunday 4 times	107		
Anchor Anchor, Ill.	6	Sunday	65		Aaron Auspurger
Bethel Pekin, Ill.	6	Sunday	85	Allan H. Miller	
Zion Goodland, Ind.	6	Sunday	69		
Boynton Hopedale, Ill.	6	Sunday	92	Peter D. Nafzinger John Litwiller	
Centennial, Secor, Ill.					Peter Schantz
Carlock, Carlock, Ill.		Sunday	131		J. H. King
Peoria Mission, 92 N. Adams St.		Sunday		Jacob Sommers	
Fifth Street Goshen, Ind.		Sunday	70		

CHURCH INSTITUTIONS

I. MENNONITE BOARD OF MISSIONS AND CHARITIES

Officers:

President, C. Z. Yoder, Wooster, Ohio
Vice President, D. G. Lapp, Roseland, Nebr.
Secretary, J. S. Shoemaker, Freeport, Ill.
General Treasurer and Financial Agent,
G. L. Bender, Elkhart, Ind.
D. S. Yoder, Bellefontaine, Ohio.
} Executive Committee

Chairman, J. S. Hartzler, Goshen, Ind.
J. K. Bixler, Secy., Elkhart, Ind.
D. D. Miller, Middlebury, Ind.
Daniel Kauffman, Scottdale, Pa.
S. E. Allgyer, West Liberty, O.
C. Z. Yoder, Wooster, O.
J. S. Shoemaker, Freeport, Ill.
} Mission Committee

Eastern Treasurer, Eli G. Reist, Mt. Joy, Pa.
Canadian Treasurer, M. C. Cressman, Berlin, Ontario.
Field Worker, S. E. Allgyer, West Liberty, Ohio.

1. MENNONITE MISSIONS

Name & Address	Workers	Local Board	Members
American Mennonite Mission Dhamtari, C. P., India (1899)	M. C. Lapp, Sarah Lapp J. N. Kaufman Elsie D. Kaufman M. C. Lehman, Lydia L. Lehman Treas. Lydia Schertz, Anna Stalter, Sec'y P. A. Friesen, Supt. Lena Friesen Geo. J. Lapp, Dr. C. D. Esch Mina B. Esch A. C. Brunk Eva H. Brunk Fannie H. Hershey Charles L. Shank Crissie Y. Shank Dr. Florence Cooprider	M. C. Lapp G. J. Lapp M. C. Lehman Anna Stalter C. D. Esch	525
Home Mission, 1909 Union Ave. Chicago, Ill. (1893)	A. H. Leaman, Supt. Amanda E. Leaman Emma Oyer Ruth Buckwalter Anna Yordy	A. H. Leaman, Chairman Asa Ropp, Morton, Ill. Wm. H. Brubaker	72
26th Street Mission 720 W. 26th St Chicago, Ill. (1906)	A. M. Eash, Supt. Anna A. Eash Etta Brubaker Phoebe Yeackley	A. M. Eash, Chairman C. S. Schertz, Eureka, Ill. John McCulloh, Cullom, Ill.	55

Name & Address	Workers	Local Board	Members
Mennonite Gospel Mission 1324 Danforth Av Toronto, Ont. (1907)	S. M. Kanagy, Supt. M. Elizabeth Kanagy Adah F. Burkholder	A. B. Snyder, Preston, Ont. Oliver D. Snyder, Floradale, Ont. M. C. Cressman, Kitchener, Ont. Manasseh Fretz, Markham, Ont.	28
Mennonite Home Mission 2151 N. Howard St., Phila., Pa.	Jos. Bechtel, Supt. Mary S. Denlinger Amanda Musselman	Under the control of Eastern Mennonite Board of Missions and Charities	
Mennonite Gospel Mission 1209 St. Mary's A Ft. Wayne, Ind. (1903)	Ben B. King, Supt. Malinda King Della Bickel	Ben B. King, Chairman J. D. Zook, Topeka Ind. Amos Weldy, Wakarusa, Ind.	80
Mennonite Gospel Mission 1939 3rd St., S. E., Canton, Ohio. (1904)	C. K. Brenneman, Supt. Alvina Brenneman Ella Smucker	Henry Horst, Dalton, Ohio S. H. Miller, Shanesville, O. C. K. Brenneman	44
Mennonite Gospel Mission 200 S. 7th St., Kansas City, K (1905)	J. D. Mininger, Supt. Allan Good, Ass't Supt. Hetty Mininger Martha Buckwalter Minnie Campbell Anna Diller Esther Buckwalter Bessie Wenger	Perry J. Shenk, Oronogo, Mo., Chairman D. G. Lapp, Roseland, Neb. B. F. Buckwalter, Newton, Kansas Dan Graber, Noble, Ia L. J. Miller, Garden City, Mo. J. B. Yoder, Garden City, Mo.	48
Mennonite Gospel Mission 3105 Strong Ave., Argentine, Kansas City, K.	J. D. Mininger, Supt. A. Good, Asst. Supt. Maggie Good Margaret Baird	J. D. Mininger, Sec.-Treas. H. E. Hostetler, Harper, Kans.	17
Mennonite Gospel Mission 962 Federal St. Youngstown, O (1908)	Mabel Riehl C. K. Hostetler, Supt. Mary E. Hostetler Joseph H. Detweiler	Jacob S. Lehman, Columbiana, O., Chairman Eli Blosser, N. Lima, O. J. S. Riehl, Leetonia Ohio J. H. Lantz, Volant, Pa. M. J. Smucker, Smithville, Ohio C. K. Hostetler, Sec.-Treas. A. W. Hershberger, Kent, Ohio	30
Nampa Home Mission 11th Ave. & 2nd St., Nampa, Ida (1906)		F. H. Hostetler, Nampa, Ida. C. R. Widmer, Albany, Oreg.	33

Name & Address	Workers	Local Board	Members
Mennonite Rescue Mission 3404 S. Oakley A Chicago, Ill. (1907)	A. F. Wiens, Supt. Katherina Wiens Eva P. Enns Katie Ratzlaff	Jacob R. Dorksen, Sask., Can. Peter B. Schmidt, Man., Can. J. A. Wall, Mountain Lake, Minn.	20
Lima Menonite Mission 825 N. Jefferson St., Lima, O. (1910)	B. B. Stoltzfus, Supt. Emma Stoltzfus Nellie Hagey Mabel Kauffman	B. B. Stoltzfus, Chairman J. Y. Smucker, West Liberty, Ohio Amos King, W. Liberty, Ohio, Secy. C. Hilty, Rawson, O. P. E. Brunk, Elida, O.	19
Lancaster Mennonite Mission 112 E. Vine St. Lancaster, Pa. (1896)	Eli Weaver, S. S. Supt. Joseph Nissley, Asst. Elizabeth Myers Nellie Becker	Under the control of Eastern Mennonite Board of Missions and Charities	
Welsh Mountain Industrial Mis. New Holland, R. F. D. 2, Pa. (1898)	Arthur T. Moyer, Supt. S. H. Musselman, Treas. Anna M. Moyer Adda M. Kreider Elmer K. Horst Katie B. Horst Abram L. Huber	Under the control of Eastern Mennonite Board of Missions and Charities	
Mennonite Gospel Mission 1614 8th Ave., Altoona, Pa. (1910)	J. L. Stauffer, Supt. Lydia B. Stauffer Sylvia Steiner Clara Steiner	J. N. Durr, Martinsburg, Pa. J. S. Mast, Elverson, Pa. J. L. Stauffer, Altoona Pa.	13
W. Virginia Mission Job, Randolph Co., W. Va.	Rhine W. Benner Anna Benner Robert L. Smith, Rich Mountain, W. Va.	Under the Virginia Home Mission Board	

2. MENNONITE CHARITABLE INSTITUTIONS

Name & Address	Workers	Local Board	Members
Orphans' Home W. Liberty, O. (1896)	A. Metzler, Supt. J. A. Hilty, Acting Supt. Catharine Hilty Mayme King Katie Kile Lydia Gerber Amanda Detweiler Lydia Kauffman Marie Martin Margaret Martin	S. E. Allgyer, W. Liberty, O. Uriel Yoder, W. Liberty, O. A. Metzler, W. Liberty O.	90
Old People's Home Marshallville, O (1901)	P. R. Lantz Minnie Lantz Lydia King Simeon Zook	D. C. Amstutz, Marshallville, O. Adam Royer, Orrville O. H. M. Stauffer, Rittman, O. Peter Conrad, Sterling, O. P. R. Lantz, Chairman	27

Mennonite Home R. F. D. No. 8 Lancaster, Pa. (1903)	Tobias E. Moyer, Supt. Amanda Moyer Elizabeth Moyer Clara Halteman Rebecca Burkert Lizzie Copeland Sam Hess Lizzie M. Horst Ida Boshert Katie Landis Katie Gingrich Sam Wanner	Amos G. Kauffman, E Petersburg, Pa. E. N. Eby, Lititz, Pa. A. B. Eshleman, Millersville, Pa. A. N. Wolf, Akron, Pa. Henry D. Heller, Witmer, Pa. Henry L. Heller, R. F. D. No. 5, Lanc., Pa. H. H. Snavely, R. F. D. No. 1, Willow St., Pa. Frank L. Pierce, Rheems Pa. Daniel Metzler, Mt. Joy, Pa. Jonas Zimmerman, Mechanicsburg, Pa. Landis Hershey, Kinzer Pa. S. H. Musselman, New Holland, Pa.	66
Mennonite Sanitarium LaJunta, Colo. (1907)	Dr. A. S. Brunk, Medical Supt. Allen Erb, Supt. Caroline Merilatt, Supt. of Nurses S. G. Winey, Farm Supt. Nurses Emma Rohrer Lydia Oyer Lela Miller Ruth Cooprider Lavina Balmer Farm Help Paul Hershey Gaius Horst Daniel Horst Kitchen Help Anna Wenger Anna Ebersole Mary Brunk	D. S. Weaver, Hesston, Kansas J. M. Hershey, La-Junta, Colo. Dr. A. S. Brunk, La-Junta, Colo. S. S. Stalter, LaJunta, Colo. Geo. Reber, LaJunta, Colo. J. A. Heatwole, La Junta, Colo. S. G. Winey, La Junta, Colo. Allen H. Erb, Secy.	15
Eastern Mennonite Home, Souderton, Pa. (1916)	A. K. Allebach, Steward Maggie Allebach, Matron Mary Kulp Lizzie Good Mary Gunkleberger	J. B. Overholt, Bedminster, Pa. A. G. Gross, Doylestown, Pa. J. S. Nice, Souderton Pa. H. B. Lapp, Fricks, Pa. H. C. Krupp, Souderton, Pa. L. N. Moyer, Blooming Glen, Pa. John Detweiler, Sellersville, Pa. Chas. Kolb, Spring City Pa. W. R. Moyer, Sellersville, Pa. J. M. Hunsberger, Royersford, Pa. G. S. Nice, Harleysville, Pa. Jos. Bechtel, Phila., Pa.	16

Mennonite Children's Home R. F. D. No. 2 Millersville, Pa (1910)	Levi Sauder, Supt. Lydia Sauder May Gochnauer Susie C. Hess Hettie Musser Alice Kemrer Anna Mosemann	John H. Mellinger, R F. D. No. 6., Lancaster, Pa. S. S. Kraybill, R. F. D No. 5., Mt. Joy, Pa. A. K. Mann, Millersville, Pa.

II. DISTRICT AND OTHER BOARDS

Eastern Mennonite Board of Missions and Charities

President, John H. Mellinger, R. 6, Lancaster, Pa.
Vice Pres., Daniel N. Leaman, Millersville, Pa.
Secretary, Harry S. Herr, New Danville, Pa.
Treasurer, Eli G. Reist, Mt. Joy, Pa.
S. H. Musselman, New Holland, Pa.

Mission Board of the Franconia Mennonite Conference

President, Allen A. Freed, Telford, Pa.
Vice President, Isaac Detweiler, Souderton, Pa.
Secretary, W. D. Roth, Franconia, Pa.
Treasurer, Garret S. Nice, Harleysville, Pa.

Virginia Home Mission Board

Chairman, Samuel Brunk, Dale Enterprise, Va.
Secretary-Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Noah Blosser, Dale Enterprise, Va.
Henry Blosser, Harrisonburg, Va. R. F. D. 5
Lewis Good, Dayton, Va. R. F. D. 2
Jacob Wenger, Harrisonburg, Va., R. F. D. 4

Virginia Board of Missions and Charities

President, Jos. W. Coffman, Dayton, Va.
Secretary and Treasurer, S. M. Burkholder, Dale Enterprise, Va.
Sem S. Weaver, Mt. Clinton, Virginia.
Jacob D. Showalter, Dayton, Virginia.
Elias Brunk, Harrisonburg, Va.

Executive Committee of the Ohio Mennonite Sunday School Conference

Chairman, Vernon Smucker, Smithville, O.
Secretary, I. W. Royer, Orrville, Ohio.
Treasurer, D. S. Yoder, Bellefontaine, Ohio.
J. A. Leichty, Louisville, Ohio.
C. D. Brenneman, Lima, Ohio.
J. S. Umble, West Liberty, Ohio.
I. J. Lehman, N. Lima, Ohio.

Indiana-Michigan Mennonite Mission Board

President, J. S. Hartzler, Goshen, Ind.
Vice President, D. J. Johns, Goshen, Ind.
Secretary, Jacob K. Bixler, Elkhart, Ind.
Treasurer, G. L. Bender, Elkhart, Ind.

Illinois Conference District Mission Board

S. R. Good, Sterling, Ill., Pres.
J. J. Summer, Washington, Ill., V. Pres.
A. H. Leaman, Chicago, Ill., Sec.
J. V. Fortner, Dakota, Ill., Treas.

Mission Board of the Kansas and Nebraska Conference District

President, L. O. King, Hesston, Kans.
Secretary, R. M. Weaver, Harper, Kansas
Treasurer, Vernon E. Reiff, Hudson, Kansas

Mission Board of the Missouri-Iowa Mennonite Conference

President, J. H. Hershey, Palmyra, Mo.
Vice President, J. B. Yoder, Garden City, Mo.
Sec.-Treas., H. J. Harder, Versailles, Mo.
Field Evangelist, J. M. Kreider, Palmyra, Mo.

Ontario District Mission Board

A. B. Snyder, Preston, Ont.
M. C. Cressman, Kitchener, Ont.
Oliver D. Snyder, Floradale, Ont.
Manasseh Fretz, Markham, Ont.

The Mennonite Board of Rural Missions of Ontario

President, S. F. Coffman, Vineland, Ont.
Vice President, Oscar Burkholder, Breslau, Ont.
Secretary, Geo. A. Weber, Kitchener, Ont.
Treasurer, Edwin Shantz, Hespeler, Ont.
Superintendent or Bishop in charge, Jonas Snider, Waterloo, Ont.

Ontario Board of Mennonite Finance

President, Isaac Reaman, Stouffville, Ontario
Vice President, M. C. Cressman, Kitchener, Ont.
Sec.-Treas., Anson Groh, Preston, Ont.
Daniel Wiedman, Markham, Ont.
Menno S. Weber, Waterloo, Ont.
Menno Brubaker, Waterloo, Ont.
Irvin Snyder, Baden, Ont.
Moses Hershberger, Bridgeport, Ont.
Noah Shantz, New Hamburg, Ont.

Mission Board of the Pacific Coast District

President, J. B. Mishler, Hubbard, Ore.
Secretary, F. H. Hostetler, Nampa, Idaho
Treasurer, C. R. Widmer, Albany, Ore.
S. Honderich, Filer, Idaho.

Mission Board of the Southwestern Pa. Conference District

Executive Committee

President, E. D. Hess, Masontown, Pa.
Vice President, J. N. Durr, Martinsburg, Pa.
Secretary, Hiram Wingard, Johnstown, Pa.
Treasurer, H. Frank Reist, Scottdale, Pa.
Aaron Loucks, Scottdale, Pa.
J. A. Ressler, Scottdale, Pa.

Franklin Co., Pa., and Washington Co., Md., Mission Board

President, C. R. Strite, Hagerstown, Md.
Secretary, Joseph E. Lehman, Chambersburg, Pa.
Treasurer, Benj. F. Stauffer, Maugansville, Md.

III. MENNONITE BOARD OF EDUCATION

Officers

President, H. F. Reist, Scottdale, Pa.
Vice President, D. G. Lapp, Roseland, Neb.
Secretary D. D. Miller, Middlebury, Ind.
Treasurer, J. S. Hartzler, Goshen, Ind.

MENNONITE SCHOOLS

Goshen College, Goshen, Indiana

President, J. E. Hartzler.
Dean, Daniel S. Gerig (Acting)
Secretary, J. S. Hartzler
Librarian, Ephraim J. Zook
Dean of Women, Vesta Zook

Hesston Academy and Bible School, Hesston, Kansas

Principal, D. H. Bender
Business Manager, T. M. Erb
Registrar, J. D. Charles
Preceptress, Alta Mae Erb

IV. GENERAL SUNDAY SCHOOL COMMITTEE OF THE MENNONITE CHURCH

Chairman, H. F. Reist, Scottdale, Pa.
Secretary, A. M. Eash, 720 West 26th St., Chicago, Ill.
S. F. Coffman, Vineland, Ont.
S. S. Yoder, Middlebury, Ind.
Allen H. Erb, La Junta, Colo.
Vernon J. Smucker, Smithville, Ohio

Executive Committee

Chairman, H. F. Reist, Scottdale, Pa.
General Sunday School Secretary, I. W. Royer, Orrville, Ohio
General Sunday School Treasurer, A. J. Steiner, North Lima, Ohio
General Sunday School Editor, J. A. Ressler, Scottdale, Pa.
Associate Sunday School Editor, J. R. Shank, Purvis, Mo.

V. MENNONITE PUBLICATION BOARD

Officers

President, J. S. Shoemaker, Freeport, Ill.
Vice President, Jonathan Kurtz, Ligonier, Ind.
Secretary, S. H. Miller, Shanesville, Ohio
Treasurer, Abram Metzler, Martinsburg, Pa.

Committees

Executive Committee.—J. S. Shoemaker, Jonathan Kurtz, S. H. Miller, Abram Metzler, Aaron Loucks, Levi Mumaw.

Finance Committee.—Abram Metzler, Aaron Loucks, S. E. Allgyer, S. H. Miller, M. C. Cressman, A. D. Wenger.

Publishing Committee.—Daniel Kauffman, Chairman, D. H. Bender, Secretary, D. J. Johns, L. J. Heatwole, S. G. Shetler, I. R. Detweiler, Geo. R. Brunk.

Mennonite Publishing House, Scottdale, Pa.

General Manager, Aaron Loucks, Scottdale, Pa.
Secretary-Treasurer, Levi Mumaw, Scottdale, Pa.

VI. MENNONITE GENERAL CONFERENCE

Moderator, S. G. Shetler, Johnstown, Pa.
Secretary, J. S. Hartzler, Goshen, Ind.
Held near Goshen, Ind., Aug. 29 and 30, 1917.

SUMMARY REPORTS of MISSION STATIONS

May 1, 1917

	Home Missions Chicago, Ill. A. H. Leaman, Supt.	Gospel Mission Chicago, Ill. A. M. Eash, Supt.	Ft. Wayne Mission Ft. Wayne, Ind. B. B. King, Supt.	Canton Mission Canton, O. C. K. Brenneman, Supt.	Youngstown Mission Youngstown, O. C. K. Hostetler, Supt.	Lima Mission Lima, O. B. B. Stoltzfus, Supt.	Kansas City Mission Kansas City, Kans. J. D. Mininger, Supt.	Argentine Mission Argentine, Kans. J. D. Mininger, Supt.	Toronto Mission Toronto, Ont. S. M. Kanagy, Supt.	Nampa Mission Nampa, Idaho	TOTALS
Number present Workers	5	5	4	3	7	3	5	2	3		37
Number of meetings in Hall	10	9	6	6	6	7	5	3	7		59
Meetings held in Homes		3		1		1	1	1 & 2	4		12
Largest Attendance S. S.	364	344	162	129	91	91	134	97	188		1600
Smallest Attendance S. S.	69	200	108	60	45	30	41	14	95		662
Average Attendance S. S.	287	270	137		65	60	91	48	148		1106
Total for the year		630	190	155	153	129	170	80	209		1716
Number in Home Department	79	60	16	18	7	9	9				198
Number in Cradle Roll Dep't	134	154	23	43	11	10	60				435
Number in Industrial Department		13			40				40		93
No. times classes meet each week					2				1		3
Average Number in Day Nursery		26			15						41
Kindergarten Classes each Week					6						6
Number in classes					40						40
Patients treated		43	200								243
Number garments distributed	1149	1205	400	391	985	202	1745	180	35		6272
Value of same	103 00	120 50	40 00	86 25			261 75	27 00	15 00		653 50
Meals given to Visitors	883	798	890	626	742	627	1169	853	647		7235
Approx. value food given to poor		12 70	25 00	21 50	25 50		16 19		25 00		125 89
Money contributed to poor		86 82		25 71	16 23	71 57	50 75	17 11	17 75		285 94
Rec'd direct from contributors		600 10	31 48	574 65	3690 81	213 22	1210 05		23 25		6343 56
Rec'd from General Treasurer	465 50	1240 00	1235 00	80 00	4505 32	325 00	995 00		940 00		9785 82
Approx. value of food sent in	161 20	169 46	277 55	94 20	712 19	109 59	297 78	122 01	69 50		2913 48
Paid for Improvements	22 60	52 07	12 55	4 45	715 57	15 15	29 88	52 78	38 65		983 70
Expended for support of work	442 90	1657 40	1256 48	660 35	7535 94	603 66	1547 42	809 44	1205 46		15729 05
Membership, May 1, 1916	71	68	80	52	24	30	59		25		409
Confessions during Year	18	25			7		18	34	5		107
Received by Baptism during Year			6	2	4	15	7	7			41
Received by Letter during Year	2	4		11		1	8	2	2		30
Number Expelled or withdrawn	8	12	6	5		1	11	5			48
Number died during Year		1				2			1		4
Number Moved Away		10			4	2			3		19
Membership, May 1, 1917	65	49	80	60	24	41	67		23		409
Value of real estate and bldgs.		17000 00	12000 00	12000 00	35000 00		3000 00	3000 00	6500 00		88500 00
Value of Furniture & Equipment	250 00	350 00	150 00	85 00	3000 00		250 00	200 00	100 00		4385 00

SUMMARY REPORT CHARITABLE INSTITUTIONS

May 1, 1917	Mennonite Sanitarium La Junta, Colo. Allen Erb, Supt. Caroline Marlatt, H. Nurse	Old People's Home Marshallville, O. P. R. Lantz, Supt. Sister Lantz, Matron	Orphans' Home West Liberty, O. Abram Metzler, Supt. Catharine Hilty, Matron	Men. Children's Home Kansas City, Kans. Allen Good, Supt. Bernice M. Dewitt, Matron	TOTALS
Number of present workers	9	5	11	3	28
Number in Inst. May 1, 1916	25	26	86		137
Males	14	10	56		80
Females	11	16	30		57
Number admitted during year	82	5	51	26	164
Males	43	3	28	12	86
Females	39	2	23	14	78
Number died during year	13	7			20
Males	9	4			13
Females	4	3			7
No. dismissed during yr. (healed)	44				44
Males	15				15
Females	29				29
Number placed in Homes			65	10	75
Boys			39	4	43
Girls			26	6	32
Number in Inst. Apr. 1, 1917	20	24	72	8	124
Males	12	9	45		
Females	8	15	27		
No. Religious services each week	3	1 & 2	7		12
No. of Christians in Institution	64	23			87
No. of Non-Christians	29	1			30
No. Rec'd into Church fellowship	2		9		11
No. Supported by Institution	10	8	12	11	41
No. Supported in part	20	2	43	11	76
No. paying Support	53	10			63
No. Sup. by friends or Relatives		4	17	4	25
Rec'd from Friends or Relatives			4121 89		4121 89
Rec'd Income on Endowments	217 00				217 00
Rec'd Hospital Fees	4095 45				4095 45
Rec'd from Relatives			61 00		61 00
Rec'd Special Contributions	746 52	2412 30	331 23	1048 05	17538 10
Rec'd from General Board	1000 00	1475 00	120 00		2595 00
Rec'd for Grain and Stock	712 32				712 32
Total Receipts for year	9297 54	3887 30	4847 11	1109 05	19141 00
Fuel and Lighting Expenses	1348 99	441 06	447 51		2237 56
Allowance for Workers		332 06			332 06
Other Running Expenses	8256 88	2688 77	2924 19		13869 84
Expended for Improvements		264 41	191 92		456 33
New Buildings and Equipment		204 41			204 41
Total Expended for the year	9605 87	3850 71	4571 89	951 00	18979 47
Estimated Val. of R. E. & Bldgs.	52600 00	16900 00	19400 00		88900 00
Estimated Value Furniture & Eq.	3000 00	1100 00	1000 00	416 96	5516 96

NAMES AND ADDRESSES

Bishops, Ministers and Deacons

MENNONITE CHURCH

Membership, 36,980

ALBERTA, CANADA

†Kauffman, J., Tofield, Rt. 1
Lehman, J. K., Mayton
Miller, Isaac, Mazeppa
† Ramer, H. B., Duchess
†Reinbold, John N., Blooming Prairie
*Roth, N. E., Tofield, Rt. 1
Schmidt, M. S., Carstairs
*Stauffer, Norman B., Aldersyde
Stutzman, Milo, Tofield, Rt. 1
† Wambold, A. H., Mazeppa
Weber, N. R., Carstairs
Weber, Henry, Carstairs

ARKANSAS

Summer, Samuel, Stuttgart

CALIFORNIA

Stahley, Emanuel, Los Angeles, 930 E. 9th

COLORADO

Birky, Nick, Thurman
Erb, Allen H., La Junta
Heatwole, J. A., La Junta
Leatherman, Aaron M., La Junta
†Newschwanger, Fred A., La Junta
Nunemaker, J. M., La Junta
†Reber, George, La Junta
Thut, John, La Junta

IDAHO

*Bontrager, J. P., Filer
† Hilty, George, Nampa
Honderich, Samuel, Filer
Shenk, A. M., Nampa
† Shank, Eli, Filer

ILLINOIS

†Albrecht, Henry V., Tiskilwa
Becher, Joseph, Foosland
*Birky, John C., Delevan
*Burckey, Joseph, Tiskilwa
†Burkhart, Abram, Sterling
Buzzard, Alpha L., Metamora
†Christophel, Eli, Cullom
†Deeter, Daniel, Morrison
Derstine, Clayton F., Eureka
Eash, A. M., 720 W. 26th St., Chicago
†Ebersole, Daniel, Sterling
†Fortner, J. V., Dakota
Garber, Peter, Cazenovia
*Gerber, Samuel, Pekin
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Foosland
*Hartzler, C. A. Tiskilwa
King, Christian, Deer Creek
Leaman, A. H., 639 W. 18th St., Chicago
Litwiler, Jonas, Morton
Litwiller, Simon, Hopedale
McCulloh, John, Cullom
Nafzinger, Daniel, Hopedale
†Nice, H. T., Morrison
*Nice, John, Morrison
Orendorf, Daniel, Flanagan
Ringenberger, Jacob, Tiskilwa
Risser, Christian, Sr., Eureka
Roth, Daniel, Morton
Schertz, Christian S., Eureka
Schertz, Peter D., Metamora
Schertz, Peter, Washington
*Schrock, Andrew A., Metamora
Shellenberger, E. M., Freeport
*Shoemaker, J. S., Freeport
Slagel, Daniel W., Flanagan
Summer, George H., Gridley
Summer, Peter, Metamora
Wiens, A. F., 3404 S. Oakley Ave., Chicago
Zehr, Daniel, Danvers
Zehr, Jacob, Deer Creek
*Zehr, Peter, Foosland
†Zehr, Samuel, Fisher,
Zimmerman, Peter, Roanoke

INDIANA

Bare, John H., Nappanee
†Bender, G. L., Elkhart
*Bixler, Jacob K., Elkhart
†Brubaker, Jonas, Elkhart
*Burkholder, David, Nappanee
Christophel, Jacob W., Goshen
Cripe, Amos S., La Grange
†Coffman, Daniel H., Goshen
Detweiler, I. R., Goshen
†Emmert, John, Topeka
Friesner, Harvey, Vistula
Funk, J. F., Elkhart
*Garber, John, Goshen
Hartman, William, Wakarusa
Hartzler, Raymond L., Topeka
Hartzler, J. E., Goshen
Hartzler, J. S., Goshen
†Hershberger, J. C., Middlebury
Hershberger, Seth P., Shipshewana
†Hooley, J. Y., Shipshewana
Horner, J. S., Greentown
Hostetler, A. J., Middlebury
Hostetler, Oscar S., Topeka
*Johns, D. J., Goshen
†Johns, Ira S., Goshen
King, B. B., Ft. Wayne
†King, Noah W., Amboy
Kreider, A. E., Goshen
*Kurtz, Jonathan, Ligonier
†Landis, Amos S., Goshen
†Lantz, Melvin D., Topeka
Loucks, Jonas, Nappanee
†Lugibill, John, Grabill
†Martin, Frank J., Ft. Wayne
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
Miller, Andrew S., Spencerville
*Miller, D. D., Middlebury
Miller, Eli, Goshen
Miller, E. E., Middlebury
*Miller, J. P., Shipshewana
Miller, Josiah J., Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Shipshewana
Mullet, Ezra S., Nappanee
Nussbaum, Amos, Middlebury
Oesch, W. W., Bristol
Slabaugh, Niles M., Greentown
Shank, Clarence A., Wakarusa
†Smeltzer, Samuel, Wakarusa
†Smucker, Simon, Nappanee
Troyer, D. D., Goshen
Unzicker, Peter, Goshen

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*Bishop

†Deacon

†Weaver, Henry B., Goshen
†Weaver, Noah, Wakarusa
Weaver, W. B., Elkhart
Weldy, Henry, Wakarusa
†Weldy, J. I., Wakarusa
Weldy, Silas, Wakarusa
*Yoder, David A., Elkhart
Yoder, Elias, Huntertown
Yoder, Levi W., Nappanee
†Yoder, Menno J., Topeka
Yoder, Ray F., Wakarusa
Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA

Blosser, Perry, South English
Eigsti, J. C., Manson
Fisher, D. J., Kalona
†Geil, D. S., South English
*Gerig, Sebastian, Wayland
Gingrich, Simon, Wayland
Graber, Daniel, Noble
Guengerich, W .S., Wellman
Hershberger, Joseph, Wellman
†Lapp, Samuel W., South English
†Lineweaver, W. T., South English
Miller, D. D., Kalona
Reber, David, Kalona
Swartzendruber, Peter, P., Wellman
*Wagler, John, Wayland
† Yoder, Abner G., Parnell
†Yoder, J. B., Kalona
*Yoder, J. K., Wellman
*Yoder, S. C., Kalona
*Zehr, D. D., Manson

KANSAS

*Bender, D. H., Hesston
†Beck, L. L., Peabody
Brubaker, J. L., Hesston
Brunk, D. S., Hesston
Brunk, J. B., Hesston
Brunk, J. F., Peabody
Brunk, J. M., Newton
† Brunk, J. R., Windom
†Buckwalter, B. F., Newton
†Byler, E. W., Hesston
Charles, J. D., Hesston
Cooprider, Matthias, Windom
Diener, Charles, Canton
Diener, D. A., Canton
Ebersole, N. E., Protection
*Erb, Tillman M., Hesston
Hamilton, J. T., Harper
Hooley, D. Y., Protection
†Hostetler, H. E., Harper
King, L. O., Hesston
Kuhns, A., Columbus
†Landis, Aaron, Canton
Mininger, J. D., Kansas City
†Mishler, Samuel, Columbus
Neufeld, Abr. P., Inman
†Neufeld, H. J., Inman
Pauls, Jacob J., Inman
Reiff, C., Newton
†Shellenberger, J. L., Hesston
Shenk, Noah, Columbus
Weaver, R. M., Harper
Wiens, Heinrich A., Inman
Wenger, J. G., Hesston
Winey, Caleb, Peabody
Yoder, Charles D., Windom
†Yoder, Joseph, Harper
Zimmerman, J. J., Harper

LOUISIANA

Nice, Jonas, Lake Charles
*Hallman, E. S., Allemands

MARYLAND

Baer, Henry, Hagerstown
†Coss, George, Hagerstown
† Eshleman, Jonas, Reid
†Horst, Abraham, Clear Spring
*Horst Daniel E., Maugansville
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
† Ogburn, A. C., Westover
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN

Bontrager, Eli A., Midland
Brackbill, Aldus, Clarksville
Buskirk, Royal A., McBrides
Culp, C. C., Chief
*Esch, Menno, Mio
Lehman, D., Fair Grove
† Martin, Simeon P., Stanton
†Miller, Harvey A., White Cloud
†Mishler, Joseph, Clarksville
Nelson, Thomas U., White Cloud
Ropp, Peter, Imlay City
Sommer, Simon W., Fairview
†Steiner, Menno, Comins
Wideman, Alfred, Pigeon
† Wideman, Menno, Pigeon
Yoder, John M., Vestaburg
Yoder, N. Z., Fairview
†Zook, Eli, Clarksville

MINNESOTA

Garber, C. J., Alpha

MISSOURI

Berkey, E. J., Oronogo
Bissey, George, Cherry Box
Buckwalter, H. R., Palmyra
Buckwalter, Ira E., Palmyra
†Collier, J. L., Carver
†Detwiler, John G., Cherry Box
Diener, Harry A., Proctor
Driver, C. B., Birchtree
Driver, D. F., Versailles
*Driver, Joe C., Garden City
Gingrich, Amos, Versailles
†Good, Joseph, Oronogo
Harder, H. L., Versailles
*Hartzler, I. G., East Lynne
*Hartzler, John J., Garden City
Helmuth, William E., Garden City
Hershberger, S. S., Garden City
†Hershey, John H., Palmyra
Hess, J. W., Palmyra
Johnston, Lafayette J., Cherry Box
*Kauffman, Daniel, Versailles
Kilmer, Amos, Persell
King, D. S., Garden City
*Kreider, John M., Palmyra
Miller, Levi J., Garden City
Shank, J. R., Purvis
*Shenk, Andrew, Oronogo
Shenk, Perry J., Oronogo
†Swartzendruber, Elias, Versailles
Tweedy, William, Oakland
†Yoder, John B., Garden City

MONTANA

Dick, D. Y., Joplin
Kauffman, D. D., Cresston
Kauffman, Levi A., Coalridge
Roth, Frank, Calkins
*Roth, Jacob, Calkins
† Snyder, Chris, Cresston

NEBRASKA

†Beller, John, O'Neill
Birkey, J. H., Bancroft
*Birky, Jacob D., Beemer
†Eicher, William, Beaver Crossing
†Ernst, John, Chappell
Ernst, Christian K., O'Neill
Fast, Peter J., Litchfield
Gingerich, Fred, Beaver Crossing
Good, Andrew, Roseland
*Kennel, Peter, Strang
*Lapp, D. G., Roseland

Oswald, J. W., O'Neill
Oswald, Peter, Beemer
Rempel, G. F., Jansen
Rediger, Joseph, Milford
*Schiffler, Albrecht, Roseland
†Schiffler, Emanuel, Roseland
†Schlegel, Ben, Shickley
†Schlegel, L. O., Milford
Schlegel, Wm., Milford
Schantz, Joseph, Beemer
Stauffer, Abraham, Roseland
Stauffer, Jacob, Milford
Stoltzfus, Ammon E., Woodriver
†Stutzman, Abram, Wood River
Swartzendruber, J. J., Shickley
Whitaker, Jos., Beaver Crossing
Zimmerman, Jos. E., Woodriver

NORTH DAKOTA

Gingerich, J. C., Mylo
Glick, L. S., Minot
Kauffman, D. B., Kenmare
†Leichty, Christian, Davenport
*Mast, I. S., Minot
†Yoder, Ira L., Minot

OHIO

*Amstutz, D. C., Marshallville
*Amstutz, Cleophas N., Applecreek
*Allgyer, S. E., West Liberty
*Blosser, John, Rawson
Blosser, N. O., Rawson
Brenneman, Andrew, Elida
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, C. K., Canton
Brenneman, Moses, Lima
Brunk, Gabriel, Elida
Brunk, P. E., Delphos, R6
†Brunk, Samuel, Elida
†Burkholder, Abram, Marshallville
*Buchwalter, I. J., Dalton
Byler, C. H., Cable
†Conrad, Peter, Sterling
Detweiler, Enos M., Columbiana, R1
Eberly, Aaron, Dalton
Friedt, David M., Dundee
*Frey, E. L., Wauseon
†Frey, Jacob C., Archbold
*Gerig, J. S., Smithville
Good, Jacob A., Webb Summit
†Good, S. P., Elida
Grieser, Samuel D., Archbold
†Hackman, John, Orrville
†Hartzler, Albert I., Orrville
Hartzler, E. F., Marshallville
Hartzler, J. B., West Liberty
Hartzler, L. L., Cable
Hershberger, A. W., Mantua
Hostetler, Alvin, Louisville
Hostetler, David, Weilersville
Hostetler, Lester, Walnut Creek
†Huber, J. B., Elida
King, J. Y., West Liberty
†King, S. H., Bellefontaine
Lantz, P. R., Marshallville
Lehman, David S., Columbiana
Leichty, J. A., Alliance
Lind, Norman A., Wadsworth
Martin, David, Dalton
Mast, Calvin, Millersburg
Mast, Corsin, Baltic
*Mast, Fred, Millersburg
†Miller, Alexander, Berlin
Miller, Jesse, Shanesville
Miller, John D., Louisville
Miller, Martin, Millersburg
Miller, S. H., Shanesville
Moser, Jacob S., Apple Creek
†Moser, Jacob J., Dalton
†Newcomer, H. R., Wadsworth
*Nussbaum, Jacob, Applecreek
Plank, Levi L., Bellefontaine
†Plank, S. K., Orrville
Raber, D. B., Aurora
Rickert, Allen, Columbiana
Royer, I. W., Orrville
Rychener, Henry, Pettisville
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
Smucker, Jesse, Smithville
*Shenk, J. M., Elida
†Smith, W. H., New Carlisle
*Steiner, Albert J., North Lima
†Steiner, Noah C., Orrville
Stoltzfus, B. B., Lima
*Stoltzfus, E. B., Hudson
†Strite, Lewis, Continental
†Stutzman, Alex., Aurora
Warye, J. J., West Liberty
†Warye, S. L., Urbana
Whitmer, Paul E., Bluffton
Witmer, I. B., Leetonia
Wyse, Daniel J., Archbold
*Yoder, A. I., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
†Yoder, Eli, West Liberty
†Yoder, John L., Columbiana

OKLAHOMA

Hartzler, B. F., Pryor
†Hershberger, T., Goltry
Hershberger, Simon, Goltry
Johns, J. J., Hydro
*Miller, S. C., Jet
†Slagell, Joe, Thomas
†Zimmerman, P., Jet

ONTARIO, CANADA

†Baer, Henry, Petersburg
Bearrs, Gilbert, Sherkston
†Bergey, David, New Dundee
Bergey, Nathaniel, Clachan
Boshart, Peter, Milverton, Rt. 1
Bauman, Enoch S., Elmira
Bowman, Moses C., Kitchener
Bowman, Samuel S., Kitchener
Burkholder, L. J., Markham
Burkholder, Oscar, Breslau
*Coffman, S. F., Vineland
Cressman, Curtis, New Hamburg
Cressman, Menno, New Hamburg
Cressman, Osiah, New Hamburg
†Cressman, Moses M., New Hamburg
†Cressman, Jacob S., Bloomingdale
†Fretz, Manasseh R., Markham
†Fretz, William, Jordan Harbor
†Gasho, Christian, Zurich
Gasho, John J., Zurich
†Gerber, John L., Zurich
*Gingrich, Abram B., Elmira
Gingrich, Jacob, Preston
†Good, Eli, New Hamburg
*Hallman, Manasseh, Petersburg
†Hallman, George, New Dundee
†Heckendorn, Moses, Breslau
†Hoover, Christian L., Markham
†Hoover, Christian, South Cayuga
†Hoover, Isaiah, Stouffville
Hoover, John G., Stouffville
Hoover, Leonard, Markham
Hoover, Moses, Selkirk
Hunsberger, Noah, Waterloo
Kanagy, Simon M., 81 Gledhill Ave., Ont.
†Kipfer, John, Poole
†Kolb, J. Z., Kitchener
Martin, Jesse, Bloomingdale
Michael, Nelson, Sherkston
†Mosser, Henry, St. Jacobs
†Oberholtzer, Abraham, Berlin
Schrag, Chr., Blake
Schultz, Christian, Hampstead
Shantz, Benj. B., Preston
†Shantz, Daniel, Preston
†Shantz, J. D., Baden
Shantz, Moses H., New Hamburg
†Shantz, Ezra, Baden
†Shoemaker, Benjamin, Berlin
*Snider, Jonas B., Waterloo
Snider, Oliver D., Floradale
Snyder, Absalom B., Preston
†Snyder, Ephraim S., Blair

Stauffer, Noah, Waterloo
Stevanus, Howard, Sherkston
Wambold, Isaac, Markham
†Weber, Ephraim, Elmira
†Weber, Geo. A., Kitchener
†Weber, Noah S., Waterloo
Weber, Urias K., Kitchener
*Wideman, Samuel, Almira
Wismer, David S., Kitchener
Wismer, O. H., Baden
Wismer, Isaiah, Blair
Witmer, Wesley, Petersburg
Woolner, Jacob, Kitchener

OREGON

Bond, W. M., Hubbard
*Bontrager, J. P., Albany
Brenneman, M. E., Albany
Erb, Daniel, Albany
*Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Horning, Jacob, Salem
*Kropf, D. J., Harrisburg
†Martin, Ephraim, Albany
*Mishler, J. D., Hubbard
Nischwander, P., Harrisburg
†Roth, Daniel, Woodburn
Schrock, Joseph, Albany
†Shenk, Daniel F., Hubbard
Shenk, Gabriel, Airlie
†Steckley, C. C., Albany
Steckley, John, Albany
*Troyer, Amos P., Hubbard
†Weaver, E. C., Airlie
Yoder, Edward Z., Hubbard

PENNSYLVANIA

Alderfer, Rhine, Souderton
*Allebach, Joseph, Sellersville
Apple, Philip, Middleburg
Auker, Simon, Richfield
Bair, Reuben S., West Manchester
*Bean, Warren, Collegeville
Bechtel, Henry, Spring City
Blough, Levi A., Hollsopple
Blough, E. J., Hollsopple
Boll, Joseph, Jr., Manheim
Boll, Joseph, Sr., Manheim
Bowman, Noah B., East Earl
†Bowman, Noah G., Mohnton
†Boyer, Martin, Biglerville
*Brackbill, C. M., Kinzer
†Brenner, Abram, Millersville
Bressler, J. F., Richfield
Bricker, Henry, Chambersburg
†Bricker, Samuel, Chambersburg
Brilhart, J. A., Scottdale
†Brubaker, A. K., Richfield
†Brubaker, Christian, Port Trevorton
Brubaker, Isaac, Manheim
†Brubaker, John B., Manheim
Brubaker, Menno, McAlisterville
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
†Burkhart, Isaac, Newville
*Burkholder, J. S., Chambersburg
*Byler, Jacob R., Volant
Byler, Joseph H., Belleville
Byler, Rudolph, New Wilmington
†Cassel, David, Souderton
†Charles, Christian F., Landisville
Charles, John F., Mountville
Charles, John K., Lancaster, Rt. 1
Charlton, W. F., Newville
Clemens, J. C., Lansdale
†Clemmer, Abram, Souderton
*Clemmer, A. G., Franconia
†Clemmer, Hiram, Souderton
Clemmer, H. M., Telford
†Clemmer, Isaac, Telford
†Coble, Aaron, Hershey
†Cockley, Reuben, Boiling Spring
†Coffman, George, Masontown
Derstein, Abram Z., Souderton
Derstine, John, Ottsville
†Detweiler, Jno. F., Sellersville
*Durr, J. N., Martinsburg
†Eash, Sem K., Holsopple
Ebersole, Jacob, Annville
*Ebersole, John G., Hershey
Ebersole, Levi, Elizabethtown
†Eby, Ephraim N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
†Erb, Henry, Elizabethtown
Ernst, Geo. W., Chambersburg
Eshleman, H. W., Camp Hill
†Eshleman, Abram, 841 W. Walnut St., Lancaster
†Faust, Samuel, Seanor
†Fisher, Fred, McAllisterville
Forry, Joseph S., York
†Forry, Samuel, Hanover
Forry, Theodore B., York
Freed, Aaron, Fricks
†Freed, Jacob A., Elroy
Garber, S. E., Elizabethtown
Gehman, D. L., Doylestown
†Gehman, E. S., Bally
Gehman, Moses, Denver
Geigley, A. W., New Holland
Gelnett, H. M., Elk Lick
†Gingrich, Jacob, Lebanon
Gish, D. N., Millersville
Good, I. B., East Earl
Graybill, Clayton A., Schellburg.
†Graybill, Floyd S., New Holland
*Graybill, W. W., Richfield
†Greable, John, Bally
†Greider, J. M., Salunga
Groff, Elias, Strasburg
†Gross, A. G., Fountainville
Habecker, J. C., Rt. 1 Lancaster
Harnish, Aaron B., West Willow, Rt. 1
†Harshberger, John B., McVeytown
Harbold, Jesse, Kralltown
Hartzler, J. M., Belleville
Hege, W. W., Marion
†Heller, Henry D., Lancaster
*Herr, Abram B., New Danville
Herr, Frank M., Willow Street
†Herr, David, Hanover
†Herr, Henry L., New Danville
†Hershberger, John, Hollsopple
Hershberger, W. C., Hollsopple
†Hershey, Isaac E., Leaman Place
Hershey, J. H., Lititz
†Hershey, Landis, Kinzers
†Hess, Benjamin, Lititz, Rt 4
†Hess, Benjamin, Weidmanville
Hess, E. D., Masontown
Hess, Jonas, Lititz
Hess, Samuel, Shiremanstown
Hiestand, Abram O., Doylestown
†Honsaker, David, Masontown
†Honsaker, Chas. E., Masontown
Hoover, Amos, Kinzers
Horning, Joseph G., Reinholds
†Horst, Solomon S., Shippensburg
Hunsberger, J. B., Pottstown
†Hunsberger, Martin, Royers Ford
*Kanagy, Eli H., Belleville
Kauffman, H. G., Salunga
*Kauffman, J. E., Mattawana
†Kauffman, Amos G., East Petersburg
†Keener, John B., Lancaster
Kennel, John A., Gap
Kolb, Amos, Spring City
†Kolb, Charles, Spring City
Kraybill, B. Lehman, Mount Joy
†Krall, Christian, Lebanon
Kulp, Isaac C., Hatfield
†Kreider, B. H., Mountville, Rt. 1
Kreider, Frank, East Petersburg
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, David, Lancaster
Landis, Erwin, Schwenksville
Landis, John E., Bainbridge
*Landis, Noah L., Neffsville
†Landis, Henry R., Souderton

Landis, Sanford B., Bird-in-Hand
Landis, S. B., Bainbridge
Landis, William M., Telford
Lantz, Jonathan H., Volant
†Lapp, Henry, Fricks
Lauver, William, Cocolamus
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, Christian, Lititz
Lefever, John M., Neffsville
Lehman, Joseph E., Chambersburg
Lehman, Christian, Lancaster, Rt. 2
Lehman, D. N., Lancaster, Rt. 2
Leiter, Samuel, McAlisterville
†Lesher, Daniel D., Chambersburg
†Lesher, David S., Chambersburg
Longenecker, Harry, Middletown
Longanecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale
†Loucks, Joseph R., Scottdale
Loux, Peter B., Blooming Glen
†Lutz, A. B., Mt. Joy
*Mack, Andrew S., Barto
Mack, Noah H., New Holland
Mack, Jesse H., Yerkes
Martin, Abraham, Gap
Martin, Christian V., Chambersburg
†Martin, J. A., Chambersburg
Martin, J. H., Shippensburg
Martin, Samuel D., East Earl
*Mast, John S., Elverson
†Maust, D. W., Springs
Mellinger, Jacob H., Ronks
*Metzler, Abram, Martinsburg
Metzler, A. D., Quarryville
† Metzler, D. S., Manheim, Rt. 2
Metzler, Isaac, Martinsburg
†Metzler, Samuel, Ephrata
†Miller, Amos B., Quarryville
Miller, David Z., Middletown
Miller, Ed, Springs
Miller, G. D., Springs
† Miller, H. L., Elizabethtown
*Miller, N. E., Springs
*Mininger, Jonas, Elroy
Moose, Milo G., Volant
Mosemann, D. H., Lancaster
Mosemann, John H., Lancaster
Moyer, J. C., Harleysville
Moyer, Jacob M., Sellersville
†Moyer, Levi, Blooming Glen
Moyer, W. C., Telford
†Moyer, Wilson, Souderton
Myer, Amos W., Gettysburg
Myers, John B., Quarryville

Newcomer, Jacob, Lancaster, Rt. 1
†Newcomer, Abram, Lancaster, Rt. 1
*Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville

†Oberholtzer, J. B., Perkasie
Oberholtzer, S. L., Elizabethtown

Pennypacker, Howard, Ironbridge
†Pierce, Frank L., Elizabethtown

†Reiff, George, Center Point
Reihl, J. F., Lewisburg
*Ressler, J. A., Scottdale
Reist, H. F., Scottdale
Risser, M. N., Lebanon
*Rosenberger, H. B., Perkasie
Rush, Jacob, Plumsteadville
Ruth, Jos. G., Colmar

*Saylor, James, Hollsopple
Saylor, Joseph, Boswell
Schopp, Henry, Middletown
†Seitz, J. B., Camp Hill
Senger, J. B., Kinzers
Shaffer, William, Port Trevorton
Shank, Peter D., Hanover
*Shetler, S. G., Johnstown, R. R.
†Shirk, Abel, Evendale
Sieber, W. G., Mifflintown
Snavely, J. B., Manheim
Souder, J. M., East Earl
Souder, Mahlon, Telford
Souder, Menno B., Elroy

†Speicher, William, Rockton
Stauffer, Benjamin B., Manheim
Stauffer, J. C., Hatfield
Stauffer, John L., Altoona
Stauffer, Moses, Stony Brook
Stoltzfus, A. B., Gap
Stoltzfus, Christian N., Morgantown
Stoltzfus, D. U., Parkesburg
Stoltzfus, John M., Atglen
Stoltzfus, Sylvanus, Elverson
†Strickler, E. E., Wrightsville
Stump, Daniel, Hanover
Swartz, Frank, Blooming Glen
Thomas, Jacob, New Danville
†Trimmer, Daniel, Kralltown
† Wamboldt, A., Telford
Weaver, Alex., Johnstown
*Weaver, Benj., Terre Hill
†Weaver, C. G., East Earl
†Weaver, David, Lancaster
†Weaver, Ezra, Lancaster
† Weaver, Samuel, Thompsontown
Weaver, John W., Union Grove
†Weaver, L. H., Johnstown
Wenger, Aaron, Manheim
Wenger, Benjamin, Murrell
†Wert, John, Mifflintown
*Westenberger, David, Lebanon
Winey, Banks S., Akron
Wingard, Hiram, Johnstown
†Wismer, Benjamin, Creamery
Wismer, Enos B., Plumsteadville
Witmer, H., Chambersburg
Witmer, Isaiah, Ephrata
†Witmer, D. S., Creswell
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
*Yoder, Michael, Mattawana
†Yoder, Henry, Milford Square
† Yoder, Wesley, Holsopple, Rt. 1
*Zimmerman, Benjamin, Shiremanstown
†Zimmerman, Jonas, Mechanicsburg
Zook, J. B., Belleville
† Zook, John L., Belleville

SASKATCHEWAN

† Biehn, Aaron S., Guernsey
Rosenberger, Isaiah, Guernsey

TENNESSEE

Jennings, Wm., Concord
†Powell, H. J., Concord

TEXAS

Landis, George, Plainview
† Schrock, David C., Tuleta
†Snyder, John R., Plainview
Snyder, P. B., Plainview

VIRGINIA

†Bergey, Clayton, Fentress
†Blosser, Henry, Harrisonburg
†Brenneman, Benjamin, Mohea
†Brunk, Elias, Harrisonburg
*Brunk, Geo. R., Denbigh
Brunk, Samuel, Wolftrap
Burkholder, A. B., Harrisonburg
†Burkholder, S. M., Dale Enterprise
Coffman, Joseph W., Dayton
†Driver, F. A., Waynesboro
Driver, Jos. R., Waynesboro
*Garber, David, Lyndhurst
Geil, Joseph W., Broadway
†Grove, Isaac, South Boston
Hahn, Jacob, Mohea
Heatwole, Amos D., Dayton
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
†Heatwole, Enos, Dayton

*Heatwole, L. J., Dale Enterprise
Heatwole, Melvin J., Dale Enterprise
Heatwole, P. S., Dale Enterprise
Heishman, A. G., Broadway
†Henderson, G. W., Sherando
Hertzler, I. D., Denbigh
Horst, Elam, Stuart's Draft
†Holsinger, H. S., Linville Depot
Hostetler, Geo. M., Oyster Point
†Kauffman, Eli, Amelia
Keener, H. B., Harrisonburg
Martin, J. Snively, Dayton
*Mast, Joseph, Oyster Point
Mellinger, Daniel, Winchester
Rhodes, S. H., Harrisonburg
†Shank, Christian, Singers Glen
Shank, E. C., Waynesboro
Shank, Joseph, Broadway
*Shank, Lewis, Broadway
Shank, Perry, Broadway
†Shenk, A. P., Denbigh
Shenk, Daniel, Denbigh
†Showalter, Amos H., Waynesboro
Showalter, Geo. B., Broadway
†Showalter, Tim., Broadway
†Showalter, Jacob W., Harrisonburg
Smith, J. B., Harrisonburg
Suter, J. E., Harrisonburg
†Turner, B. F., Criders
Turner, J. H., Broadway
Weaver, Jos. H., Waynesboro
Weaver, S. S., Mt. Clinton
Wenger, A. D., Fentress
†Wenger, J. J., Harrisonburg
†Wenger, Timothy, Fentress
Zook, Joseph, Oyster Point

WEST VIRGINIA

Benner, R. W., Job
Smith, Jasper W., Job
Smith, Robert L., Rich Mountain
Teets, Jacob, Lost River
†Wilkins, Pharaoh, Lost River
†White, French, Job

WASHINGTON

Yoder, L. J., Grandview

AMISH MENNONITE—(Conservative)

Membership, 1254

Albrecht, John, Donegal, Ont.
†Baechler, Christian, Zurich, Ont.
Beachy, Emanuel C., Lake, Ohio
*Bender, Chr. W., Elklick, Pa.
Bender, Jacob R., Tavistock, Ont.
Brenneman, Noah J., Grantsville, Md.
Eichorn, Lewis, Greenwood, Del.
Gascho, Christian, Baden, Ont.
Gasho, John, Kingwood, Ont.
Gerber, John L., Zurich, Ont.
Gerber, Valentine, Blake, Ont.
†Glick, Benjamin F., Belleville, Pa.
†Hershberger, Joel E., Myersdale, Pa.
†Jantzi, Jos., Tavistock, Ont.
Jutzi, Daniel, Tavistock, Ont.
†Jutzi, Samuel, Tavistock, Ont.
*King, Joshua, Hartville, O.
Kennel, John, Roanoke
Kropf, Christian, Cassell, Ont.
*Kropf, Daniel J., Harrisburg, Oreg.
Lapp, John K., Lake, Ohio
Lebold, Daniel, Wellesley, Ont.
Lehman, Jos., Croghan, N. Y.
*Lichty, Jacob, Wellesley, Ont.
Litwiler, Christian, St. Agatha
*Mast, J. L., Belleville, Pa.
Miller, J. B., Grantsville, Md.
Miller, Joseph D., Greenwood, Del.
*Nafziger, Christian M., Lowville, N. Y.
†Nafziger, Joseph, Brunner, Ont.
*Nafziger, Nicholas, Brunner, Ont.
Neuschwander, P., Harrisburg, Oreg.
*Reber, Joseph, Shelbyville, Ill.
Roggie, Christian, Croghan, N. Y.
† Roggie, Jacob, Castorland, N. Y.
Schultz, Christian, Brunner, Ont.
† Shetler, D. J., Pigeon, Mich.
*Steinman, Daniel H., Baden, Ont.
Swartzendruber, Amos C., Parnell, Ia.
Swartzendruber, Christian, Blake, Ont.
Schwartzendruber, E. G., Wellman, Ia.
*Swartzendruber, S. J., Bay Port, Mich.
*Troyer, J. J., Topeka, Ind.
Troyer, J. S., LaGrange, Ind.
Ulrich, D. M., Shelbyville, Ill.
†Wagler, David, Wellesley, Ont.
†Wagler, Jacob, Millbank, Ont.
Yoder, Gideon A., Wellman, Iowa
Yoder, Jacob S., Pigeon, Mich.
Yoder, S. E., Delafield, Ill.
Yoder, J. D., Belleville, Pa.
Yoder, Samuel T., Belleville, Pa.
*Zehr, Christian B., Wellesley, Ont.
Zehr, Christian S., Wellesley, Ont.
Zehr, Joseph J., Croghan, N. Y.
Zehr, Michael S., Pigeon, Mich.
*Zimmerman, Peter, Roanoke, Ill.

MENNONITES—(Defenseless)

Membership 854

†Bertsche, Jacob, Centralia, Mo.
Birkey, Benjamin, Pekin, Ill.
†Clandon, D. N., Meadows, Ill.
*Egle, Christian R., Chenoa, Ill.
Gerber, Christian, Rossville, Ind.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Joseph K., 248 Root St., Chicago, Ill.
†Gerig, J. M., Gridley, Ill.
Gerig, Benjamin S., Grabill, Ind.
*Hochstetler, Peter, Pekin, Ill.
Klopfenstein, Elmer, Archbold, O.
Lantz, Eli, Bluffton, Ind.
Mellinger, Levi, Bluffton, Ohio
Miller, Jacob, Archbold, O.
†Moser, Peter N., Berne, Ind.
Oyer, Amos, 248 Root St., Chicago, Ill.
Oyer, Christian, Pekin, Ill.
Rediger, Christian, Gridley, Ill.
†Ringenberger, David, New Haven, Ind.
*Rupp, Benjamin, Flanagan, Ill.
Rupp, Daniel, Archbold, O.
Rupp, Eli, Archbold, O.
†Rupp, John, Pettisville, O.
Rupp, Samuel, Beaver Dam, Ohio
†Seiler, Marc. S., Archbold, O.
Sauder, Aaron, Grabill, Ind.
Sauder, David, Grabill, Ind.
†Schlatter, Joseph J., Grabill, Ind.
*Schmucker, Jacob, Plevna, Kans.
Slagel, Emmanuel M., Pioneer, Ohio
† Slagel, John, Pioneer, O.
†Streicher, Daniel, Wellesley, Ont.
Stuckey, C. N., Berne, Ind.
†Witmer, Amos, Grabill, Ind.
†Yaggy, A. S., Woodburn, Ind.
Zehr, Levi, Centralia, Mo.
†Zimmerman, David, Sterling, Kans.
†Zimmerman, Henry, Plevna, Kans.

CENTRAL CONFERENCE OF MENNONITES

Membership, 2101

*Augsburger, Aaron, Saybrook, Ill
*Augsburger, D. D., Trenton, Ohio
Augspurger, Eugene, Tiskilwa, Ill.
Bechler, Simon, Fairbury, Ill.
Donner, George, Aurora, Neb.
Esch, Benj. F., Washington, Ill.
*Gingrich, John. Danvers, Ill.
Gundy, George I., Washington, Ill.
Haigh, L. B., ————————, Africa
Kennell, John, Washington, Ill.
*Kennel, John J., Morton, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, John, Danvers, Ill.

*Kinsinger, Joseph, Meadows, Ill.
*Kohler, John, Carlock
*Lantz, Lee, Normal, Ill.
Litwiller, John W., Hopedale, Ill.
Miller, Allen H., Pekin, Ill.
Nafziger, John, Columbus, Kans.
Nafzinger, Peter, Goodland, Ind.
*Oesch, Andrew, Aurora, Nebr.
Oesch, Julius, Aurora, Nebr.
*Rediger, Christian, Aurora, Nebr.
*Ropp, Alvin K., Goshen, Ind.
Rosehardt, Aaron, Meadows, Ill.
*Rutt, A. B., 6201 Carpenter St., Chicago, Ill.
*Schantz, Peter, Normal, Ill.
Sommers, Jacob, 6201 Carpenter St., Chicago, Ill.
*Stahley, Stephen, Flanagan, Ill.
*Strubhar, Valentine, Washington, Ill.
*Troyer Emanuel, Normal, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

OLD ORDER MENNONITES

Membership in U. S. 1608

Bauman, John L., Almira, Ont.
Bowman, Peter, Floradale, Ont.
Brenneman, Henry, Brutus, Mich.
*Brubaker, Daniel G., Brutus, Mich.
Brubaker, Daniel, Orrville, Ohio
Brubaker, Isaac, Elkhart, Ind.
†Brubaker, Menno S., Columbiana, Ohio
*Burkhart, Jacob, West Salem, Ohio
†Cressman, David, Elmira, Ont.
Gehman, Christian, Unionville, Ont.
Gingrich, Amos, Almira, Ont.
Good, Abram, Seville, O.
Good, Benjamin, Orrville, O.
†Good, Samuel, Columbiana, O.
Grove, Levi, Altona, Ont.
*Heatwole, Simeon, Dayton, Va.
Heatwole, Gabriel D., Dayton, Va.
Heatwole, Emanuel, Dayton, Va.
*Horning, Moses, Bowmansville, Pa.
†Horst, David, Brutus, Mich.
Horst, Harvey, Columbiana, O.
†Houser, Moses, Seville, O.
Hurst, Henry, Union Grove, Pa.
†Horst, Ezra, N. Lawrence, O.
Horst, David, York Co., Pa.
Hurst, Frank W., East Earl, Pa.
*Hurst, Moses G., Wadsworth, Ohio
†Kolb, Abram, Jordan, Ont.
Kurtz, John, Ephrata, Pa.
†Landis, Menno, York Co., Pa.
Martin, Daniel, Wooster, O.
†Martin, David, Wallenstein, Ont.
*Martin, Ezra L., St. Jacobs, Ont.
Martin, Urias, Waterloo, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
†Martin, Levi, St. Jacobs, Ont.
Neufeld, John, Inman ,Kans.
†Newcomer, Abram, Rittman, O.
†Nolt, Aaron, Bareville, Pa.
†Nolt, Isaac H., East Earl, Pa.
*Ramer, Martin, Wakarusa, Ind.
Ressler, Christian L., Nappanee, Ind.
†Ressler, L. A., Nappanee, Ind.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S., Dayton, Va.
†Reesor, John, Mt. Joy, Ont.
Reesor, Thomas, Pickering, Ont., Rt. 2
†Reesor, Tillman, Markham, Ont., R. R. 2
Rittenhouse, Abram, Markham, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Schantz, Menno S., Waterloo, Ont.
†Schiedel, John, Kossuth, Ont.
Schrock, Henry, Wakarusa, Ind.
Stauffer, David B., Ephrata, Pa.
Tyson, Jacob H., West Salem, O.
Weaver, Jacob, Washingtonville, O.
Weaver, Christian Z., Wakarusa, Ind.
Wenger, David, Burton City, O.
Wenger, Joseph O., Voganville, Pa.
*Wenger, John D., Harrisonburg, Va.
Wismer, Joseph M., Jordan Station, Ont.
Witmer, Daniel, Columbiana, O.
†Witmer, John, Columbiana, O.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES—(Old Order)

Membership in U. S. A., 7746

Beachey, S. N., Arthur, Ill.
Beachy, Alvin M., McMinnville, Oregon
*Beachy, E. S., Hutchinson, Kansas
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, O.
Beachy, J. P., Sugarcreek, O.
*Beachy, Lewis M., Aurora, W. Va.
*Beachy, Moses M., Elk Lick, Pa.
*Beachy, N. P., Baltic, O.
Beachy, Samuel D., Arthur, Ill.
Beechy, William, Millersburg, Ohio
*Beiler, Benjamin F., Ronks, Pa.
*Beiler, John, Bareville, Pa.
† Beiler, Jonas, Ronks, Pa.
*Bender, S. W., Hydro, Okla.
Birky, Benj., Pekin, Ill.
Blank, David, Ronks, Pa.
†Bontrager, Daniel E., Haven, Kans.
*Bontrager, E. J., Shipshewana, Ind.
Bontreger, Eli M., LaGrange, Ind.
Bontrager, John E., Shipshewana, Ind.
*Bontregar, Jonas D., Haven, Kansas
Borntreger, Levi, Nappanee, Ind.
Bontrager, J. J., Bloomfield, Mont.
*Borntreger, John K., Sherwood, O.
†Bontrager, Joni M., Shipshewana, Ind.
*Bontrager, M. E., Dodge City, Kans.
Bontrager, M. J., Shipshewana, Ind.
*Bontrager, N. E., Centerville, Mich.
*Bontrager, Noah C., Kokomo, Ind.
*Bontrager, Noah M., Shipshewana, Ind.
Borntreger, David J., Haven, Kans.
*Borntreger, Eli E., Topeka, Ind.
†Borntreger, Joseph E., Middlebury, Ind.
† Borntreger, R. L., Sturgis, Mich.
† Borntreger, Reuben S., Topeka, Ind.
†Bontrager, Samuel, Haven, Kans.
Brenneman, Peter J., Kalona, Ia.
*Burkholder, David M., Nappanee, Ind.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Byler, Andrew J., Middlefield, O.
*Byler, Daniel A., Middlefield, O.
Byler, Daniel C., Middlefield, O.
*Byler, Eli K., Middlefield, Ohio
Byler, Eli K., New Wilmington, Pa.
Byler Jacob, Middlefield, O.
Byler, John K., Belleville, Pa.
Byler, John M., New Wilmington, Pa.
*Byler, Jonas K., New Wilmington, Pa.
Byler, Jonas S., New Castle, Pa.
*Byler, Jonas, New Wilmington, Pa.
Byler, Reuben, New Wilmington, Pa.
†Byler, William, Middlefield, O.
Christner, C., Topeka, Ind.
Christner, David D., Topeka, Ind.
†Coblentz, Daniel, Bloomfield, Mont.
Coblents, Jos. D., Lake, Ohio
*Coblentz, Moses A., Sherwood, O.
Coblentz, Noah, Millersburg, O.
*Esh, Stephen, Intercourse, Pa.
Farmwald, Jacob, Plain City, O.
Fisher, C. L., Ronks, Pa.
Fisher, Christian S., Bareville, Pa.
Fisher, Henry K., Ronks, Pa.
Fisher, John L., Ronks, Pa.
†Fisher, Menno B., Gordonville, Pa.
†Frye, Benjamin, Plain City, O.
Gerber, David L., Apple Creek, O.
Gerber, John, West Branch, Mich.
Gingerich, Abraham, Wolford, N. D.
Gingerich, Isaac, Hazelton, Ia.
Gingerich, John J., Kokomo, Ind.
Gingerich, Andrew, Middlefield, O.

†Gingerich, Jacob, Shipshewana, Ind.
*Gasho, Jacob, Fairview, Mich.
Glick, Christian, Gap, Pa.
*Graber, Jacob, Mylo, N. Dak.
*Helmuth, Isaac, Kalona, Iowa
†Helmuth, John, Mark Center, Ohio
Hershberger, A. C., Arthur, Ill.
Hershberger, Benjamin, Topeka, Ind.
Hershberger, C. P., Arthur, Ill.
†Hershberger, Emanuel P., Sugarcreek, O.
Hershberger, Emanuel, Parr, Ind.
†Hershberger, Isaac, Troy, O.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, M. M., Burton, O.
†Hershberger, Moses, Topeka, Ind.
Hochstetler, D. J., Nappanee, Ind.
Hochstetler, Eli E., Middlefield, O.
Hochstetler, Eli N., Choteau, Okla.
Hochstetler, Monroe M., Bremen, Ind.
Hochstetler, Rudolph S., Exeland, Wis.
Hochstetler, Samuel D., Goshen, Ind.
†Hochstetler, Simon, Goshen, Ind.
*Hochstetler, Val. D., Nappanee, Ind.
*Hostetler, John, Belleville, Pa.
†Jantzi, Daniel, Milverton, Ont.
†Jantzi, J. G., Topping, Ont.
†Jantzi, Joseph, Milverton, Ont.
Jantzi, Nicolaus, West Branch, Mich.
†Jantzi, P. G., Wellesley, Ont.
†Jantzi, Solomon K., West Branch, Mich.
†Jantzi, S. D., Topping, Ont.
Kanagy, Levi H., Belleville, Pa.
*Kauffman, Christian J., Middlefield, Ohio
Kauffman, Gideon M., Arthur, Ill.
*Kauffman, D. S., Shipshewana, Ind.
Kauffman, R. D., Middlebury, Ind.
Keim, Leander, Haven, Kans.
Kempf, Samuel, Kalona, Ia.
Kennell, John W., Roanoke, Ill.
*King, Christian L., Ronks, Pa.
*Kinsinger, Peter, Kalona, Ia.
Kipfer, Andrew, Milbank, Ont.
*Kipfer, Joseph, Milverton, Ont.
Kipfer, J. I., Milverton, Ont.
Kipfer, Solomon, Newton, Ont.
†Kipfer, Jonathan, Newton, Ont.
†Kipfer, Joseph Z., Newton, Ont.
Knepp, Abram, Montgomery, Ind.
Kropf, Christian, Shakespeare, Ont.
†Kurtz, Christian, New Wilmington, Pa.
Kurtz, Enos, Belleville, Pa.
†Lapp, Amos, Gordonville, Pa.
*Lapp, Henry, Ronks, Pa.
Lapp, Jacob, Ronks, Pa.
Lapp, Jacob M., Gordonville, Pa.
Lapp, John B., New Holland, Pa.
†Lapp, John M., Gap, Pa.
Lehman, Samuel Y., Goshen, Ind.
Leichty, M. I., Millbank, Ont.
*Lehman, Yost, Conway Springs, Kans.
Lehman, M. H., Topeka, Ind.
*Lichty, Jacob, Wellesley, Ont.
Lichty, Menno, Milverton, Ont.
Marner, George, Kokomo, Ind.
Mast, A. H., Mt. Hope, O.
*Mast, A. J., Arthur, Ill.
Mast, D. E., Hutchinson, Kans.
Mast, David J., Arthur, Ill.
Mast, H. J. Arthur, Ill.
*Mast, Joseph E., Middlebury, Ind.
Mast, J. M., Gordonville, Pa.
Mast, J. S., Burton, Ohio
Mast, Levi J., Sherwood, Ohio
*Mast, M. E., Walnut Creek, Ohio
Mast, Samuel J., Millersburg, O.
Mast, Sam. L., Mt. Hope, Ohio
Miller, Ananias B., Thomas, Okla.
†Miller, Christian, Topeka, Ind.
*Miller, Daniel E., McMinnville, Ore.
*Miller, David Y., Bloomfield, Mont.
Miller, Daniel J., Hartville, Ohio
†Miller, Edward, Nappanee, Ind.
Miller, Eli, Mt. Ayr, Ind.
*Miller, Emanuel L., LaGrange, Ind
†Miller, Enos E., Conway Springs, Kansas
Miller, E. J. S., Hope, Mich.
Miller, Eli J., Millersburg, O.
Miller, J. A., Hydro, Okla.
Miller, J. B., Baltic, O.
†Miller, Jacob C., Mio, Mich.
Miller, Jacob E., Arthur, Ill.
†Miller, Jacob H., Bucklin, Kans.
Miller, J. P., Haven, Kansas
Miller, John E., Arthur, Ill.
Miller, J. J., Goshen, Ind.
†Miller, Joseph M., Berlin, O.
Miller, Joseph S., Hartville, O.
†Miller, Menno D., Midand, Mich.
Miller, Moses M., Middlebury, Ind.
*Miller, Nathaniel P., Goshen, Ind.
†Miller, Noah B., Barr's Mills, O.
*Miller, Sam. J., Millersburg, O.
*Miller, W. K., Hazleton, Iowa
*Miller, William M., Haven, Kans.
Mullett, Jonathan B., Mt. Ayr, Ind.
*Nafziger, Nicholas, Brunner, Ont.
†Nafzinger, Jos., Topping, Ont.
Nissley, A. D., Yoder, Kansas
Nissley, David, Bloomfield, Mont.
Nisley, D. A., Huthinson, Kans.
*Nissley, Eli A., Hutchinson, Kans.
Nissley, John, Haven, Kans.
Nissley, J. J., Baltic, O.
Nussbaum, Noah, Burr Oak, Mich.
†Otto, Eli, Arcola, Ill.
Peachy, Christian, Reedsville, Pa.
*Peachy, David C., Allensville, Pa.
†Peachy, Jacob H., Allensville, Pa.
Peachy, John, Belleville, Pa.
*Peachy, John B., Belleville, Pa.
†Peachy, Jonas Z., Belleville, Pa.
Peachy, Samuel W., Belleville, Pa.
Peight, Samuel J., Belleville, Pa.
Petersheim, Jacob, Haven, Kansas
Petersheim, John, Ronks, Pa.
Petersheim, Jonas, Oakland, Md.
†Petersheim, Noah C., New Wilmington, Pa.
*Plank, D. J., Arthur, Ill.
Plank, Jona. J., Sherwood, Ohio
Plank, J. I., Kalona, Iowa
Raber, John, Millersburg, O.
†Riehl, Moses, Ronks, Pa.
Schrock, Abram, Arthur, Ill.
Schrock, Emanuel, Berlin, O.
Schrock, Joseph D., Arthur, Ill.
Schwartz, John L., Nappanee, Ind.
Schwartz, Joseph A., Berne, Ind.
Shrock, Noah, Garnett, Kansas
†Shetler, M. M., Fredericksburg, O.
Schlabach, S. Y., Millersburg, Ohio
Slabach, David C., Arthur, Ill.
Slabaugh, Jos. M., Dundee, Ohio
†Slabaugh, S. J., Thomas, Okla.
*Slabaugh, D. D., McGrawsville, Ind.
†Smoker, H. D., Nappanee, Ind.
Smucker, Jonathan, Ronks, Pa.
Spenler, Peter, Poole, Ont.
Spicher, John, Bird-in-hand, Pa.
Stoltzfus, Benuel, Elverson, Pa.
Stoltzfus, Christian S., New Holland, Pa.
†Stoltzfus, Daniel, Narvon, Pa.
Stoltzfus, Daniel F., Bird-in-Hand, Pa.
Stoltzfus, Daniel M., Kinzers, Pa.
Stoltzfus, John A., Lancaster, Pa.
Stoltzfus, John S., Ronks, Pa.
*Stoltzfus, Samuel M., Elverson, Pa.
Stoltzfus, Stephen, Leola, Pa.
†Stoltzfus, S. W., Bareville, Pa.
*Stutzman, Daniel J., Mt. Ayr, Ind.
*Stutzman, Jacob, Millersburg, O.
Stutzman, J. J., Hazelton, Iowa
Stutzman, J. J., White Cloud, Mich.
Schwartzendruber, J. M., Dundee, Ohio
Swartzendruber, C. L., Norfolk, Va.
Swartzendruber, D. L., Oakland, Md.
*Swartzendruber, J. F., Kalona, Ia.
Swartzendruber, Peter W., Dover, Del.
†Troyer, A. C., Sugar Creek, O.
*Troyer, Beni. D., Sugar Creek, Ohio
Troyer, D. C., New Berlin, Ohio
Troyer, C. E., Reinert, Kansas

Troyer, E. A., Sugar Creek, O.
*Troyer, J. J., Charm, O.
Troyer, Jacob M., Bucklin, Kans.
Troyer, John H., Conway Springs, Kansas
Troyer, Levi S., Mio, Mich.
*Troyer, Moses C., Plain City, Ohio
*Troyer, Moses J., Bucklin, Kansas
Troyer, Noah A., LaGrange, Ind.
Troyer, Noah L., Plain City, Ohio
Troyer, Robert M., Shanesville, Ohio
Wagler, Joseph, Montgomery, Ind.
*Wagler, Peter, Montgomery, Ind.
Weirich, E., Shipshewana, Ind.
Wengard, Daniel M., Fredricksburg, Ohio
Wetstone, Samuel, Middlebury, Ind.
Yoder, Aaron A., Dodge City, Kans.
*Yoder, A. A., Shipshewana, Ind.
*Yoder, A. S., Winesburg, Ohio
Yoder, Amos, Allensville, Pa.
Yoder, B. J., Fredericksburg, O.
Yoder, B. T., Thomas, Okla.
Yoder, Christian, McGrawsville, Ind.
*Yoder, Christian J., Belleville, Pa.
Yoder, Christian, Kalona, Ia.
Yoder, Daniel, Nappanee, Ind.
*Yoder, D. D., Norfolk, Va.
Yoder, D. S., Shanesville, Ohio
Yoder, Elias A., Norfolk, Va.
Yoder, Enos D., Centerville, Mich.
Yoder, J. A., Topeka, Ind.
Yoder, John A., Weatherford, Okla.
Yoder, Levi M., Garnett, Kansas
*Yoder, Menno, Belleville, Pa.
Yoder, Michael, Reedsville, Pa.
Yoder, M. J., Bennett's Switch, Ind.
*Yoder, Moses D., Elk Lick, Pa.
Yoder, Moses, M., Wolford, N. D.
Yoder, Noah, Allensville, Pa.
*Yoder, Noah D., Kalona, Ia.
Yoder, Noah M., Elk Lick, Pa.
Yoder, Noah T., Garnett, Kansas
Yoder, P. V., Hartville, Ohio
Yoder, R. A., Darlow, Kansas
Yoder, Samuel K., Allensville, Pa.
*Yoder, Samuel E., Apple Creek, Ohio
*Yoder, Tobias, Thomas, Okla.
*Yoder, William, Nappanee, Ind.
Zimmerman, John, Crystal Springs, Kans.
*Zook, J. P., Belleville, Pa.
†Zook, Solomon, Belleville, Pa.
Zook, Joel, Mascot, Pa.
*Zook, John S., Talmage, Pa.

CHURCH OF GOD IN CHRIST

Membership 1502

*Baerg, Peter, Swalwell, Alta.
Becker, Benjamin P., Galva, Kansas
Becker, Peter J., Waldheim, Sask.
Boese, Samuel, Swalwell, Alta.
Buerge, Christ. G., Harrison, Mich.
†Diller, David, Ithaca, Mich.
Dirks, Jacob, Halstead, Kans.
*Dueck, John D., Hillsboro, Kans.
Ensz, Abraham G., Inman, Kansas
†Enns, Jacob, Rosenort, Man.
† Enns, Heinrich H., Giroux, Man.
*Fricke, F. C., Ithaca, Mich.
Friesen, Peter A., Montezuma, Kans.
Goosen, Gerhard, McTavish, Man.
Holdeman, Conrad, Hesston, Kans.
Holdeman, Daniel B., Hesston, Kansas
Holdeman, John A., Moundridge, Kans.
Isaac, Abraham, Kleefeld, Man.
†Johnson, John A., Halstead, Kans.
†Jutzi, Christ. G., Harrison, Mich.
Koehn, H. A., Cimaron, Kansas
†Koehn, Benj. T., Winton, Calif.
Klassen, Abraham, Swalwell, Alta.
Koehn, John A., Montezuma, Kans.
Kropf, David, Kirksville, Mo.
Mastre, Isaac N., Grafton, N. Dak.
Mininger, Hiram J., Wauseon, Ohio.
Penner, Isaac, Swallwell, Alberta
Penner, Martin, Greenland, Man.
†Penner, Peter P., Giroux, Man.
Peters, August R., Ithaca, Mich.
†Peters, Fred. R., Ithaca, Mich.
*Schmidt, Henry H., Greensburg, Kansas
†Schmidt, Jacob H., Tampa, Kans.
*Toews, Peter, Swallwell, Alta.
† Toews, Jacob B., Swallwell, Alta.
† Toews, John B., Hillsboro, Kansas
Unruh, Jacob P., Parker, S. Dak.
Unruh, P. A., Galva, Kans.
*Unruh, Tobias A., Las Animas, Colo.
†Unruh, T. P., Galva, Kans.
Wedel, Benjamin J., Canton, Kans.
Wiebe, Jacob T., Greenland, Man.
† Wiebe, Peter T., Swallwell, Alta.
Wolgemuth, Cor., Blumenhof, Man.

MENNONITE BRETHREN CHURCH

Membership 6300

*Adrian, Heinrich, Buhler, Kansas
*Adrian, P. K., Buhler, Kansas
Abrahams, Johann, Henderson, Nebr.
†Boese, Johann, Weatherford, Okla.
Boese, John H., Bakersfield, Calif.
Bergthold, H., Korn, Okla.
Becker, A. J., Indiahoma, Okla.
†Block, John, Hillsboro, Kansas.
Brehm, John, Hastings, Nebraska
†Beck, Geo., Sawyer, N. Dak.
†Benke, A., Munich, N. Dak.
Boese, Johann, Route 6, Bakersfield, Cal.
Berg, Johann, Reedley, Cal.
Buhler, Abr. A., Reedley, Cal.
Bartel, D. D., Dallas, Oreg.
†Buhler, Johann, Dalmeny, Sask.
Brandt, Abraham, Herbert, Saskatchewan
Bestvater, Wm. J., 705 St. Johns Ave., Winnepeg, Man.
Burkhard, Conrad, Loveland, Calif.
Cornelsen, Abr., Hooker, Okla.
Cornelsen, Johann, Main Centre, Sask.
†Duerksen, Gerh. G., Borden, Sask.
*Dyck, David, Waldheim, Sask.
Engel, Ferdinand, Korn, Okla.
†Epp, A. P., Fairview, Okla.
Ediger, Franz, Hillsboro, Kans.
†Ediger, C. J., Henderson, Nebr.
Ewert, W. F., Littlefield, Texas
Eitzen, D. C., Dinuba, Cal.
Enns, Johann, Dallas, Oreg.
Ewert, J. H., Main Centre, Sask.
†Enns, Johann, Winkler, Manitoba
Flaming, H. H., Korn, Okla.
†Funk, Jakob, Korn, Okla.
†Fuchs, Just, Okeene, Okla.
†Fast, H. G., Fairview, Okla.
Fast, Peter, Dalton, South Dak.
†Funk, Benj., Hillsboro, Kansas
Foth, Johann, Hillsboro, Kansas
Foth, J. S., Hillsboro, Kansas
Friesen, B. J., 811 Pacific St., Bakersfield, Cal.
Friesen, Jakob G., Hepburn, Sask.
Friesen, P. J., Hepburn, Sask.
Fast, Herman, Petrofka, Sask.
†Guenther, Peter, Korn, Okla.
Grunau, C., Enid, Okla.
†Goertz, Siebert, Buhler, Kansas.
Guenther, Johann, Munich, N. Dakota
Hiebert, P. C., Hillsboro, Kansas
Hiebert, J. K., Hillsboro, Kans.
Harder, Johann, Hillsboro, Kans.
†Hein, Wilh., Hillsboro, Kans.
Heidebrecht, C. C., Buhler, Kansas
Heinrichs, Abr., Kirk, Colo.
Heinrich, Peter, Portland, Ore.
Hiebert, N. N., Mountain Lake, Minn.
†Hiebert, N. C., Mountain Lake, Minn.
†Heinrichs, Franz, Reedley, California
†Hiebert, J. J., Reedley, Cal.
Harder, Johann A., Borden, Sask.

Hiebert, C. N., Waldheim, Sask.
†Harms, David, Waldheim, Sask.
Harms, J. F., Morse, Sask.
Hodel, Sam., Morse, Sask.
Isaac, Kornelius, Reedley, California
Just, Fred, Boyd, Okla.
Just, M. M., Fairview, Okla.
Janzen, Adolf, Hooker, Okla.
†Janzen, C. H., Butman, Mich.
*Jantz, Benj., Main Centre, Sask.
Janzen, Franz, Rush Lake, Sask.
†Kroeker, Heinrich, Enid, Okla.
Kiehn, David, Bessie, Okla.
†Klassen, Johann, Hooker, Okla.
*Kliewer, J. J., Henderson, Nebr.
Kopper, J. B., 1009 Oregon St., Bakersfield, Cal.
Kohfeld, Hy., R. 6, Bakersfield, Cal.
Klassen, H. F., Dallas, Oregon
Klassen, David K., Borden, Sask.
†Kroeker, Klaas, Hepburn, Sask.
Krawtschenko, Luka, Arelee, Sask.
†Laubach, Heinrich, Okeene, Okla.
Lorenz, H. W., Hillsboro, Kansas
†Loewen, Jakob, Hillsboro, Kansas
Luschenke, E., Kief, N. Dak.
Lepp, Jakob, Dalmeny, Sask.
†Martens, Franz, Enid, Okla.
†Mandtler, Peter, Dalmeny, Sask.
Martens, J. J., Main Centre, Sask.
Nikkel, P. E., Hillsboro, Kansas
Nikkel, J. A., Hillsboro, Kansas
Neufeld, Kornelius G., Berenda, Cal.
Nikkel, Peter, Hepburn, Sask.
Neufeld, Heinrich A., Herbert, Sask.
Neufeld, Johann W., Rush Lake, Sask.
Neufeld, P. H., Winkler, Manitoba
Pankratz, G. M., Inman, Kansas
Pankratz, Abraham, Durham, Kansas
Pauls, Johan, Sutler, Nebr.
Popp, Conrad, Tampa, Kansas
†Peters, A. J., Mountain Lake, Minn.
Perkresterko, D., Kief, North Dak.
Peters, Johann H., Langham, Sask.
†Peters, Franz, Hepburn, Sask.
Penner, Peter, Queen Center, Sask.
Penner, Peter Ernst, Butman, Mich.
Prieb, Jakob, E., Morse, Sask.
†Quiring, Johann, Dalmeny, Sask.
†Richert, B. A., Korn, Okla.
Regier, P. P., Enid, Okla.
Reimer, Jakob, Bessie, Omla.
Regier, J. S., Hillsboro, Kansas
Rosz, Adam, Hastings, Nebraska
Reinche, Christ, Harvey, North Dak.
Richert, Peter, Reedley, Cal.
Rempel, P. P., Reedley, Calif.
Reisbich, H., Portland, Ore.
*Rempel, J. J. Borden, Sask.
Rusch, Henry, O'Keene, Okla.
Schmidt, Jakob E., Inman, Kans.
Schmidt, A. B., Colony, Okla.
†Siemens, H. G., Hydro, Okla.
Schneider, Karl, Enid, Okla.
†Schmidt, P. J., Bessie, Okla.
Strausz, F. F., Inola, Okla.
Schroeder, H. P., Hillsboro, Kansas
Seibel, Christian, Hillsboro, Kansas
*Schellenberg, Abraham, Moundridge, Kans.
Strausz, D. F., Buhler, Kansas
†Schultz, Jakob, Canton, Kansas
†Steinert, D. D., Lehigh, Kansas
Seibel, L., McClusky, N. Dak.
†Schmor, J., Munich, N. Dakota
†Sawatzky, Gerhard, Aberdeen, Sask.
†Schmor, Jakob, Hepburn, Sask.
Spahn, Adam, Tampa, Kansas
Toews, H. F., Hillsboro, Kansas
Thiessen, G., Gotebo, Okla.
Thieszen, J. H., Reedley, Cal.
Thieszen, Jakob W., Herbert, Sask.
†Thieszen, Johann, Herbert, Sask.
Unruh, H. E., Lodi, Calif.
Unruh, J. B., Fairview, Okla.
Voth, Gerhard, Enid, Okla.
*Voth, Heinrich, Bingham Lake, Minn.
Voth, H. S., Dallas, Oregon
†Wichert, C. A., Fairview, Okla.
Wall, J. P., Moundridge, Kans.
Wiens, Peter, Dorrance, Kansas
†Warkentin, Bernhard, Kirk, Colo.
Wiens, Gerhard, Henderson, Nebr.
Wall, Isaac, Jansen, Nebr.
Wiebe, Abr. J., Bingham Lake, Minn.
Wiens, Johann, Windom, Minn.
†Willems, A. D., Dinuba, Cal.
Wittenberg, Kornelius, Berenda, Cal.
Wiebe, J. P., Main Centre, Sask.
Warkentin, Johann, Winkler, Man.
Zimmermann, H. H., Waldheim, Sask.

Missionare der M. B. Gemeinde

Bergthold, D. F. Nagar Kurnool, Janumpett, P. O. Deccan, India.
Hanneman, Anna, Hughestown, Deccan, India.
Janzen, F. A. Nagar Kurnool, Janumpett, P. O. Deccan, India.
Pankratz, J. H., Hughestown, Hyderabad, Deccan, India.
Schellenberg, Katharina L. Nagar Kurnool, Janumpett, P. O. Deccan, India.
Voth, J. H., Devarakonda, via Nalgonda, Deccan, India.
Wall, Maria, Hughestown, Deccan, India.

Wiens, B. F., is to go to India this summer.

Reiseprediger (Evangelisten) der M. B. Gemeinde

Bestvater, W. J., Winnipeg, Man.
Ewert, J. H., Main Centre, Sask.
Franz, J. J., Hillsboro, Kansas
Hiebert, N. N., Mountain Lake, Minn.
Hiebert, C. N., Waldheim, Sask.
Neufeld, H. A., Herbert, Sask.
Pankratz, G. M., Inman, Kansas
Regier, J. S., Hillsboro, Kansas
Voth, H. S., Winkler, Man.
Wiens, P., Dorrance, Kansas

Stadtmissionare der M. B. Gemeinde

Becker, A. J. Indiahoma, Oklahoma
Klassen, Katharina, 2213-22 Ave., S. Minneapolis, Minn.
Schmidt, A. A., 2213-22 Ave., S. Minneapolis, Minn.

Folgenden Bruedern ist die provisorische Leitung von den betreffenden Stationen und Gemeinden uebertragen.

Becker, Benj., Okeene, Okla.
Burkhard, C., Loveland, Colo.
Fast, Peter, Dolton, S. Dak.
Heiser, Hein., Harvard, Nebr.
Heinrichs, Peter, 763 Rodney Ave., Portland, Oreg.
Komm, Daniel F., Freemont St., Portland, Oreg.
Langhafer, David, Herington, Kansas
Ollenberger, J. J., Woodrow, Sask.
Penner, Franz, Coy, Okla.
Pankratz, Abr., Durham, Kansas
Pauly, John, Sr., Sutton, Nebr.
Penner, Franz, Escondido, Cal.
Rush, Henry, Okeene, Okla.
Siemens, Johann P., Aberdeen, Sask.

KRIMER MENNONITEN BRUDER-GEMEINDE

Membership 958

Barkman, Jac. G., Hillsboro, Kans.
Berg, A. J., Hillsboro, Kans.
Block, P. H., Inman, Kans.
†Dalke, David, Hillsboro, Kans.
***Esau, John, Inman, Kans.**
Ens, J. K., Jansen, Nebr.
Fast, M. B., 2812 Lincoln Ave., Chicago, Ill.
Fast, Jacob, Jansen, Nebr.

Flaming, J. A., Hillsboro, Kans.
*Friesen, J. J., Hillsboro, Kans.
*Friesen, J. M., Weatherford, Okla.
*Goossen, H. A. Waldheim, Sask.
Goossen, Diet., Laird, Sask.
†Heinrichs, Peter, Canton, Kans.
*Hofer, Jac. J., Freeman, S. Dak.
†Hofer, J. G. S., Bridgewater, S. Dak.
Harder, D. E., Hillsboro, Kans.
Harder, Isbrand, Lehigh, Kansas
†Kornelson, Gerh., Inman, Kans.
Klaassen, Jacob, Hooker, Okla.
†Klaassen, J. D., Hooker, Okla.
Morrison, J. H., Elk Park, N. C.
†Nickel, H. E., Laird, Sask.
Pauls, H. B., Hooker, Okla.
Penner, H. F., Enid, Okla.
Ratzlaff, B. P., Jansen, Nebr.
Schroeder, D. P., Lehigh, Kans.
Stahl, And., Saskatoon, Sask.
Thiessen, Korn., Inman, Kans.
†Thiessen, Joh. F., Jansen, Nebr.
Tschetter, Joh., Yale, S. Dak.
Tschetter, J. M., Carpenter, S. Dak.
Tschetter, D. W., Bridgewater, S. D.
Tschetter, Joe W., 2812 Lincoln Ave., Chicago, Ill.
Wiebe, H. V., Lehigh, Kansas
*Wiebe, Jacob A., Hillsboro, Kansas
*Wiebe, P. A., Lehigh, Kans.
Wiebe, J. Z., Mineola, Kans.
Willems, G. D., Inman, Kans.
Willems, K. D., Hooker, Okla.
Wiebe, H. V., Lehigh, Kans.
†Wipf, Jos., Dinuba, Calif.
Wellman, Jos., Wadena, Sask.

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David Mendel, Hillsboro, Kans.
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Friesen, Korn. L., Meade, Kans.
*Isaak, Jacob, Meade, Kansas
Klassen, Gerh. J., Meade, Kansas
†Klassen, John, Meade, Kans.
Loewen, Peter, Steinbach, Manitoba.
Plett, Peter, Steinbach, Manitoba.
Plett, Corn., Satanta, Kansas
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CONFERENCE OF THE DEFENSELESS MENNONITES OF NORTH AMERICA

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P. B. Schmidt, 3 years, Sec.

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A. A. Wall, 1 year, Pres.
H. P. Schultz, Langham, Sask.
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C. P. Epp, Henderson, Nebr.
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Bartel, John F., Drake, Sask.
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Boehr, P. J., Kaichow Chihili, N. China.
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Gerbrand, John, Drake, Sask.
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Goering, John C., Moundridge, Kans.
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Grubb, N. B., 715 Berks St., Philadelphia, Pa.
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Harder, B. W., Whitewater, Kans.
Harder, Gustav, Whitewater, Kans.
Harms, G. N., Whitewater, Kans.
Hege, Christian, Freeman, S. Dak.
Hege, Jacob, Paso Robles, Calif.
Heidebrecht, Peter, Syracuse, Kans.
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Jantzen, Jacob, Bessie, Okla.
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Kauffman, Jos., Freeman, S. Dak.
Kauffman, N. R., Elyria, Kans.
King, D. D., Fortuna, Mo.
Klaassen, Jacob, Bessie, Okla.
Klaassen, M., Bessie, Okla.
Kliewer, H. J., Hammon, Okla.
Kliewer, J. J., Reedley, Cal.
Kliewer, J. W., Newton, Kans.
Kliewer, P. A., Birney, Mont.
Krause, P. J., Lehigh, Kans.
Krehbiel, H. J., Reedley, Cal.
Krehbiel, H. P., Newton, Kans.
Krehbiel, Jacob, Clarence Center, N. Y.
Krehbiel, Peter, Moundridge, Kans.
Langenwalter, J. H., Bluffton, O.
Lehman, J. S., 823 Columbia Ave., Lancaster, Pa.
Lehman, Joel, Berne, Ind.
Lehman, M. M., Bluffton, O.
Lichti, J. K., Fairmead, Cal.
Lichti, John, Deer Creek, Okla.
Linscheid, G. A., Busby, Mont.
Linscheid, John P., Arlington, Kans.
Lichti, Otto, 147 Ave., 47, Los Angeles, Cal.
Lohrenz, D. D., Orienta, Okla.
Mehl, J. C., Upland, Cal.
Miller, W. W., 1467 W. 71st Place, Chicago, Ill.
Mosiman, Ed., Freeman, S. Dak.
Mosiman, S. K., Bluffton, O.
Mouttet, Paul, Hillsboro, Kans.
Moyer, J. F., Freeman, S. Dak.
Musselmann, S. M., Wayland, Ia.
Myers, Menno M., Boumansville, Pa.
Neuenschwander, E. J., Aberdeen, Ida.
Neufeld, J., Dallas, Ore.
Neufeld, Wm., Reedley, Cal.
Niswander, M. A., Pulaski, Ia.
Pankratz, P. H., Henderson, Nebr.
Penner, Corn., Beatrice, Nebr.
Penner, Gerhard, Beatrice, Nebr.
Penner, H. D., Newton, Kans.
Penner, J. H., Beatrice, Nebr.
Penner, J. K., Beatrice, Nebr.
Penner, J. W., Hillsboro, Kans.
Penner, P. A., Champa, C. P., India.
Penner, P. W., Janjgir, C. P., India.
Peters, H. P., Burrton, Kans.
Peters, John, Korn, Okla.
Peters, J. C., Mohall, N. Dak.
Petter, Rud., Cantonment, Okla.
Plaenert, John, Hillsboro, Kans.
Prieheim, S. P., Beemer, Nebr.
Quiring, Jacob, Breman, Germany
Ratzlaff, Abr., Moundridge, Kans.
Ratzlaff, D. F., Los Molinos, Cal.
Regier, Bernhard, Newton, Kans.
Regier, C. H., Elbing, Kans.
Regier, H. H., Mt. Lake, Minn.
Regier, J. M., Freeman, S. Dak.
Regier, J. W., Newton, Kans.
Reimer, Henry, Taloga, Okla.
Reimer, Peter, Beatrice, Nebr.
Richert, P. H., Goessel, Kans.
Riesen, Henry, Gotebo, Okla.
Roth, John, Whitewater, Kans.
Schmidt, H. U., Vona, Colo.
Schmidt, Jacob, Newton, Kans.
Schrag, J. R., Schrag, Wash.
Schrag, John, Marion, S. Dak.
Schroeder, H. D., Hooker, Okla.
Schroeder, P. R., Berne, Ind.
Schultz, D. A., Avon, S. Dak.
Schumacher, Albert, Pandora, O.
Shelly, A. S., Upland, Cal.
Shelly, E. S., Pennsburg, Pa.
Shelly, H. W., Quakertown, Pa.
Shelly, W. S., Wadsworth, O.
Snyder, Herman, Roaring Spring, Pa.
Snyder, Jacob, Roaring Spring, Pa.
Sommer, A. A., Escondido, Cal.
Sommer, A. W., Apple Creek, O.
Sommer, I. A., Berne, Ind.
Sprunger, Joel, El Reno, Okla.
Sprunger, S. F., Berne, Ind.
Steiner, E. B., Janjgir, C. P., India.
Stukey, P. E., Olds, Ia.
Stuki, Fred, Mt. View, Okla.
Stucky, C. B., Eakly, Okla.
Stucky, J. J., Moundridge, Kans.
Suckau, C. H., Champa, C. P., India.
Suderman, J. M., Moundridge, Kans.
Swarr, J. W., Quarryville, Pa.
Toews, David, Rosthern, Sask.
Toews, Jacob, Newton, Kans.
Toews, John, Aberdeen, Ida.
Toews, J. R., Mt. Lake, Minn.
Toews, N. F., Butterfield, Minn.
Tschetter, P. P., Retah, Mont.
Ummel, Abr., Ransom, Kans.

Unruh, D. D., Inman, Kans.
Unruh, H. P., Avon, S. Dak.
Unruh, P. A., Moundridge, Kans.
Unruh, P. H., Moundridge, Kans.
Van d. Smissen, C. H. A., Berne, Ind.
Voran, C. J., Kingman, Kans.
Voth, H. R., Goltry, Okla.
Voth, J. J., Upland, Cal.
Voth, Peter R., Gotebo, Okla.
Waltner, Alfred, Marion, S. Dak.
Wedel, C. C., Canton, Kans.
Wedel, P. P., Moundridge, Kans.
Wedel, T. P., Galva, Kans.
Wiebe, Aa. J., Paso Robles, Cal.
Wiebe, Alfred, Upland, Cal.
Wiebe, Bernhard, Whitewater, Kans.
Wiebe, H., Beatrice, Nebr.
Wiens, P. J., Champa, India.
Yoder, S. D., Davidsville, Pa.

MENNONITE BRETHREN IN CHRIST

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Bartlett, S., Elkhart, Ind.
Bechtel, M. D., Cass City, Mich.
Beck, H. F., Forest, Ind.
Beery, J. A., Mt. Pleasant, Iowa
Bergstresser, R., Nazareth, Pa.
Brenneman, D., Goshen, Ind.
Brunner, C. H., 819 Gordon St., Allentown, Pa.
Carmichael, M. J., Filer, Idaho
Cassel, E. N., 334 Priscilla St., So. Allentown, Pa.
Cline, W. O., Flint, Mich., 730 Hamilton Ave.
Culp, W. W., Bremen, Ind.
Curtis, C. K., New Paris, Ind.
Dean, R. D., Pellston, Mich.
Dickert, R. W., Quakertown, Pa.
Dodd, R. M., Pontiac, Mich, 33 Prospect St.
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Flesher, O. L., Wakarusa, Ind.
Fretz, W. J, 632 Locust St., Reading, Pa.
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Grout, W. R., Ferndale, Wash.
Grover, T. D., Bloomington, Nebr.
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Hill, H., Mancelona, Mich.
Hillegass, O. S., Zionsville, Pa.
Hodson, E. L., Weeping Water, Nebr.
Holdeman, F. A., Hollidaysburg, Pa., Rt. 3
Hollenbeck, Miss Isabelle, Battle Creek, Mich.
Hottel, F. M., 3362 N. 11th St., Phila., Pa.
Hottel, W. S., 26 W. Laurel St., Bethlehem, Pa.
Huffman, C. I., New Carlisle, Ohio
Huffman, D., Elkhart, Ind.
Huffman, J. A., Bluffton, Ohio
Hygema, D., Nappanee, Ind.
Hygema, J., Shamgaugh, Iowa
Jausi, Miss Mary, Highland Park, Mich.
Jett, Wm., Bloomington, Nebr.
Jones, F. A., Detroit, Mich., 151 McGraw Ave.
Kagey, F. S., Granger, Wash.
Kauffman, H. A., 711 E. Commerce St., Shamokin, Pa.
Krack, E., Sandusky, Mich.
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Kreider, Levi, Bronson, Mich., Rt. 5
Kreutziger, S. H., Port Huron, Mich., 1112 Water St.
Kublic, E. E., 334 Cypress St., Lehighton, Pa.
Lambert, S., Potsdam, Ohio
Lambert, Wm. Duquoin, Kans.
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Longenecker, S., New Carlisle, Ohio
Mast, E. D., New Carlisle, Ohio
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Moore, C. L., Bradford, Ohio
Moore, I. P., Elkhart, Ind., R. F. D.
Moore, J. I., Bronson, Mich., Rt. 5
Moore, W. H., Potsdam, Ohio
Morgan, R. G., Williamsburg, Mich.
Musselman, B. B., Fleetwood, Pa.
Myers, J. K., Flagler, Colo.
Overholt, Miss Phoebe, Omaha, Nebr.
Pannabecker, Elkton, Mich.
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Persell, J. A., Bloomington, Nebr.
Pittman, C. L., Milford, Nebr.
Pontius, H. J., Whiteson, Oregon
Pontius, S. H., Ferndale, Wash.
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Rooney, Fred., Wapato, Wash.
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Taylor, A., Nappanee, Ind.
Trobert, M., Jet, Okla.
Walker, E. A., Topeka, Kansas
Walker, T. D., Hoswell, Colo.
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Weldy, Levi, Wakarusa, Ind.
Wilder, E. W., N. Yakima, Wash.
Wilson, Audra, Kansas City, Mo., 1119½ Harrison St.
Wood, J. S., Brown City, Mich.
Woodring, R. L., 119 S. 14th St., Easton, Pa.
Yoder, A. B., Elkhart, Ind., 727 Wolf Ave.
Yost, G. F., 132 W. 4th St., Mt. Carmel, Pa.
Zimmerman, W. W., 1737 Washington St., Northampton, Pa.

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† Baer, Samuel, Mechanicsburg, Pa.
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Basinger, Noah, Bluffton, O.
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Buehler, Daniel, Valparaiso, Ind.
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† Brubaker, Jacob S., Denver, Pa., Rt. 2
† Brubaker, John, Denver, Pa., Rt. 2
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Bucher, Joseph, Whitehouse, O.
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† Eshleman, Frank, Lancaster, Pa.
† Eshleman, Samuel, Strasburg, Pa.
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Lower, William, Marshallville, Ohio
Mancha, George W., Glen Elder, Kans., Rt. 2
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